

Dated: February 13, 2020.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2020-03217 Filed 2-13-20; 4:15 pm]

BILLING CODE 6351-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Innovation Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Research and Engineering, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Innovation Board will take place.

**DATES:** Open to the public, Thursday, March 5, 2020 from 2:00 p.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at Capital Factory, 701 Brazos St., Austin, TX 78701.

**FOR FURTHER INFORMATION CONTACT:**

Colleen Laughlin, 571-372-0933 (Voice), (Facsimile), [colleen.r.laughlin.civ@mail.mil](mailto:colleen.r.laughlin.civ@mail.mil) (Email). Mailing address is Defense Innovation Board, 9010 Defense Pentagon, Room 5E572, Washington, DC 20301-9010. Website: <https://innovation.defense.gov/>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* To obtain, review, and evaluate information related to the Board's mission in advising the Secretary of Defense and the Deputy Secretary of Defense independent advice and recommendations on innovative means to address future challenges in terms of integrated change to organizational structure and processes, business and functional concepts, and technology applications. The Board focuses on (a) technology and capabilities, (b) practices and operations, (c) people and culture, and (d) other research and analysis of topics raised by the Secretary of Defense, Deputy Secretary of Defense, or the

Under Secretary of Defense for Research and Engineering.

*Agenda:* The meeting will begin on March 5, 2020 at 2:00 p.m. with opening remarks by Ms. Colleen Laughlin, the Designated Federal Officer (DFO), and Dr. Eric Schmidt, Board Chair. The Workforce, Behavior, and Culture Subcommittee will present on workforce issues, to include recommendations for a Chief Digital Engineering and Recruiting Management Officer. The Science and Technology Subcommittee will present on a Biotechnology and Data Strategy for the Joint Pathology Center to include presentations from external experts. The Science and Technology committee will also share progress updates from ongoing projects. Following all updates the board will deliberate and vote on pertinent recommendations. The Board will receive an update from the Department on the implementation status of its recommendations. The meeting will adjourn at 4:00 p.m.

*Meeting Accessibility:* Pursuant to Federal statutes and regulations (the FACA, the Sunshine Act, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public from 2:00 p.m. to 4:00 p.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting or wanting to receive a link to the live stream webcast should register on the Board website, <http://innovation.defense.gov/meetings>, no later than February 27, 2020. Members of the media should RSVP to the Office of the Assistant to the Secretary of Defense (Public Affairs), at [osd.pentagon.pa.list.dop-atl@mail.mil](mailto:osd.pentagon.pa.list.dop-atl@mail.mil).

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact the DFO, see the **FOR FURTHER INFORMATION CONTACT** section for contact information, no later than February 27, 2020, so that appropriate arrangements can be made.

*Written Statements:* Written comments may be submitted to the DFO via email to mailbox address: [osd.innovation@mail.mil](mailto:osd.innovation@mail.mil) in either Adobe Acrobat or Microsoft Word format. The DFO will compile all written submissions and provide them to Board members for consideration. Please note that because the Board operates under the provisions of the FACA, all submitted comments will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Board's website.

*Oral Statements:* Individuals wishing to make an oral statement to the Board at the public meeting may be permitted

to speak for up to two minutes. Anyone wishing to speak to the Board should submit a request by email at [osd.innovation@mail.mil](mailto:osd.innovation@mail.mil) no later than February 27, 2020 for planning. Requests for oral comments should include a copy or summary of planned remarks for archival purposes. Individuals may also be permitted to submit a comment request at the public meeting; however, depending on the number of individuals requesting to speak, the schedule may limit participation. Webcast attendees will be provided instructions with the live stream link if they wish to submit comments during the open meeting.

Dated: February 12, 2020.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2020-03113 Filed 2-14-20; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF EDUCATION

[Docket No. ED-2019-ICCD-0153]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Formula Grant EASIE Electronic Application System for Indian Education

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before March 19, 2020.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2019-ICCD-0153. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments*

submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W-208D, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Kimberly Smith, 202-453-6469.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Formula Grant EASIE Electronic Application System for Indian Education.

