

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Rm. 4152, Bethesda, MD 20892, (301) 827-6009, [lin.reigh-yi@nih.gov](mailto:lin.reigh-yi@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: Cancer Diagnostics and Treatments (CDT).

*Date:* March 16-17, 2020.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites—Chevy Chase Pavilion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Zhang-Zhi Hu, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6186, MSC 7804, Bethesda, MD 20892, (301) 437-8135, [huzhuang@csr.nih.gov](mailto:huzhuang@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Gastroenterology.

*Date:* March 16-17, 2020.

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Washington/Rockville, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Alexander D. Politis, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3210, MSC 7808, Bethesda, MD 20892, (301) 435-1150, [politisa@csr.nih.gov](mailto:politisa@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: Drug Discovery and Development.

*Date:* March 16, 2020.

*Time:* 8:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Sergei Ruvinov, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, (301) 435-1180, [ruvinser@csr.nih.gov](mailto:ruvinser@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: Orthopedic, Musculoskeletal, Oral, Skin and Rehabilitation Sciences.

*Date:* March 16-17, 2020.

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Aftab A. Ansari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4108, MSC 7814, Bethesda, MD 20892, (301) 237-9931, [ansaria@csr.nih.gov](mailto:ansaria@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Neurodevelopment, Myelination, Transport, and Synaptic Plasticity.

*Date:* March 16, 2020.

*Time:* 12:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Dr., Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Carol Hamelink, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4192, MSC 7850, Bethesda, MD 20892, (301) 213-9887, [hamelinc@csr.nih.gov](mailto:hamelinc@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS).

*Dated:* February 11, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-03075 Filed 2-14-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Advancing Translational Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Advancing Translational Sciences Special Emphasis Panel; R13 Conference Grants.

*Date:* March 11, 2020.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Blvd., Rm 1078, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Rahat (Rani) Khan, Ph.D., Scientific Review Officer, Office of Scientific Review, National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Blvd., Rm 1078, Bethesda, MD 20892, 301-594-7319, [khanr2@csr.nih.gov](mailto:khanr2@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.350, B—Cooperative Agreements; 93.859, Biomedical Research

and Research Training, National Institutes of Health, HHS)

*Dated:* February 11, 2020.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-03076 Filed 2-14-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2019-0754]

#### National Maritime Security Advisory Committee; Initial Solicitation for Members

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard is requesting applications from persons interested in serving as a member of the National Maritime Security Advisory Committee (“Committee”). This Committee will advise the Secretary of the Department of Homeland Security, via the Commandant of the U.S. Coast Guard, on matters relating to national maritime security, including on enhancing the sharing of information related to cybersecurity risks that may cause a transportation security incident, between relevant Federal agencies and State, local, and tribal governments; relevant public safety and emergency response agencies; relevant law enforcement and security organizations; maritime industry; port owners and operators; and terminal owners and operators. Please read this notice for a description of 21 Committee positions we are seeking to fill.

**DATES:** Your completed application should reach the Coast Guard on or before April 20, 2020.

**ADDRESSES:** Applicants should send a cover letter expressing interest in an appointment to the National Maritime Security Advisory Committee and a resume detailing the applicant’s experience. We will not accept a biography.

Applications should be submitted via one of the following methods:

- *By Email:* [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil) (preferred);

- *By Fax:* 202-372-8428; ATTN: Ryan F. Owens, Alternate Designated Federal Officer; or

- *By Mail:* Mr. Ryan F. Owens, Alternate Designated Federal Officer, Commandant (CG-FAC-1), U.S. Coast Guard Stop 7501, 2703 Martin Luther

King Jr. Avenue SE, Washington, DC 20593-7501.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan Owens, Alternate Designated Federal Officer of the National Maritime Security Advisory Committee; Telephone 202-372-1108; or Email at [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The National Maritime Security Advisory Committee is a Federal advisory committee. It will operate under the provisions of the *Federal Advisory Committee Act*, 5 U.S.C., Appendix, the administrative provisions contained in section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018 (CGAA18)*, Public Law 115-282, 132 Stat. 4192, the *Maritime Transportation Security Act of 2002* (Pub. L. 107-295, November 25, 2002, as codified in 46 U.S.C. Chapter 701, 46 U.S.C. 70101 *et seq.*), and the provisions of section 15109 of Title 46 of the U.S. Code (46 U.S.C. 15109).

