

Pacific Council will accept anonymous comments (enter "N/A" in the required fields if you wish to remain anonymous).

• *Mail:* Mr. Phil Anderson, Chair, Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384. Comments submitted by mail will be entered into the Pacific Council's e-Portal by Pacific Council Staff.

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin Ehlke, Pacific Council, telephone: 503-820-2280. For information on submitting comments via the Federal e-Rulemaking portal, contact Peggy Mundy, NMFS West Coast Region, telephone: 206-526-4323; email: [peggy.mundy@noaa.gov](mailto:peggy.mundy@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Pacific Council has announced the schedule of reports, public meetings, and hearings for the 2020 ocean salmon fisheries on its website (<http://www.pcouncil.org>) and in the **Federal Register** (84 FR 70954, December 26, 2019). The Pacific Council will adopt alternatives for 2020 ocean salmon fisheries at its March 3-9, 2020, meeting at the DoubleTree by Hilton Sonoma, Rohnert Park, CA. Details of this meeting are available on the Pacific Council's website (<http://www.pcouncil.org>). On March 20, 2020, "Preseason Report II—Proposed Alternatives and Environmental Assessment Part 2 for 2020 Ocean Salmon Fishery Regulations" is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>. The report will include a description of the salmon management alternatives and a summary of their biological and economic impacts. Public hearings will be held to receive comments on the proposed ocean salmon fishery management alternatives adopted by the Pacific Council. Written comments received at the public hearings and a summary of oral comments at the hearings will be provided to the Pacific Council at its April meeting.

All public hearings begin at 7 p.m. at the following locations:

• *March 23, 2020:* Chateau Westport, Beach Room, 710 West Hancock, Westport, WA 98595, telephone 360-268-9101.

• *March 23, 2020:* Red Lion Hotel, South Umpqua Room, 1313 North Bayshore Drive, Coos Bay, OR 97420, telephone 541-267-4141.

• *March 24, 2020:* Red Lion Hotel, Redwood Ballroom, 1929 4th Street, Eureka, CA 95501, telephone 707-445-0844.

Comments on the alternatives the Pacific Council adopts at its March 2020 meeting, and described in its Preseason Report II, may be submitted in writing or electronically as described under **ADDRESSES**, or verbally or in writing at any of the public hearings held on March 23-24, 2020, or at the Pacific Council's meeting, April 3-10, 2020, at the Hilton Vancouver, in Vancouver, WA. Details of these meetings will be available on the Pacific Council's website (<http://www.pcouncil.org>) and will be published in the **Federal Register**. Written and electronically submitted comments must be received no later than 5 p.m. Pacific Time, March 27, 2020, in order to be included in the briefing book for the Pacific Council's April meeting where they will be considered in the adoption of the Pacific Council's final recommendation for the 2020 salmon fishery management measures. All comments received accordingly will be reviewed and considered by the Pacific Council and NMFS.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 6, 2020.

**Jennifer M. Wallace,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-02737 Filed 2-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA040]

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits, permit amendments, and permit modifications.

**SUMMARY:** Notice is hereby given that permits or permit amendments or modifications have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone: (301) 427-8401; fax: (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore (Permit No. 17305-01), Sara Young (Permit No. 22678), Shasta McClenahan (Permit No. 18638-01), Amy Hapeman (Permit No. 22281), Erin Markin (Permit No. 23200), and Malcolm Mohead (Permit Nos. 22671-01 and 23096); at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the research, go to [www.federalregister.gov](http://www.federalregister.gov) and search on the permit number provided in Table 1 below.

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS

Permit No.	RIN/RTID	Applicant	Previous Federal Register notice	Permit or amendment issuance date
17305-01 .....	0648-XD52 .....	Alliance of Marine Mammal Parks and Aquariums, 218 N. Lee Street, Suite 200, Alexandria, VA 22314 (Responsible Party: Kathleen Dezio).	80 FR 7419; February 10, 2015.	January 7, 2020.
18638-01 .....	0648-XD52 .....	NMFS' Marine Mammal Laboratory, 7600 Sand Point Way NE, Seattle WA (Responsible Party: John Bengtson).	80 FR 7419; February 10, 2015.	December 31, 2019.
22281 .....	0648-PR-A002	Kristen Hart, Ph.D., U.S. Geological Survey, Wetland and Aquatic Research Center, Davie Field Office, 3321 College Ave., Davie, FL 33314.	84 FR 29503; June 24, 2019.	January 13, 2020.

