

Oklahoma County

Capitol Hill General Hospital, 2400 South Harvey Ave., Oklahoma City, SG100005082

Pottawatomie County

State National Bank Building, 2 East Main St., Shawnee, SG100005083

Tulsa County

Fire Station No. 13, 3924 Charles Page Blvd., Tulsa, SG100005084

SOUTH CAROLINA**Charleston County**

Brown, Dianna, Antique Shop, 62 Queen St., Charleston, SG100005045

Greenville County

Piedmont Mill Stores Building, 2–8 Main St., Piedmont, SG100005071

Horry County

Sun Fun Motel, 2305 Withers Dr., Myrtle Beach, SG100005046

Laurens County

Clinton Commercial Historic District (Boundary Increase and Decrease), 209–225 West Main St., Clinton, BC100005072

Union County

Clinton Chapel AME Zion Church, (Union MPS), 108 South Enterprise St., Union, MP100005047

VERMONT**Windsor County**

Meeting House Farm, (Agricultural Resources of Vermont MPS), 128 Union Village Rd., Norwich, MP100005061

Maple Hill Farm, (Agricultural Resources of Vermont MPS), 65 Maple Hill Rd., Norwich, MP100005062

Fire District No. 2 Firehouse, (Fire Stations of Vermont MPS), 716 Depot St., Chester, MP100005063

A request for removal has been made for the following resources:

NEBRASKA**Custer County**

Sargent Bridge, (Highway Bridges in Nebraska MPS), Dawson St. over the Middle Loup R., 1 mi. south of Sargent, Sargent vicinity, OT92000740

Franklin County

Franklin Bridge, (Highway Bridges in Nebraska MPS), NE 10 over the Republican R., 1 mi. south of Franklin, Franklin vicinity, OT92000764

Sarpy County

McCarty-Lilley House, West of Bellevue on Quail Dr., Bellevue vicinity, OT78001712

Additional documentation has been received for the following resources:

ARIZONA**Pima County**

West University Historic District (Additional Documentation), Roughly bounded by Speedway Blvd., 6th St., Park and Stone Aves., Tucson, AD80004240

ARKANSAS**Pulaski County**

Dunbar, Paul Laurence, School Neighborhood Historic District (Additional Documentation), (Historically Black Properties in Little Rock's Dunbar School Neighborhood MPS), Roughly bounded by Wright Ave., South Chester, South Ringo and West 24th Sts., Little Rock, AD13000789

Central High School Neighborhood Historic District (Boundary Increase 2) (Additional Documentation), Roughly bounded by West 17th St., Dr. Martin Luther King Jr. Dr., Wright Ave., South Summit St. and South Battery St., Little Rock, AD12000320

Union County

El Dorado Commercial Historic District (Additional Documentation), Courthouse Square, portions of Main, Jefferson, Washington, Jackson, Cedar and Locust Sts., El Dorado, AD03000773

MASSACHUSETTS**Essex County**

Downtown Salem Historic District (Additional Documentation), (Downtown Salem MRA), Roughly bounded by Church, Central, New Derby, and Washington Sts., Salem, AD83003969

NEBRASKA**Hooker County**

Humphrey Archeological Site (Additional Documentation), Address Restricted, Mullen vicinity, AD74001122

NEW YORK**New York County**

Church of the Holy Apostles (Additional Documentation), 296–300 9th Ave., New York, AD72000867

TENNESSEE**Greene County**

Andrew Johnson National Historic Site (Additional Documentation), Depot and College Sts., Greeneville, AD66000073

VERMONT**Windham County**

Canal Street Schoolhouse (Additional Documentation), Canal St., Brattleboro, AD77000103

WEST VIRGINIA**Lewis County**

Bennett, Jonathan M., House (Additional Documentation), Court Ave., Weston, AD78002804
(Authority: Section 60.13 of 36 CFR part 60)
Dated: February 6, 2020.

Julie H. Ernstein,

Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2020–03951 Filed 2–26–20; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–NRNHL–DTS#–29816; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 8, 2020, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by March 13, 2020.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 8, 2020. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

GEORGIA**Fulton County**

English Avenue School, 627 English Ave. NW, Atlanta, SG100005101

LOUISIANA**East Baton Rouge Parish**

Borden Dairy, 4743 Florida Blvd., Baton Rouge, SG100005100

Sabine Parish

Sabine High School, 850 Highland Ave., Many, SG100005099

MAINE**Androscoggin County**

West Auburn School, 740 West Auburn Rd.,
Auburn, SG100005097

Hancock County

Surry Village School, 7 Toddy Pond Rd.,
Surry, SG100005098

Knox County

Dunn & Elliot Sail Loft, 54 Water St.,
Thomaston, SG100005096

MICHIGAN**Wayne County**

Warren Motor Car Company Building, 1331
Holden St., Detroit, SG100005108

MONTANA**Deer Lodge County**

Glenn's Dam Historic District, North Cable
Rd., less than ¼ mi. north of northwest
end of town, Anaconda vicinity,
SG100005107

