

*Type of Review:* Extension of a currently approved collection.

*Description of Respondents:* Businesses that participate in the production of oil from Federal and Indian (except Osage Tribe) leases.

*Total Estimated Number of Annual Respondents:* 11,742.

*Total Estimated Number of Annual Responses:* 11,742.

*Estimated Completion Time per Response:* Varies from 6 minutes to 80 hours, depending on activity.

*Total Estimated Number of Annual Burden Hours:* 5,884 hours.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* On occasion for all except the following information collection one-time activities pertaining to equipment in operation before January 17, 2017:

- Documentation of Testing for Approval of a Coriolis Meter;
- Request to Use Alternate Oil Measurement System; and
- Testing of Alternate Oil Measurement System.

*Total Estimated Annual Nonhour Burden Cost:* \$5,580,305.00.

An agency may not conduct, or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*)

**Chandra Little,**

*Bureau of Land Management, Acting Information Collection Clearance Officer.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0029317; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Federal Bureau of Investigation, Art Theft Program, Washington, DC

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Federal Bureau of Investigation (FBI) has completed an inventory of human remains in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice

that wish to request transfer of control of these human remains should submit a written request to the FBI. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the FBI at the address in this notice by February 27, 2020.

**ADDRESSES:** Federal Bureau of Investigation, FBI Headquarters, Attn: Supervisory Special Agent Timothy Carpenter, Art Theft Program, 935 Pennsylvania Avenue NW, Washington, DC 20535, telephone (954) 931-3670, email [artifacts@ic.fbi.gov](mailto:artifacts@ic.fbi.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Federal Bureau of Investigation, Washington, DC. The human remains were removed from the northern New Mexico and Arizona border.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the FBI in consultation with the Fort Sill Apache Tribe of Oklahoma; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Pueblo of Acoma, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Picuris, New Mexico; and the Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona (hereafter referred to as "The Consulted Tribes").

### History and Description of the Remains

In 2008, human remains representing, at minimum, 10 individuals were removed from somewhere on the northern New Mexico and Arizona border. The human remains were later

transported to Indiana, where they remained part of a private collection of Native American antiquities and cultural heritage. In April 2014, the human remains were seized by the FBI as part of a criminal investigation. The human remains represent one young adult female, three young-to-middle age adult females, three middle-to-old age adult females, two middle-to-old age adult males, and one individual of unknown age and sex. No known individuals were identified. No associated funerary objects are present.

In May 2017, the FBI consulted with all the Indian Tribes who are recognized as aboriginal to the border region of northwest New Mexico and northeast Arizona. At this consultation, the Hopi Tribe of Arizona agreed to accept control of the human remains on behalf of all The Consulted Tribes. The Consulted Tribes concurred.

Oral traditions and archeological site analyses indicate that several populations of Ancestral Puebloan peoples inhabited this region of the New Mexico and Arizona border. Ancestral Puebloan peoples are considered to be the ancestors of contemporary Pueblo peoples, including the Hopi Tribe of Arizona.

### Determinations Made by the Federal Bureau of Investigation

Officials of the Federal Bureau of Investigation have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American, based on consultation information and non-invasive/non-destructive skeletal analysis.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of The Consulted Tribes.

- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of The Consulted Tribes.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Consulted Tribes.

**Additional Requestors and Disposition**

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Federal Bureau of Investigation, FBI Headquarters, Attn: Supervisory Special Agent Timothy Carpenter, Art Theft Program, 935 Pennsylvania Avenue NW, Washington, DC 20535, telephone (954) 931-3670, email [artifacts@ic.fbi.gov](mailto:artifacts@ic.fbi.gov), by February 27, 2020. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Consulted Tribes may proceed.

The Federal Bureau of Investigation is responsible for notifying The Consulted Tribes that this notice has been published.

Dated: November 14, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2020-01354 Filed 1-27-20; 8:45 am]

BILLING CODE 4312-52-P

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0029326;  
PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:  
University of Tennessee, Department  
of Anthropology, Knoxville, TN**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Tennessee, Department of Anthropology (UTK) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and have determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to UTK. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to UTK at the address in this notice by February 27, 2020.

**ADDRESSES:** Dr. Robert Hinde, University of Tennessee, Office of the Provost, 527 Andy Holt Tower, Knoxville, TN 37996-0152, telephone (865) 974-2445, email [rhinde@utk.edu](mailto:rhinde@utk.edu) and [vpaa@utk.edu](mailto:vpaa@utk.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the University of Tennessee, Department of Anthropology, Knoxville, TN. The human remains and associated funerary objects were removed from Morton County, ND; Campbell County, SD; and Lyman County, SD.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by UTK professional staff in consultation with representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

**History and Description of the Remains**

In the summer of 1960, human remains representing, at minimum, two individuals were removed from 32MO11, the Huff site, in Morton County, ND. The excavation was directed by W. Raymond Wood under a grant from the State Historical Society of North Dakota and the National Park Service (NPS). Post-excavation, Wood transferred the human skeletal remains to the State Historical Society of North Dakota. In October 1960, Wood had Norman Paulson transfer the human skeletal remains to William Bass at the University of Kansas. In 1971, when Bass moved from Kansas to the University of Tennessee, Knoxville (UTK), he took at least two skeletal

individuals from the Huff site, 32MO11, with him. The individual in Burial 1 is a female, 45 to 50 years old. The individual in Burial 3 is a female, 45 to 50 years old. (A third individual, in Burial 2, was not found at UTK during the 2017-2019 final inventory and documentation search, and it is unclear whether the State Historical Society of North Dakota ever transferred the human remains of that individual). No known individuals were identified. No associated funerary objects are present.

The Huff site, 32MO11, is considered to be a relatively short-term fortified site occupied during the Terminal Middle Missouri period. Radiocarbon dating, with a 2-sigma probability range, dates the site between A.D. 1431 and 1496 (Johnson 2007:73). The Huff site is located about 19 miles south of the town of Mandan. The Terminal Middle Missouri Period, together with the earlier Extended Middle Missouri Period and the later Heart River phase, are "thought to represent an unbroken Mandan cultural continuum from the historically documented villages in the Heart region back to about AD 1000" (Johnson 2007:109). Today, the Mandan are part of the Mandan, Hidatsa and Arikara Nation, known as the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Between 1957 and 1959, human remains representing, at minimum, 41 individuals were removed from 39CA4, the Anton Rygh site, in Campbell County, SD, under the direction of Alfred W. Bowers as part of the Missouri River Basin Project. Post-excavation, Bowers transferred these human skeletal remains to the University of Idaho, Moscow. In January 1974, the Chairman of the Sociology/Anthropology Department of the University of Idaho, Moscow, Roderick Sprague, transferred the human skeletal remains to William Bass at UTK. The human skeletal remains belong to nine infants and eight children of indeterminate sex, four adolescents, and 20 adults. Three of the adolescent individuals are of indeterminate sex, and one is probably male. Of the adults, six are probably male, 10 probably female, and four are of indeterminate sex. No known individuals were identified. No associated funerary objects are present.

Site 39CA4 is a large, multi-component earth lodge village, part of the Plains Village Tradition. It is a fortified village site covering around 11-12 acres, and at least two occupations are suggested by the archeological evidence. The first occupation dates to the Extended Middle Missouri period (A.D. 1000-1500), while the second