

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** January 29, 2020, 1:00 p.m. EDT.

**PLACE:** U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW, Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Wednesday, January 29, 2020, at 1:00 p.m. EDT in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW, Suite 910. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, and financial and organizational updates. The Board plans to release a new safety video focusing on the 2017 fatal hot work incident at the Packaging Corporation of America (PCA) facility in Deridder, LA.

**ADDITIONAL INFORMATION:** The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference:

Audience members should use the following dial-in numbers to join the conference:

1 (800) 697-5978 Audience US Toll Free  
1 (630) 691-2750 Audience US Toll  
Passcode: 7898 239#

The CSB is an independent federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed

by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

**PUBLIC COMMENT:** The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

**CONTACT PERSON FOR FURTHER INFORMATION:** Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

Dated: January 23, 2020.

**Raymond C. Porfiri,**  
*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2020-01490 Filed 1-24-20; 11:15 am]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a public meeting on Thursday February 27, 2020, from 9 a.m.-4 p.m. Eastern Time, to hear testimony regarding voting rights in Florida.

**DATES:** The meeting will be held on Thursday February 27, 2020, from 9:00 a.m.-4:00 p.m. Eastern Time.

**ADDRESSES:** Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. An open comment period will be provided to allow members of the public to make a statement as time allows. To request individual accommodations for persons with disabilities planning to attend, please contact the Regional Programs Unit at 312-353-8311 at least 10 days prior to the meeting.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604 within 30 days following the meeting. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

### Agenda

Opening Remarks and Introductions (9:00 a.m.-9:15 a.m.)  
Panel 1: (9:15 a.m.-10:30 a.m.)  
Panel 2: (10:45 a.m.-12:00 p.m.)  
Break (12:00 p.m.-1:30 p.m.)  
Panel 3: (1:30 p.m.-2:45 p.m.)  
Open Public Comment (2:45 p.m.-4:00 p.m.)  
Closing Remarks (4:00 p.m.)

Dated: January 22, 2020.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-01381 Filed 1-27-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### America Crece Industry Roundtable and Request for Public Comment

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Request for public comments and notice of a roundtable discussion on energy and other infrastructure opportunities in Latin America and the Caribbean under the *America Crece* initiative.

**SUMMARY:** The International Trade Administration (ITA) of the Department of Commerce seeks individual comments from industry on government programs aimed at catalyzing U.S. private sector participation in commercial opportunities in energy and other infrastructure in Latin America and the Caribbean (LAC). Through this notice, ITA announces a request for written public comments and announces a roundtable discussion with industry representatives and U.S. government staff. This notice serves as an initial step in improving ITA's understanding of private sector interests and programmatic and policy needs in energy and other infrastructure sectors in the LAC region under the new *America Crece* initiative. This notice further sets forth topics for discussion and comment.

**DATES:**

*Event:* The roundtable will be held on February 20, 2020 from 9:00 a.m. to 12:00 p.m., Eastern Daylight Time.

*Written Comments:* To be ensured of consideration, written public comments must be received on or before February 28, 2020. Comments should not include any business confidential information.

*Event Registration:* ITA will evaluate registrations based on the submitted information (see below) and inform applicants of selection decisions, which will be made on a rolling basis until 30 participants have been selected.

**ADDRESSES:**

*Event:* The roundtable will be held at the Department of Commerce, Commerce Research Library, 1401 Constitution Ave. NW, Washington, DC 20230.

*Comments:* Written comments should be sent by electronic mail addressed to [AmericaCreceOutreach@trade.gov](mailto:AmericaCreceOutreach@trade.gov). Comments may also be submitted by mail addressed to: Attn: America Crece, Deputy Assistant Secretary for the Western Hemisphere, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Ave. NW, Room 30019, Washington, DC 20230. Although comments may be submitted by mail, ITA prefers to receive comments via electronic mail.

For alternatives to online or mail submissions, please contact Christian Herman, International Trade Specialist, ITA, at (202) 482-5430

**FOR FURTHER INFORMATION CONTACT:**

[AmericaCreceOutreach@trade.gov](mailto:AmericaCreceOutreach@trade.gov) or Christian Herman, International Trade Specialist, ITA, at (202) 482-5430

**SUPPLEMENTARY INFORMATION:** In 2018, the government of the United States launched the *America Crece* (Growth in the Americas) initiative to foster

coordinated, whole-of-government efforts in support of all U.S. energy and infrastructure engagement in the LAC region. This request for comment and event notification seeks public comment on priorities and strategies to enhance commercial engagement in energy and other infrastructure in the LAC region through programs under the umbrella of the *America Crece* initiative.

The Department seeks individual input and views at the February 20, 2020 roundtable regarding the LAC region, including the following topics:

- The principal foreign regulatory and policy barriers to growing sales and exports to the LAC region and how to prioritize these barriers for USG engagement.

- The principal foreign barriers to investment in the energy and infrastructure sectors in LAC countries.

- The challenges U.S. companies face in seeking and/or providing competitive financing for projects in the LAC region.

- Proactive solutions or actions that the U.S. government could pursue that would have an impact on catalyzing U.S. private sector participation in commercial opportunities in LAC.

- Insights from working with USG agencies—such as State, Commerce, Treasury, Energy, USTDA, EXIM, OPIC, USAID—in doing business in LAC, including assessments of the strengths and weaknesses of the U.S. government tools to promote U.S. businesses in the energy and infrastructure sectors in LAC countries.

*Event:* The February 20, 2020 roundtable will provide an overview of the *America Crece* initiative and will include a discussion session during which participants will provide insights and feedback related to the initiative and energy and infrastructure in the LAC region. Due to limited space, the event is closed to press and observers. Industry participation is limited to 30 qualifying industry representatives.

**Selection**

To attend, participants should submit the below information to [AmericaCreceOutreach@trade.gov](mailto:AmericaCreceOutreach@trade.gov) by February 18, 2020. I&A will evaluate registrations based on the submitted information (and based on the criteria below) on a rolling basis until 30 participants have been selected and inform applicants of selection decisions.

Applicants are encouraged to send representatives at a sufficiently senior level to be knowledgeable about their organization's capabilities, interests and challenges in the LAC region.

Registrations should include the following information in their registration email:

- Name of attendee and short bio.
- Organization and brief organization description.
- A statement self-certifying how the organization meets each of the following criteria:

1. It is not majority owned by a foreign government entity (or entities).
2. Its existing products or services are either produced in the United States, or, if not, marketed under the name of a U.S. firm and have demonstrable U.S. content as a percentage of the value of the finished product or service and/or it is a major investor in projects in LAC in which companies with such products may compete.
3. It has already exported from the United States to or invested in the LAC region.

4. In the case of a trade association, academic or research institution, the applicant will only be representing companies during the roundtable that satisfy each of the criteria above.

Selection will be based on the following criteria:

- Suitability of the company's (or in the case of another organization, represented companies' or constituents') existing products or services to commercial opportunities in the energy and infrastructure sectors in the LAC region.

- Suitability of the company's (or in the case of another organization, represented companies' or constituents') experience pursuing commercial opportunities in the LAC region.

- Suitability of the representative's position and biography to be able to engage in the conversation.

Dated: January 23, 2020.

**Man Cho,**

*Deputy Director, Office of Energy and Environmental Industries.*

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**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[C-489-819]

**Steel Concrete Reinforcing Bar From the Republic of Turkey: Final Results of the Expedited First Sunset Review of the Countervailing Duty Order**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** As a result of this expedited sunset review, the Department of Commerce (Commerce) finds that revocation of the countervailing duty order on steel concrete reinforcing bar