

for copies of the proposed collection instrument and supporting documents to Taylor Beaumont, Acting Chief, Legislation and Regulations Division, Visa Services, Bureau of Consular Affairs, Department of State, 600 19th St. NW, Washington, DC 20006, (202) 485-8910, [VisaRegs@state.gov](mailto:VisaRegs@state.gov).

#### SUPPLEMENTARY INFORMATION:

##### Abstract

On October 24, 2019, the Department published a notice in the **Federal Register** to announce that it was seeking OMB approval of the DS-5540, Public Charge Questionnaire, and invited public comment for a 60-day period. The 60-day comment period ended on December 23, 2019, and the Department received 92 comments. Approval of this form will permit the Department to implement the Department's interim final rule on public charge published on October 11, 2019.

The Department of Homeland Security has announced that it will begin implementation of its final rule on the public charge ground of inadmissibility on February 24, 2020, in all states other than Illinois. The Department now intends to seek emergency processing of the DS-5540 pursuant to 5 CFR 1320.13, because there is insufficient time to complete the ongoing process for OMB form approval under 5 CFR 1320.10 prior to February 24, 2020. The Department seeks to align the Department's standards with those of the Department of Homeland Security, to avoid situations where a consular officer will evaluate an alien's circumstances and conclude that the alien is not likely at any time to become a public charge, only for the Department of Homeland Security to evaluate the same alien when he seeks admission to the United States on the visa issued by the Department of State and find the alien inadmissible on public charge grounds under the same facts.

**Carl C. Risch,**

*Assistant Secretary, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2020-02866 Filed 2-11-20; 8:45 am]

BILLING CODE 4710-06-P

## DEPARTMENT OF STATE

[Public Notice: 11031]

### Call for Expert Reviewers To Submit Comments on the Intergovernmental Panel on Climate Change (IPCC) Working Group I Contribution to the Sixth Assessment Report

The Department of State, in cooperation with the United States

Global Change Research Program (USGCRP), requests expert review of the second-order draft of the IPCC Working Group I (WGI) contribution to the Sixth Assessment Report cycle (AR6), including the first draft of the Summary for Policymakers (SPM).

The United Nations Environment Programme (UNEP) and the World Meteorological Organization (WMO) established the IPCC in 1988. As reflected in its governing documents, the role of the IPCC is to assess on a comprehensive, objective, open, and transparent basis the scientific, technical, and socio-economic information relevant to understanding the scientific basis of risk of human-induced climate change, its potential impacts, and options for adaptation and mitigation. IPCC reports should be neutral with respect to policy, although they may need to deal objectively with scientific, technical, and socio-economic factors relevant to the application of particular policies. The principles and procedures for the IPCC and its preparation of reports can be found at: <https://www.ipcc.ch/site/assets/uploads/2018/09/ipcc-principles.pdf> and <https://www.ipcc.ch/site/assets/uploads/2018/09/ipcc-principles-appendix-a-final.pdf>. In accordance with these procedures, IPCC documents undergo peer review by experts and governments. The purpose of these reviews is to ensure the reports present a comprehensive, objective, and balanced view of the subject matter they cover.

As part of the U.S. government review—starting March 2, 2020—experts wishing to contribute to the U.S. government review are encouraged to register via the USGCRP Review and Comment System (<https://review.globalchange.gov/>). Instructions and the second-order draft will be available for download via the system. In accordance with IPCC policy, drafts of the report are provided for review purposes only and are not to be cited or distributed. All technical comments received that are relevant to the text under review will be forwarded to the IPCC authors for their consideration. To be considered for inclusion in the U.S. government submission, comments must be received by April 2, 2020.

Experts may choose to provide comments directly through the IPCC's expert review process, which occurs in parallel with the U.S. government review: <https://apps.ipcc.ch/comments/ar6wg1/sod/>. To avoid duplication, experts are requested to submit comments via either the USGCRP or IPCC review websites, not both.

This notice will be published in the **Federal Register**.