NEW JERSEY**Atlantic County**

Liberty Hotel, 1519 Baltic Ave., Atlantic City,
SG100005102

VIRGINIA**Albemarle County**

Gardner House, 3137 Shiffletts Mill Rd.,
Crozet vicinity, SG100005103

Henrico County

Dabbs House, 3812 Nine Mile Rd., Henrico,
SG100005104

Southampton County

Courtland Historic District, Roughly bounded
by North and South Main, Rochelle,
Linden, Aurora, and Bateman Sts., and
Woodland Park Cir., Courtland,
SG100005105

WISCONSIN**Milwaukee County**

West Center-North 32nd Industrial Historic
District, 2727, 2748, 2769 & 2784 North
32nd St.; 2758 North 33rd St.; and 3212
West Center St., Milwaukee, SG100005095

Additional documentation has been
received for the following resources:

ARKANSAS**Benton County**

Pinkston-Mays Store Building (Additional
Documentation), (Benton County MRA),
211 Jackson St., Lowell, AD87002367

Ouachita County

Green Cemetery (Additional Documentation),
West of Cty. Rd. 1, Stephens vicinity,
AD16000653

Nomination submitted by Federal
Preservation Officer:

The State Historic Preservation
Officer reviewed the following
nomination(s) and responded to the
Federal Preservation Officer within 45

days of receipt of the nomination(s) and
supports listing the properties in the
National Register of Historic Places.

MONTANA**Jefferson County**

Whitetail Airway Beacon, (Sentinels of the
Airways: Montana's Airway Beacon
System, 1934–1979 MPS), 16 miles north
of Whitehall, Whitehall vicinity,
MP100005094

(Authority: Section 60.13 of 36 CFR part 60)

Dated: February 10, 2020.

Julie H. Ernstein,

*Supervisory Archeologist, National Register
of Historic Places/National Historic
Landmarks Program.*

[FR Doc. 2020–03950 Filed 2–26–20; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

**[RR04093000.20XR0680GB.RX.N5570007.
3000000]**

**Call for Nominations for the Glen
Canyon Dam Adaptive Management
Work Group Federal Advisory
Committee**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of call for nominations.

SUMMARY: The U.S. Department of the
Interior proposes to appoint members to
the Glen Canyon Dam Adaptive
Management Work Group (AMWG). The
Secretary of the Interior, acting as
administrative lead, is soliciting
nominations for qualified persons to
serve as members of the AMWG.

DATES: Nominations must be
postmarked by March 30, 2020.

ADDRESSES: Nominations should be sent
to Mr. Brent Esplin, Regional Director,
Bureau of Reclamation, 125 S. State
Street, Room 8100, Salt Lake City, UT
84138, or submitted via email to *bor-
sha-ucr-gcdamp@usbr.gov*.

FOR FURTHER INFORMATION CONTACT: Lee
Traynham, Chief, Adaptive Management
Group, Resources Management Division,
at (801) 524–3752, fax: (801) 524–5499,
or by email at *ltraynham@usbr.gov*.

SUPPLEMENTARY INFORMATION:

**Advisory Committee Scope and
Objectives**

The Grand Canyon Protection Act
(Act) of October 30, 1992, Public Law
102–575; and the Federal Advisory
Committee Act, as amended, 5 U.S.C.
Appendix 2 authorized creation of the
AMWG to provide recommendations to
the Secretary of the Department of the

Interior in carrying out the
responsibilities of the Act to protect,
mitigate adverse impacts to, and
improve the values for which Grand
Canyon National Park and Glen Canyon
National Recreation Area were
established, including but not limited to,
natural and cultural resources and
visitor use.

The duties or roles and functions of
the AMWG are in an advisory capacity
only. They are to: (1) Establish AMWG
operating procedures, (2) advise the
Secretary in meeting environmental and
cultural commitments including those
contained in the Record of Decision for
the Glen Canyon Dam Long-Term
Experimental and Management Plan
Final Environmental Impact Statement
and subsequent related decisions, (3)
recommend resource management
objectives for development and
implementation of a long-term
monitoring plan, and any necessary
research and studies required to
determine the effect of the operation of
Glen Canyon Dam on the values for
which Grand Canyon National Park and
Glen Canyon Dam National Recreation
Area were established, including but not
limited to, natural and cultural
resources, and visitor use, (4) review
and provide input on the report
identified in the Act to the Secretary,
the Congress, and the Governors of the
Colorado River Basin States, (5)
annually review long-term monitoring
data to provide advice on the status of
resources and whether the Adaptive
Management Program (AMP) goals and
objectives are being met, and (6) review
and provide input on all AMP activities
undertaken to comply with applicable
laws, including permitting
requirements.

Membership Criteria

Prospective members of AMWG need
to have a strong capacity for advising
individuals in leadership positions,
team work, project management,
tracking relevant Federal government
programs and policy making
procedures, and networking with and
representing their stakeholder group.
Membership from a wide range of
disciplines and professional sectors is
encouraged.

Members of the AMWG are appointed
by the Secretary of the Interior
(Secretary) and are comprised of:

a. The Secretary's Designee, who
serves as Chairperson for the AMWG.

b. One representative each from the
following entities: The Secretary of
Energy (Western Area Power
Administration), Arizona Game and
Fish Department, Hopi Tribe, Hualapai
Tribe, Navajo Nation, San Juan Southern