TABLE 1—ISSUED PERMITS, PERMIT AMENDMENTS, AND PERMIT MODIFICATIONS—Continued

Permit No.	RIN/RTID	Applicant	Previous Federal Register notice	Permit or amendment issuance date
22671-01 .....	0648-XR072 ....	U.S. Geological Survey, Conte Anadromous Fish Research Laboratory, 1 Migratory Way, Tuner Falls, MA 01376 (Responsible Party: Adria Elskus).	84 FR 67720; December 11, 2019.	January 31, 2020.
22678 .....	0648-XR063 .....	NMFS' Marine Mammal Laboratory, 7600 Sand Point Way NE, Seattle WA (Responsible Party: John Bengtson).	84 FR 57404; October 25, 2019.	December 20, 2019.
23096 .....	0648-XR072 .....	University of Georgia, Warnell School of Forestry and Natural Resources, 180 E. Green Street, Athens, GA 30602 (Responsible Party: Dale Greene).	84 FR 67720; December 11, 2019.	January 31, 2020.
23200 .....	0648-XR072 .....	University of North Carolina, Wilmington, 601 South College Road, Wilmington, NC 28403 (Responsible Party: Frederick Scharf).	84 FR 67720; December 11, 2019.	January 31, 2020.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) Were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: February 7, 2020.

**Julia Marie Harrison,**  
Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2020-02792 Filed 2-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Air Force, Board of Visitors of the U.S. Air Force Academy, DOD.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Visitors (BoV) of the U.S. Air Force Academy (USAFA) will take place.

**DATES:** Open to the public Wednesday February 19, 2020 from 7:45 a.m. to 5:00 p.m. (Mountain Time).

**ADDRESSES:** United States Air Force Academy, Eisenhower Golf Course, Building 3170, Colorado Springs, CO 80840

**FOR FURTHER INFORMATION CONTACT:** Captain Jonathan W. Wood, (703) 695-9030, [jonathan.w.wood@mail.mil](mailto:jonathan.w.wood@mail.mil) or Ms. Jean R. Love, (DFO), (703) 692-7757, (703) 693-4244 (Facsimile), [jean.r.love.civ@mail.mil](mailto:jean.r.love.civ@mail.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150. Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer, the Board of Visitors of the United States Air Force Academy was unable to provide sufficient public notification required by 41 CFR 102-3.150(a) concerning changes to the previously noticed meeting agenda for the Board of Visitors of the United States Air Force Academy on February 19, 2020. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

*Purpose of the Meeting:* The purpose of the meeting is to review morale and

discipline, social climate, athletics, diversity, curriculum and other matters relating to the U.S. Air Force Academy. The meeting will address topics that include space force integration across the Academy, updates from the Academy superintendent, commandant, Dean, Athletics department, and the Institute for Future Conflict, Senior Air Force Specialty Code matching and Innovation Showcase.

*Meeting Accessibility:* For sessions open to the public, subject to the availability of space. Registration of members of the public who wish to attend the open sessions begins upon publication of this meeting notice and ends three business days (February 12) prior to the start of the meeting. All members of the public must contact Capt Jonathan Wood at the phone number or email listed below in the section titled **FOR FURTHER INFORMATION CONTACT**. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number to the point of contact (POC) listed in the **FOR FURTHER INFORMATION CONTACT** section. Any interested person may attend the open session of the meeting, file written comments or statements with the committee, or make verbal comments from the floor during the public meeting, at the times, and in the manner, permitted by the BoV.

*Written Statements:* Any member of the public wishing to provide input to the board of Visitors in accordance with 41 CFR 102-3.105(j) and § 102-3.140 and § 10(a)(3) of the FACA, the public or interested organizations may submit written comments or statements to the BoV about its mission and/or the topics to be addressed in the open sessions of this public meeting. Written comments or statements should be submitted to the