

*Sandvik, Inc.* Civil Action No. 2:20-cv-135.

The United States filed this lawsuit under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA). The United States' complaint names Fisher Scientific Company, L.L.C. and Sandvik, Inc. as defendants. The complaint requests recovery of costs that the United States incurred and will incur responding to releases of hazardous substances at the Fair Law Well Field Superfund Site in Fair Lawn, New Jersey. The complaint also seeks injunctive relief. Both defendants signed the consent decree. They will perform the remedial action that EPA selected for the site and pay any response costs above the amount that the United States recovered from Eastman Kodak Company in a 2014 bankruptcy settlement. In return, the United States agrees not to sue the defendants under sections 106 and 107 of CERCLA with respect to the site. The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Fisher Scientific Company, L.L.C. and Sandvik, Inc.* D.J. Ref. No. 90-11-3-12072. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$88.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy

without the exhibits and signature pages, the cost is \$9.50.

**Henry Friedman,**  
*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2020-00226 Filed 1-9-20; 8:45 am]

**BILLING CODE 4410-15-P**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will meet by phone Monday, January 27, 2020, 10:00 a.m.–12:00 p.m., ET.

Interested parties may join the meeting in listen-only capacity.  
*Call-In Number:* 800-353-6461;  
Passcode: 1568366, Host Name: Neil Romano.

**MATTERS TO BE CONSIDERED:** The Council conduct a business meeting, to include approving the budget for fiscal year 2020 and vote on policy priorities for the fiscal year. Following agency updates, Mary Lamielle, Executive Director National Center for Environmental Health Strategies, Inc. is invited to provide a presentation on environmental intolerances to protect the public health and improve the lives of people injured or disabled by chemical and environmental exposures.

*Agenda:* The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern):

**Monday, January 27, 2020**

- 10:00 a.m.–10:10 a.m. Welcome and call to order
- Roll call
- Call for vote on acceptance of agenda
- Call for vote of August 2019 Council Meeting minutes
- 10:10 a.m.–11:10 a.m. Chairman's report
- Executive report
- Financial report and call for vote on fiscal year 2020 budget
- Policy report and call for vote on fiscal year 2020 policy priorities
- Legislative affairs report
- 11:10 a.m.–11:40 a.m. Presentation on environmental intolerances to protect the public health and improve the lives of people injured or disabled by chemical and environmental exposures
- 11:40 a.m.–12:00 p.m. Unfinished and new business
- 12:00 p.m. Adjourn

**CONTACT PERSON FOR MORE INFORMATION:** Anne Sommers, NCD, 1331 F Street NW, Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2022 (Fax).

*Accommodations:* A CART streamtext link has been arranged for this meeting. The web link to access CART on Monday, January 27, 2020 is: <http://www.streamtext.net/player?event=NCD-TELECONFERENCE>

Dated: January 8, 2020.

**Sharon M. Lisa Grubb,**  
*Executive Director and CEO.*

[FR Doc. 2020-00340 Filed 1-8-20; 4:15 pm]

**BILLING CODE 8421-02-P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**Federal Council on the Arts and the Humanities**

**Arts and Artifacts Indemnity Panel Advisory Committee**

**AGENCY:** Federal Council on the Arts and the Humanities; National Foundation on the Arts and the Humanities.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the Federal Council on the Arts and the Humanities will hold a meeting of the Arts and Artifacts Domestic Indemnity Panel.

**DATES:** The meeting will be held on Tuesday, February 18, 2020, from 12:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held by teleconference originating at the National Endowment for the Arts, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506, (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for panel review, discussion, evaluation, and recommendation on applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities, for exhibitions beginning on or after April 1, 2020. Because the meeting will consider proprietary financial and commercial data provided in confidence by indemnity applicants, and material that is likely to disclose trade secrets or other privileged or confidential information, and because it is important to keep the values of objects to be indemnified and the methods of transportation and security measures confidential, I have determined that that the meeting will be closed to the public pursuant to subsection (c)(4) of section 552b of Title 5, United States Code. I have made this