

ID	Title	Recipient	PR funding	DJ funding	Total 2018 grant
4	Coordinating and Planning National-Scale Conservation Initiatives through Communications.	AFWA	40,000	40,000	80,000
5	Track Participation Trends & R3 Effectiveness via License Sales Dashboards.	ASA	69,000	69,000	138,000
6	Coordination of the Industry, Federal, and State Agency Coalition.	AFWA	77,130	77,130	154,260
7	Developing Data-Based Strategies to Increase Bowhunting.	ATA	130,968.11	43,656.03	174,624.14
8	Determining Actionable Strategies for Angler R3 ..	RBFF	0	174,562.30	174,562.30
9	Improving Recruitment of New Hunters and Recreational Shooters.	NSSF	149,100	0	149,100
10	Improving Local Angler Recruitment Events .....	ASA	0	134,900	134,900
11	Developing Strategies to Train Professionals How to Communicate About Hunting.	RMEF	149,831.21	0	149,831.21
12	Evaluating the Promise and Potential Impacts of R3 Efforts Targeting College Students.	NC State University ...	89,309.18	33,762.25	123,071.43
13	Coordination of State Fish and Wildlife Agencies' Authority to Manage Resources in Concert with Federal Actions Required by CITES.	AFWA	32,100	32,100	64,200
14	Increasing Awareness and Knowledge of State Fish and Wildlife Management (Based on AFWA Strategic Plan Goal 2).	AFWA	50,000	50,000	100,000
15	Management Assistance Team (MAT) and National Conservation Leadership Institute (NCLI).	AFWA	255,667.50	304,679.50	560,347
16	Multistate Conservation Grant Program Management.	AFWA	52,500	52,500	105,000
17	Conservation Collaboration across the United States through the National Fish Habitat Partnership.	AFWA	0	209,960	209,960
18	Chronic Wasting Disease Management in the West.	WY Game & Fish .....	92,500	0	92,500
			1,378,686	1,384,870.08	2,763,556.08
NS	2016 Survey Coordination (Part A) .....	FWS	136,102	136,102	272,204
NS	2016 National Report (Part A) .....	U.S. Census	185,106	185,106	370,212
NS	2016 Fifty-State Survey Reports (Part B) .....	Rockville Institute	1,309,305.50	1,309,305.50	2,618,611
			3,009,199.50	3,015,383.58	6,024,583.08

PR Funding: Pittman-Robertson Wildlife Restoration funds.  
 DJ Funding: Dingell-Johnson Sport Fish Restoration funds.  
 AFWA: Association of Fish and Wildlife Agencies.  
 ASA: American Sportfishing Association.  
 ATA: Archery Trade Association.  
 NC State University: North Carolina State University.  
 NFHB: National Fish Habitat Board.  
 NS: 2016 National Survey of Fishing, Hunting, and Wildlife-Associated Recreation.  
 NSSF: National Shooting Sports Foundation.  
 RMEF: Rocky Mountain Elk Foundation, Inc.  
 RBFF: Recreational Boating & Fishing Foundation.  
 WY Game and Fish: Wyoming Game and Fish Commission.

Dated: November 3, 2019.

**Margaret E. Everson,**  
*Principal Deputy Director, Exercising the Authority of the Director for the U.S. Fish and Wildlife Service.*

[FR Doc. 2020-01017 Filed 1-22-20; 8:45 am]

BILLING CODE 4333-15-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[Docket No. FWS-R4-ES-2019-0117; FXES1113040000EA-123-FF04EF1000]**

**Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Sand Skink, Lake County, FL; Categorical Exclusion**

**AGENCY:** Fish and Wildlife Service, Interior.  
**ACTION:** Notice of availability; request for comment and information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Holland

Development, Inc. (applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the ITP to take the federally listed sand skink incidental to construction in Lake County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP) and the Service's preliminary determination that this HCP qualifies as "low-effect," categorically excluded, under the National Environmental Policy Act. To make this determination, we used our environmental action statement and low-effect screening form, both of which are also available for public review.

**DATES:** We must receive your written comments on or before February 24, 2020.

**ADDRESSES:** *Obtaining Documents:* You may obtain copies of the documents online in Docket No. FWS-R4-ES-2019-0117 at <http://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments on any of the documents, you may do so in writing by any of the following methods:

- *Online:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R4-ES-2019-0117.

- *U.S. mail or hand-delivery:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2019-0117; U.S. Fish and Wildlife Service, MS: JAO/1N, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Erin M. Gawera, by telephone at 904-731-3121 or via email at [erin\\_gawera@fws.gov](mailto:erin_gawera@fws.gov).

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Holland Development, Inc. for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take the federally listed sand skink (*Neoseps reynoldsi*) incidental to the construction of a housing development (project) in Lake County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP) and the Service's preliminary determination that this HCP qualifies as "low-effect," categorically excluded, under the National Environmental Policy Act (NEPA; 42 U.S.C. 4231 *et seq.*). To make this determination, we used our environmental action statement and low-effect screening form, which are also available for public review.

### Project

Holland Development, Inc. requests a 5-year ITP to take sand skinks by converting approximately 2.8 acres of occupied skink foraging and sheltering habitat incidental to the construction of a housing development on a 26.89-acre property with parcel ID number 09-22-26-0700-017000000 in Section 19, Township 22 South, Range 26 East, Lake County, Florida. The applicant proposes to mitigate for take of the sand skinks by purchasing 5.6 credits from the Lake Wales Ridge Conservation Bank or another Service-approved sand skink conservation bank. The Service would require the applicant to make this

purchase prior to engaging in activities associated with the project.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment—including your personal identifying information—may be made available to the public. While you may request that we withhold your personal identifying information, we cannot guarantee that we will be able to do so.

### Our Preliminary Determination

The Service has made a preliminary determination that the applicant's project, including land clearing, infrastructure building, landscaping, and the proposed mitigation measure, would individually and cumulatively have a minor or negligible effect on sand skinks and the environment. Therefore, we have preliminarily concluded that the ITP for this project would qualify for categorical exclusion and the HCP is low effect under our NEPA regulations at 43 CFR 46.205 and 46.210. A low-effect HCP is one that would result in (1) minor or negligible effects on federally listed, proposed, and candidate species and their habitats; (2) minor or negligible effects on other environmental values or resources; and, (3) impacts that, when considered together with the impacts of other past, present, and reasonably foreseeable similarly situated projects, would not result in significant cumulative effects to environmental values or resources over time.

### Next Steps

The Service will evaluate the application and the comments to determine whether to issue the requested permit. We will also conduct an intra-Service consultation pursuant to section 7 of the ESA to evaluate the effects of the proposed take. After considering the preceding findings, we will determine whether the permit issuance criteria of section 10(a)(1)(B) of the ESA have been met. If met, the Service will issue ITP number TE 57069D-0 to Holland Development, Inc.

### Authority

The Service provides this notice under section 10(c) (16 U.S.C. 1539(c))

of the ESA and NEPA regulation 40 CFR 1506.6.

Jay Herrington,

*Field Supervisor, Jacksonville Field Office, South Atlantic-Gulf & Mississippi-Basin Regions.*

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**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R4-ES-2018-0079; FXES11140400000-178-FF04EF2000]

### Receipt of Incidental Take Permit Application; Eastern Collier Property Owners, LLC, Multi-Species Habitat Conservation Plan, Collier County, Florida; Additional Applicant

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce receipt of an application from Gargiulo, Inc. (applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests to join 11 other landowners, collectively known as "Eastern Collier Property Owners, LLC," in requesting individual 50-year ITPs authorizing take of the Florida panther and 18 other Federal or State-listed species. The take would be incidental to residential and commercial development, earth mining, and low-intensity rural land activities on properties in Collier County, Florida (project). We are accepting comments on Gargiulo, Inc.'s ITP application.

**DATES:** We will accept comments received or postmarked on or before February 21, 2020. Comments submitted electronically at <http://www.regulations.gov> must be received by 11:59 p.m. Eastern time on the closing date. Any comments we receive after the closing date may not be considered in the final decision on these actions.

### ADDRESSES:

*Obtain Documents:* You may obtain copies of documents related to this application by the following methods:  
*Internet:* <http://www.regulations.gov> (search for Docket No. FWS-R4-ES-2018-0079).

*Field Office:* <https://www.fws.gov/verobeach/>.

*Submit Comments:* You may submit written comments by the following methods:

*Internet:* <http://www.regulations.gov>. Follow the instructions for submitting