**OMB Control Number:** 1810-0021.

**Type of Review:** An extension of an existing information collection.

**Respondents/Affected Public:** State, Local, and Tribal Governments.

**Total Estimated Number of Annual Responses:** 11,300.

**Total Estimated Number of Annual Burden Hours:** 9,590.

**Abstract:** The Indian Education Formula Grant (CFDA 84.060A) requires the annual submission of the application from the local educational agency and/or tribe. The amount of each

applicant's award is determined by formula, based upon the reported number of American Indian/Alaska Native students identified in the application, the state per pupil expenditure, and the total appropriation available. Applicants provide the data required for funding electronically, and the Office of Indian Education (OIE) is able to apply electronic tools to facilitate the review and analysis leading to grant awards. The application has been named Formula Grant Electronic Application System for Indian Education (EASIE), and is located in the ED Facts System (ESS) website.

Dated: February 12, 2020.

**Kate Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer.*

[FR Doc. 2020-03117 Filed 2-14-20; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### EAC 2020 Elections Disability, Accessibility, and Security Forum

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Meeting notice; open to the public.

**DATES:** Thursday, February 20, 2020, 9:00 a.m.–3:00 p.m. (EDT).

**ADDRESSES:** Westin Georgetown, 2350 M St. NW, The Washington Room, Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:** Patrick Leahy at (301) 960-1833.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The US Election Assistance Commission (EAC) is hosting an all-day forum to address growing concerns regarding accessibility and security in election administration. This forum will bring together state and local election officials, people with disabilities, disability advocates, and election security experts to discuss issues and potential actionable items. Agenda discussion topics will include: (1) The 2020 elections and voters with disabilities, (2) ballot-marking devices, (3) proven best practices in voting accessibility, (4) vote-by-mail, (5) electronic ballot delivery, and (6) emerging voting technology for people with disabilities. The EAC is committed to upholding the voting rights of people with disabilities established under the Help America Vote Act (HAVA) and Americans with Disabilities Act (ADA)

amidst growing security needs. The full agenda will be posted in advance on the EAC website: <https://www.eac.gov>.

The Forum will be recorded and live streamed. The recording will be made available on the EAC website at a later date.

As space is limited, attendees are encouraged to register. Registration instructions and additional event information will be posted on the EAC event web page: <https://www.eac.gov/events/2020/02/20/2020-elections-disability-accessibility-and-security-forum>.

**Nichelle S. Williams,**

*Director of Research, U.S. Election Assistance Commission.*

[FR Doc. 2020-03053 Filed 2-14-20; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

**Docket Numbers:** EG20-80-000.

**Applicants:** Great Bay Solar II, LLC.

**Description:** Notice of Self-Certification of Exempt Wholesale Generator Status of Great Bay Solar II, LLC.

**Filed Date:** 2/7/20.

**Accession Number:** 20200207-5140.

**Comments Due:** 5 p.m. ET 2/28/20.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER20-791-001.

**Applicants:** Midcontinent Independent System Operator, Inc., Otter Tail Power Company.

**Description:** Tariff Amendment: 2020-02-10 SA 3386 OTP-Tatanka Ridge Wind Sub FSA (J493) Hankinson-Wahpeton to be effective 3/15/2020.

**Filed Date:** 2/10/20.

**Accession Number:** 20200210-5063.

**Comments Due:** 5 p.m. ET 3/2/20.

**Docket Numbers:** ER20-965-000.

**Applicants:** California Independent System Operator Corporation.

**Description:** Tariff Cancellation: 2020-02-07 Notice of Cancellation of RCSA with LADWP to be effective 1/24/2020.

**Filed Date:** 2/7/20.

**Accession Number:** 20200207-5122.

**Comments Due:** 5 p.m. ET 2/28/20.

**Docket Numbers:** ER20-966-000.

**Applicants:** Montana-Dakota Utilities Co.