

capabilities, efficiency, and effectiveness of the Reserve Components.

*Agenda:* The RFPB will hold a meeting from 7:40 a.m. to 3:00 p.m. The portion of the meeting from 7:40 a.m. to 1:00 p.m. will be closed to the public and will consist of remarks to the RFPB from the following invited speakers: The Commander, United States Army Forces Command will discuss the Army's challenges facing our Nation and priorities for adapting the Army's force structure to include the Army Reserve Component's mission requirements; the Commander, United States Army North will discuss the readiness and use of the Army National Guard and Reserve within the Army North Command with increased emphasis on the homeland security missions for the Reserve Component; the Official Performing the Duties of the Under Secretary of Defense for Personnel and Readiness will discuss the goals of the Office of the Under Secretary of Defense for Personnel and Readiness; the Deputy Director, Army National Guard will discuss the National Guard's requirements to operate with the Border Patrol and the effects that the border security mission has on their military readiness; goals and updates on Reserve Components' personnel system reforms under consideration; the Commander, Air Mobility Command and the Commander, Air Combat Command will discuss the Air Mobility Command/Air Combat Command's goals, readiness objectives, and challenges for the "Operational Reserve" as part of the Total Force with the Active and Reserve Component mission effectiveness.

The portion of the meeting from 1:10 p.m. to 3:00 p.m. will be open to the public and will consist of briefings from the following: The Subcommittee on Enhancing DoD's Role in The Homeland will discuss the establishment of the Space Force Department with the DoD's legislative requirements, and the integration of Reserve Components into the Space Force; the Subcommittee on Supporting and Sustaining Reserve Component Personnel will present to the RFPB the subcommittee's review and make suggestions for future proposed recommendations to the Secretary of Defense concerning the Joint Credit proposal and the Services' MILTECH policy proposal; and the Subcommittee on Ensuring a Ready, Capable, Available, and Sustainable Operational Reserve will provide the subcommittee's review of and make suggestions for the Department's New Administration Transition Book for a future proposed RFPB recommendation to the Secretary of Defense.

*Meeting Accessibility:* Pursuant to section 10(a)(1) of the FACA and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, the meeting is open to the public from 1:10 p.m. to 3:00 p.m. Seating is on a first-come, first-served basis. All members of the public who wish to attend the public meeting must contact Mr. Alex Sabol, the Designated Federal Officer, not later than 12:00 p.m. on Tuesday, March 3, 2020, as listed in the **FOR FURTHER INFORMATION CONTACT** section to make arrangements for a Pentagon escort, if necessary. Public attendees requiring escort should arrive at the Pentagon Metro Entrance at 12:30 p.m. to provide sufficient time to complete security screening to attend the beginning of the Open Meeting at 1:10 p.m. on March 4. To complete the security screening, please be prepared to present two forms of identification. One must be a picture identification card. In accordance with section 10(d) of the FACA, 5 U.S.C. 552b(c), and 41 CFR 102–3.155, the DoD has determined that the portion of this meeting scheduled to occur from 7:40 a.m. to 1:00 p.m. will be closed to the public. Specifically, the Performing the Duties of the Under Secretary of Defense for Personnel and Readiness, in coordination with the Department of Defense FACA Attorney, has determined in writing that this portion of the meeting will be closed to the public because it is likely to disclose classified matters covered by 5 U.S.C. 552b(c)(1).

*Written Statements:* Pursuant to section 10(a)(3) of the FACA and 41 CFR 102–3.105(j) and 102–3.140, interested persons may submit written statements to the RFPB about its approved agenda or at any time on the RFPB's mission. Written statements should be submitted to the RFPB's Designated Federal Officer at the address, email, or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the RFPB until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the RFPB members before the meeting that is the subject of this notice. Please note that since the RFPB operates in accordance with the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available

for public inspection, including, but not limited to, being posted on the RFPB's website.

Dated: February 10, 2020.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2020–02969 Filed 2–13–20; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 5, 2020; 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Alternate Deputy Designated Federal Officer, U.S. Department of Energy, Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897–3737, or email: [Greg.Simonton@pppo.gov](mailto:Greg.Simonton@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda*

- Call to Order, Introductions, Review of Agenda
- Approval of January 2020 Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
  - Draft Recommendation 20–02, DOE Take Measures to Fully Communicate the 2018 Portsmouth Annual Site Environmental Report
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB,

Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and telephone number listed above. Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

Signed in Washington, DC, on February 11, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-03039 Filed 2-13-20; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Basic Energy Sciences Advisory Committee**

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Basic Energy Sciences Advisory Committee (BESAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:**

Thursday, March 19, 2020; 9:00 a.m. to 5:00 p.m.

Friday, March 20, 2020; 8:30 a.m. to 11:30 a.m.

**ADDRESSES:** Bethesda North Marriott Hotel and Conference Center, 5701 Marinelli Drive, Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:**

Katie Runkles; Office of Basic Energy Sciences; U.S. Department of Energy; Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585; Telephone: (301) 903-6529; email: [katie.runkles@science.doe.gov](mailto:katie.runkles@science.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of this committee is to make recommendation to DOE-Office of Science with respect to the basic energy sciences research program.

*Tentative Agenda:*

- Call to Order, Introductions, Review of the Agenda
- News from the Office of Science
- News from the Office of Basic Energy Sciences
- Neutron Subcommittee Update
- International Benchmarking Study Update

- Chemical Sciences, Geosciences and Biosciences Division COV Meeting Announcement
  - Energy Frontier Research Centers/Hub COV Meeting Announcement
  - Basic Research Needs Workshop on Transformative Manufacturing Update
  - Public Comments
  - Adjourn
- Breaks Taken As Appropriate

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Katie Runkles at [katie.runkles@science.doe.gov](mailto:katie.runkles@science.doe.gov). Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule. Information about the committee can be found at: <https://science.osti.gov/bes/besac>.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Committee's website: <https://science.osti.gov/bes/besac>.

Signed in Washington, DC, on February 11, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-03038 Filed 2-13-20; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Notice of Orders Issued Under Section 3 of the Natural Gas Act During December 2019**

	FE Docket Nos.
REV LNG, LLC .....	19-138-LNG
CITADEL ENERGY MARKETING LLC .....	19-141-NG
MACQUARIE ENERGY LLC .....	19-139-NG
PASO NORTE GAS EXPORT, LLC .....	19-142-NG
SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY .....	19-144-NG
UNIPER TRADING CANADA LTD .....	19-145-NG
APPLIED LNG TECHNOLOGIES, LLC .....	19-149-NG
COMMONWEALTH LNG, LLC .....	12-152-LNG; 13-153-LNG
DIAMOND CAPITAL INTERNATIONAL, LLC .....	19-140-NG
SUMAS DRY KILNS INC .....	19-150-NG

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of orders.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy gives notice that during December 2019, it issued orders granting authority to

import and export natural gas, to import and export liquefied natural gas (LNG), and to vacate authorization. These orders are summarized in the attached appendix and may be found on the FE website at <https://www.energy.gov/fe/>

*listing-doe-fe-authorizations-orders-issued-2019.*

They are also available for inspection and copying in the U.S. Department of Energy (FE-34), Division of Natural Gas Regulation, Office of Regulation, Analysis, and Engagement, Office of