**Holly Kirking Loomis,**

*Acting Director, Office of Global Change, Department of State.*

[FR Doc. 2020-02796 Filed 2-11-20; 8:45 am]

BILLING CODE 4710-09-P

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular business meeting on March 13, 2020, in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice. Also the Commission published a document in the **Federal Register** on January 9, 2020, concerning its public hearing on February 6, 2020, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Friday, March 13, 2020, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, PA 17110.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the lower Susquehanna River region; (2) Resolution 2020-01 adopting the Commission's Fiscal Year 2021 Budget Reconciliation; (3) ratification/approval of contracts/grants; (4) Resolution 2020-02 adopting Final Rulemaking regarding consumptive use mitigation and adopting *Consumptive Use Mitigation Policy*; (5) Resolution 2020-03 adopting *Guidance for the Preparation Of A Metering Plan & A Groundwater Elevation Monitoring Plan For Water Withdrawals, Consumptive Uses, And Diversions ("Metering Plan Guidance")*; and (6) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published

in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The Metering Plan Guidance and Regulatory Program projects listed for Commission action were those that were the subject of public hearings conducted by the Commission on February 6, 2020, and identified in the notices for such hearings, which was published in 85 FR 1189, January 9, 2020.

The public is invited to attend the Commission's business meeting. Comments on the Metering Plan Guidance and Regulatory Program projects are subject to a deadline of February 17, 2020. Written comments pertaining to other items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before March 10, 2020. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 6, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020-02736 Filed 2-11-20; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1-31, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR

806, Subpart E for the time period specified above: *Grandfathering Registration Under 18 CFR part 806, subpart E*:

1. Duncansville Municipal Authority—Public Water Supply System, GF Certificate No. GF-202001075, Borough of Duncansville and Allegheny Township, Blair County, Pa.; Well 2; Issue Date: January 24, 2020.

2. Leatherstocking Corporation dba Otesaga Hotel—Leatherstocking Golf Course, GF Certificate No. GF-202001076, Town of Otsego, Otsego County, N.Y.; Otsego Lake and consumptive use; Issue Date: January 24, 2020.

3. Millersburg Area Authority—Public Water Supply System, GF Certificate No. GF-202001077, Millersburg Borough and Upper Paxton Township, Dauphin County, Pa.; Wells 1, 2, 3, 4, and 5, and Springs 1 through 7; Issue Date: January 24, 2020.

4. Village of New Berlin—Public Water Supply System, GF Certificate No. GF-202001078, Town of New Berlin, Chenango County, N.Y.; Sheffield Creamery Well; Issue Date: January 24, 2020.

5. Town of Owego—Water District #4, GF Certificate No. GF-202001079, Town of Owego, Tioga County, N.Y.; Wells 1 and 2; Issue Date: January 24, 2020.

6. Shawville Power, LLC—Shawville Station, GF Certificate No. GF-202001080, Bradford Township, Clearfield County, Pa.; West Branch Susquehanna River and consumptive use; Issue Date: January 24, 2020.

7. West Cocalico Township Authority—Public Water Supply System, GF Certificate No. GF-202001081, West Cocalico Township, Lancaster County, Pa.; Well 1; Issue Date: January 24, 2020.

8. Northern Cambria Municipal Authority—Public Water Supply System, GF Certificate No. GF-202001082, Northern Cambria Borough, Cambria County, Pa.; Hazeltine Mine and Miller Hollow; Issue Date: January 24, 2020.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: February 6, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020-02735 Filed 2-11-20; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[FHWA Docket No. FHWA-2019-0032]

### Surface Transportation Project Delivery Program; Alaska Department of Transportation Second Audit Report

**AGENCY:** Federal Highway Administration (FHWA), U.S. Department of Transportation (DOT).

**ACTION:** Notice; request for comment.

**SUMMARY:** The Moving Ahead for Progress in the 21st Century Act (MAP-21) established the Surface Transportation Project Delivery Program that allows a State to assume FHWA's environmental responsibilities for environmental review, consultation, and compliance under the National Environmental Policy Act (NEPA) for Federal highway projects. When a State assumes these Federal responsibilities, the State becomes solely responsible and liable for carrying out the responsibilities it has assumed, in lieu of FHWA. This program mandates annual audits during each of the first 4 years of State participation to ensure compliance with program requirements. This notice announces and solicits comments on the second audit report for the Alaska Department of Transportation and Public Facilities (DOT&PF).

**DATES:** Comments must be received on or before March 13, 2020.

**ADDRESSES:** Mail or hand deliver comments to Docket Management Facility: U.S. Department of Transportation, 1200 New Jersey Avenue SE, Room W12-140, Washington, DC 20590. You may also submit comments electronically at [www.regulations.gov](http://www.regulations.gov). All comments should include the docket number that appears in the heading of this document. All comments received will be available for examination and copying at the above address from 9 a.m. to 5 p.m., e.t., Monday through Friday, except Federal holidays. Those desiring notification of receipt of comments must include a self-addressed, stamped postcard or you may print the acknowledgment page that appears after submitting comments electronically. Anyone can search the electronic form of all comments in any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, or labor union). The DOT posts these comments, without edits, including any personal information the commenter