

- Information on activities of FAO and WHO relevant to the work of CCGP
- Procedural guidance for committees working by correspondence
- Revisions/amendments to Codex texts
- Format and structure of the Codex Procedural Manual
- Discussion paper on monitoring the use of Codex Standards
- Discussion paper on monitoring Codex results in the Context of Sustainable Development Goals (SDGs)
- Other business

### Public Meeting

At the February 21, 2020 public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Ms. Mary Frances Lowe, U.S. Delegate for the 32nd Session of the CCGP (see **ADDRESSES**). Written comments should state that they relate to activities of the 32nd Session of the CCGP.

### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, the U.S. Codex Office will announce this **Federal Register** publication on-line through the USDA web page located at: <https://www.usda.gov/codex>, a link that also offers an email subscription service providing access to information related to Codex. Customers can add or delete their subscription themselves and have the option to password protect their accounts.

### USDA Non-Discrimination Statement

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your completed complaint form or letter to USDA by mail, fax, or email.

*Mail:* U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410.

*Fax:* (202) 690-7442, Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on December 26, 2019.

**Mary Lowe,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2020-00590 Filed 1-15-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. In June 2016, the National Secure Rural Schools (SRS) Resource Advisory Committee (RAC) charter enabled SRS RACs to provide recommendations on Forest Service recreation fee proposals; if the designated Units are not currently coordinating with another active Recreation RAC; the current charter states that upon request of the Designated Federal Officer (DFO), the SRS RAC may make recommendations regarding:

- The implementation of a new recreation fee at specific recreation fee site;
- The implementation of a fee increase at an existing recreation fee;
- The implementation or elimination of noncommercial, individual special recreation permit fees;
- The elimination of a recreation fee; and,
- The expansion or limitation of the recreation fee program.

RAC information can be found at the following website: <https://www.fs.usda.gov/main/pts/home>.

**DATES:** The meeting will be held on: Tuesday, January 28, 2020, from 4:00–7:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Janette Turk, Designated Federal Official, by phone at 406-758-5335 or via email at [janette.turk@usda.gov](mailto:janette.turk@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

*Discuss, recommend, and approve the following:*

Total of 14 fee proposals

1 new fee site

13 fee increases

2 Campgrounds

12 Cabin and lookout rentals

Lindbergh Lake campground is the only new fee proposal

*Campgrounds:*

➔ 1 proposed fee increase to \$13 per night

➔ 1 proposed new fee site at \$10 per night

*Lookouts and Cabins:*

➔ 12 proposed fee increases ranging from \$50 to \$70 per night.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, January 27, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written

comments and requests for time for oral comments must be sent to Janette Turk, Designated Federal Official, 650 Wolfpack Way, Kalispell, MT 59901; by email to [janette.turk@usda.gov](mailto:janette.turk@usda.gov), or via facsimile to 406-758-5379.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 13, 2020.

**Cikena Reid,**

*USDA, Committee Management Officer.*

[FR Doc. 2020-00649 Filed 1-15-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### The Nevada and Placer Counties Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nevada and Placer Counties Resource Advisory Committee (RAC) will meet on February 6, 2020, in Nevada City, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (the Act) as reauthorized by Public Law 114-10 and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: [https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002jcwUAAS](https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002jcwUAAS).

**DATES:** The meeting will be held Thursday, February 6, 2020, at 10:30 a.m. All RAC meetings are subject to cancellation. In the case of inclement weather, a backup meeting is scheduled for Friday, February 7, 2020, at the same time and location. For status of meeting prior to attendance, please contact the person listed under *For Further Information Contact*.

**ADDRESSES:** The meeting will be held at the Tahoe National Forest Supervisors Office SO conference room, 631 Coyote Street, Nevada City, CA 95959.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 631 Coyote Street, Nevada City, California 95959. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Joe Flannery, Committee Coordinator by phone at (530) 478-6205 or via email at [joseph.flannery@usda.gov](mailto:joseph.flannery@usda.gov). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Welcome and orientation of members
2. Federal Advisory Committee Act review
3. Validation of project ranking criteria and voting process
4. Project proponent presentations
5. Review and selection of project proposals

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by January 24, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Joe Flannery, Committee Coordinator, 631 Coyote Street, Nevada City, CA 95959; by email to [joseph.flannery@usda.gov](mailto:joseph.flannery@usda.gov), or via phone to (530) 478-6109.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled *For Further Information Contact*. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 13, 2020.

**Cikena Reid,**

*USDA, Committee Management Officer.*

[FR Doc. 2020-00620 Filed 1-15-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mineral County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mineral County Resource Advisory Committee (RAC) will meet in Superior, MT. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: [http://cloudapps-usda.gov.force.com/FSSRS/RAC\\_Page?id=001t0000002jcvCAAS](http://cloudapps-usda.gov.force.com/FSSRS/RAC_Page?id=001t0000002jcvCAAS).

**DATES:** The meeting will be held on Wednesday, January 29, 2020, at 6:00 p.m. and Wednesday, February 5, 2020, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Superior Ranger District, 209 W Riverside Ave., Superior, MT.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Superior Ranger District.

**FOR FURTHER INFORMATION CONTACT:** Carole Johnson, DFO, by phone at 406-822-4233 or via email at [carole.johnson@usda.gov](mailto:carole.johnson@usda.gov) or Racheal Koke at 406-822-3930 or via email at [racheal.koke@usda.gov](mailto:racheal.koke@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings are to:

1. Hear proposal presentations
2. Approve meeting minutes
3. Discuss, recommend, and approve new Title II projects;

The meeting is open to the public. The agenda will include time for people