The establishment of the Committee is authorized under *Maritime Transportation Security Act of 2002* as amended by the *Frank LoBiondo Coast Guard Authorization Act of 2018*.

Under 46 U.S.C. 15109, the Committee is to advise the Secretary of Homeland Security on matters relating to national maritime security, including on enhancing the sharing of information related to cybersecurity risks that may cause a transportation security incident, between relevant Federal agencies and—

- A. State, local, and tribal governments;
- B. relevant public safety and emergency response agencies;
- C. relevant law enforcement and security organizations;
- D. maritime industry;
- E. port owners and operators; and
- F. terminal owners and operators.

The Committee is required to hold meetings at least once a year in accordance with 46 U.S.C. 15109(a). We expect the Committee to meet at least twice a year, but it may meet more frequently.

The members listed above are appointed to represent the interests of their respective organizations or associations. They are only considered Special Government Employees, as defined in 18 U.S.C. 202(a), for purposes of (1) 5 U.S.C. 8101-8193; (2) 28 U.S.C. 2671-2680; (3) any other Federal law relating to tort liability; and when they are existing Special Government employees as provided in 46 U.S.C. 15109(e)(2)(B).

The only compensation the members may receive is for travel expenses,

including per diem in lieu of subsistence, and/or actual and reasonable expenses incurred in the performance of their direct duties at the Committee.

Under the provisions in 46 U.S.C. 15109(f)(6), if you are appointed as a member of the Committee, your membership term will expire on December 31 of the third full year after the effective date of your appointment. In this initial solicitation for Committee members, we will consider applications for 21 positions:

- Port authorities.
- Facilities owners and operators.
- Terminal owners and operators.
- Vessel owners and operators.
- Maritime labor organizations.
- The academic community.
- State and local governments.
- The maritime industry.

Each member of the Committee must have particular expertise, knowledge, and experience in matters relating to the function of the Committee, which is to advise the Secretary of Homeland Security on the matters described above.

Under 46 U.S.C. 15109(f)(4), its members are required to apply for, obtain, and maintain a government national security clearance at the Secret level. The U.S. Coast Guard will sponsor and assist candidates with this process.

Registered lobbyists are not eligible to serve on Federal Advisory Committees in an individual capacity. See "*Revised Guidance on Appointment of Lobbyists to Federal Advisory Committees, Boards and Commissions*" (79 FR 47482, August 13, 2014). Registered lobbyists are "lobbyists," as defined in 2 U.S.C. 1602, who are required by 2 U.S.C. 1603 to register with the Secretary of the Senate and the Clerk of the House of Representatives.

The Department of Homeland Security does not discriminate in selection of Committee members on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disabilities and genetic information, age, membership in an employee organization, or any other non-merit factor. The Department of Homeland Security strives to achieve a widely diverse candidate pool for all of its recruitment selections.

If you are interested in applying to become a member of the Committee, send your cover letter and resume to Mr. Ryan Owens, Alternate Designated Federal Officer of the National Maritime Security Advisory Committee via one of the transmittal methods in the

**ADDRESSES** section by the deadline in the **DATES** section of this notice. If you send your application to us via email,

we will send you an email confirming receipt of your application.

Dated: January 31, 2020.

**David C. Barata,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2020-03114 Filed 2-14-20; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2009]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before May 18, 2020.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location [https://www.fema.gov/preliminary\\_floodhazarddata](https://www.fema.gov/preliminary_floodhazarddata) and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS