recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at <a href="https://www.floodsrp.org/pdfs/srp\_overview.pdf">https://www.floodsrp.org/pdfs/srp\_overview.pdf</a>.

The watersheds and/or communities affected are listed in the tables below.

Community

The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https://www.fema.gov/preliminaryfloodhazarddata and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number

and Preliminary FIRM date listed in the

tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Community map repository address

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Manistee County, Michigan (All Jurisdictions) Project: 14–05–3368S Preliminary Date: June 10, 2019  |  |  |  |  |  |
|---|--|--|--|--|--|
| Charter Township of Filer   | Filer Charter Township Hall, 2505 Filer City Road, Manistee, MI 49660.  Manistee County Planning Department, 415 Third Street, Manistee, MI 49660. |  |  |  |  |
| Township of Arcadia Township of Brown Township of Manistee Township of Onekama Township of Pleasanton Township of Stronach Village of Eastlake Village of Onekama | Pleasanton Township Hall, 8958 Lumley Road, Bear Lake, MI 49614.   |  |  |  |  |

[FR Doc. 2020–00184 Filed 1–8–20; 8:45 am]

BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2002]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in

accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA

Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain

management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

|                            | 1   | I   | T.   | T  |                      |                  |
|----------------------------|---|---|--|--|----------------------|------------------|
| State and county           | Location and case No.   | Chief executive officer of community  | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
| California:<br>Los Angeles | City of Santa<br>Clarita (19–09–<br>0909P).                               | The Honorable Marsha<br>McLean, Mayor, City of<br>Santa Clarita, City Hall,<br>23920 Valencia Boule-<br>vard, Suite 300, Santa                              | City Hall Planning Depart-<br>ment, 23920 Valencia<br>Boulevard, Suite 300,<br>Santa Clarita, CA<br>91355.               | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 060729           |
| Nevada                     | Unincorporated<br>Areas of Ne-<br>vada County<br>(19–09–<br>0859P).       | Clarita, CA 91355. The Honorable Richard Anderson, Chairman, Board of Supervisors, Nevada County, 950 Maidu Avenue, Nevada City, CA 95959.                  | Nevada County Eric W.<br>Rood Administrative<br>Center, 950 Maidu Ave-<br>nue, Nevada City, CA<br>95959.                 | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 060210           |
| Riverside                  | City of Lake<br>Elsinore (19–<br>09–1886P).                               | The Honorable Steve<br>Manos, Mayor, City of<br>Lake Elsinore, City Hall,<br>130 South Main Street,<br>Lake Elsinore, CA<br>92530.                          | Engineering Department,<br>130 South Main Street,<br>Lake Elsinore, CA<br>92530.   | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 7, 2020         | 060636           |
| Riverside                  | Unincorporated<br>Areas of River-<br>side County<br>(19–09–<br>1886P).    | The Honorable Kevin<br>Jeffries, Chairman,<br>Board of Supervisors,<br>Riverside County, 4080<br>Lemon Street, 5th<br>Floor, Riverside, CA<br>92501.        | Riverside County Flood<br>Control and Water Con-<br>servation District, 1995<br>Market Street, River-<br>side, CA 92501. | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 7, 2020         | 060245           |
| Sacramento                 | City of Elk Grove<br>(19–09–<br>0908P).                                   | The Honorable Steve Ly,<br>Mayor, City of Elk<br>Grove, City Hall, 8401<br>Laguna Palms Way, Elk<br>Grove, CA 95758.  | Public Works Department,<br>8401 Laguna Palms<br>Way, Elk Grove, CA<br>95758.  | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 12, 2020        | 060767           |
| Sacramento                 | Unincorporated<br>Areas of Sac-<br>ramento Coun-<br>ty (18–09–<br>1752P). | The Honorable Patrick<br>Kennedy, Chairman,<br>Board of Supervisors,<br>Sacramento County,<br>700 H Street, Suite<br>2450, Sacramento, CA<br>95814.         | Sacramento County De-<br>partment of Water Re-<br>sources, 827 7th Street,<br>Suite 301, Sacramento,<br>CA 95814.        | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 23, 2020        | 060262           |
| San Diego                  | City of National<br>City (19–09–<br>0359P).                               | The Honorable Alejandra<br>Sotelo-Solis, Mayor,<br>City of National City,<br>1243 National City Bou-<br>levard, National City,<br>CA 91950.                 | City Hall, 1243 National<br>City Boulevard, National<br>City, CA 91950.  | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 060293           |
| Florida:<br>St. Johns      | Unincorporated<br>Areas of St.<br>Johns County<br>(19–04–<br>4728P).      | The Honorable Jeb S.<br>Smith, Chair, St. Johns<br>County Board of Com-<br>missioners, 500 San<br>Sebastian View, St. Au-<br>gustine, FL 32084.             | St. Johns County Permit<br>Center, 4040 Lewis<br>Speedway, St. Augus-<br>tine, FL 32084.                                 | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 8, 2020         | 125147           |
| St. Johns                  | Unincorporated<br>Areas of St.<br>Johns County<br>(19–04–<br>4958P).      | The Honorable Jeb S. Smith, Chair, St. Johns County Board of Com- missioners, 500 San Sebastian View, St. Au- gustine, FL 32084.                            | St. Johns County Permit<br>Center, 4040 Lewis<br>Speedway, St. Augus-<br>tine, FL 32084.                                 | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 7, 2020         | 125147           |
| Hawaii: Maui               | Maui County<br>(19–09–<br>1599P).   | The Honorable Michael P.<br>Victorino, Mayor, Coun-<br>ty of Maui, 200 South<br>High Street, Kalana O<br>Maui Building, 9th<br>Floor, Wailuku, HI<br>96793. | County of Maui Planning<br>Department, One Main<br>Plaza, 2200 Main<br>Street, Suite 315,<br>Wailuku, HI 96793.          | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 150003           |

| State and county | Location and case No.   | Chief executive officer of community  | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|------------------|---|---|--|--|----------------------|------------------|
| Idaho:           |   |   |  |  |                      |                  |
| Ada              | City of Boise<br>(19–10–<br>0196P).                                 | The Honorable David Bieter, Mayor, City of Boise, P.O. Box 500, Boise, ID 83702.  | City Hall, 150 North Capitol Boulevard, Boise, ID 83702.   | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 3, 2020         | 160002           |
| Blaine           | Unincorporated<br>Areas of Blaine<br>County (19–<br>10–0919P).      | The Honorable Jacob<br>Greenberg, Chairman,<br>Blaine County Commis-<br>sioners, Blaine County<br>District Court, 219<br>South 1st Avenue,<br>Suite 300, Hailey, ID<br>83333. | Blaine County Planning &<br>Zoning, 219 South 1st<br>Avenue, Suite 208,<br>Hailey, ID 83333.                             | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 9, 2020         | 165167           |
| Illinois: DuPage | Village of Carol<br>Stream (19–<br>05–1848P).                       | The Honorable Frank<br>Saverino, Mayor, Vil-<br>lage of Carol Stream,<br>500 North Gary Ave-<br>nue, Carol Stream, IL<br>60188.   | Village Hall, 500 North<br>Gary Avenue, Carol<br>Stream, IL 60188.   | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 170202           |
| Indiana: Marion  | City of Indianap-   | The Honorable Joe   | City Hall, 1200 Madison  | https://msc.fema.gov/portal/                   | Apr. 8, 2020         | 180159           |
|                  | olis (20–05–<br>0050X).   | Hogsett, Mayor, City of<br>Indianapolis, 2501 City-<br>County Building, 200<br>East Washington<br>Street, Indianapolis, IN<br>46204.  | Ávenue, Suite 100, Indi-<br>anapolis, IN 46225.  | advanceSearch.                                 |                      |                  |
| Marion           | Town of Speed-<br>way (20–05–<br>0050X).                            | Mr. Jacob Blasdel, Town<br>Manager, Town of<br>Speedway, 1450 North<br>Lynhurst Drive, Speed-<br>way, IN 46224.   | Town Hall, 1450 North<br>Lynhurst Drive, Speed-<br>way, IN 46224.  | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 8, 2020         | 180162           |
| Kansas: Johnson  | City of Olathe<br>(19–07–<br>0801P).                                | The Honorable Michael<br>Copeland, Mayor, City<br>of Olathe, 100 East<br>Santa Fe Street,<br>Olathe, KS 66051.  | City Hall, 100 East Sante<br>Fe Street, Olathe, KS<br>66051.   | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 9, 2020         | 200173           |
| Michigan: Macomb | Township of Macomb (19– 05–3918P).                                  | The Honorable Janet<br>Dunn, Supervisor,<br>Township of Macomb,<br>54111 Broughton Road,<br>Macomb, MI 48042.   | Township Hall, 54111<br>Broughton Road,<br>Macomb, MI 48042.   | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 1, 2020         | 260445           |
| Nevada:          |   |   |  |  |                      |                  |
| Washoe           | City of Reno<br>(19–09–<br>0823P).                                  | The Honorable Hillary<br>Schieve, Mayor, City of<br>Reno, P.O. Box 1900,<br>Reno, NV 89505.   | City Hall, 1 East 1st<br>Street, Reno, NV<br>89501.  | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 7, 2020         | 320020           |
| Washoe           | City of Reno<br>(19–09–<br>1056P).                                  | The Honorable Hillary<br>Schieve, Mayor, City of<br>Reno, P.O. Box 1900,<br>Reno, NV 89505.   | City Hall, 1 East 1st<br>Street, Reno, NV<br>89501.  | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 320020           |
| Washoe           | City of Reno<br>(19–09–<br>1298P).                                  | The Honorable Hillary<br>Schieve, Mayor, City of<br>Reno, P.O. Box 1900,<br>Reno, NV 89505.   | City Hall, 1 East 1st<br>Street, Reno, NV<br>89501.  | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 12, 2020        | 320020           |
| Washoe           | Unincorporated<br>Areas of<br>Washoe Coun-<br>ty (19-09-<br>0823P). | The Honorable Vaughn<br>Hartung, Chairman,<br>Board of Commis-<br>sioners, Washoe Coun-<br>ty, 1001 East 9th<br>Street, Building A,<br>Reno, NV 89512.                        | Washoe County Adminis-<br>tration Building, Depart-<br>ment of Public Works,<br>1001 East 9th Street,<br>Reno, NV 89512. | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 7, 2020         | 320019           |
| Washoe           | Unincorporated<br>Areas of<br>Washoe Coun-<br>ty (19-09-<br>0887P). | The Honorable Vaughn<br>Hartung, Chairman,<br>Board of Commis-<br>sioners, Washoe Coun-<br>ty, 1001 East 9th<br>Street, Building A,<br>Reno, NV 89512.                        | Washoe County Adminis-<br>tration Building, Depart-<br>ment of Public Works,<br>1001 East 9th Street,<br>Reno, NV 89512. | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 31, 2020        | 320019           |
| Washoe           | Unincorporated<br>Areas of<br>Washoe Coun-<br>ty (19–09–<br>1056P). | The Honorable Vaughn<br>Hartung, Chairman,<br>Board of Commis-<br>sioners, Washoe Coun-<br>ty, 1001 East 9th<br>Street, Building A,<br>Reno, NV 89512.                        | Washoe County Adminis-<br>tration Building, Depart-<br>ment of Public Works,<br>1001 East 9th Street,<br>Reno, NV 89512. | https://msc.fema.gov/portal/<br>advanceSearch. | Apr. 6, 2020         | 320019           |

| State and county | Location and case No.   | Chief executive officer of community   | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|------------------|---|--|--|--|----------------------|------------------|
| Washoe           | Unincorporated<br>Areas of<br>Washoe Coun-<br>ty (19–09–<br>1298P). | The Honorable Vaughn Hartung, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Building A, Reno. NV 89512. | Washoe County Adminis-<br>tration Building, Depart-<br>ment of Public Works,<br>1001 East 9th Street,<br>Reno, NV 89512. | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 12, 2020        | 320019           |
| Ohio: Warren     | City of Lebanon<br>(19–05–<br>5135P).                               | The Honorable Amy<br>Brewer, Mayor, City of<br>Lebanon, City Hall, 50<br>South Broadway, Leb-<br>anon, OH 45036.                 | City Hall, 50 South Broadway, Lebanon, OH 45036.   | https://msc.fema.gov/portal/<br>advanceSearch. | Mar. 30, 2020        | 390557           |

[FR Doc. 2020–00183 Filed 1–8–20; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

# U.S. Citizenship and Immigration Services

[CIS No. 2650-19; DHS Docket No. USCIS-2019-0014]

RIN 1615-ZB82

### Registration Requirement for Petitioners Seeking To File H–1B Petitions on Behalf of Cap-Subject Aliens

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** U.S. Citizenship and Immigration Services (USCIS) is announcing the implementation of the H-1B registration process for H-1B capsubject petitions. The initial H-1B petition registration period will begin on March 1, 2020. Starting on that date, USCIS will require H–1B cap-subject petitioners, including those eligible for the advanced degree exemption, to first register electronically with USCIS and pay the associated H-1B registration fee before being eligible to properly file an H-1B cap-subject petition for the Fiscal Year 2021 H-1B numerical allocations. USCIS intends to close the initial registration period on March 20, 2020 and will announce the actual end date on its website. After the initial registration period closes, USCIS will conduct the initial selection process, and petitioners with selected registrations will be eligible to file an H–1B cap-subject petition for those selected registrations during the associated filing period.

**DATES:** This notice is effective on January 9, 2020.

**FOR FURTHER INFORMATION CONTACT:** Charles Nimick, Chief, Business and Foreign Workers Division, Office of

Policy and Strategy, U.S. Citizenship and Immigration Services, U.S. Department of Homeland Security, by mail at 20 Massachusetts Avenue NW, Washington, DC 20529–2060; or by phone at 202 272–8377.

#### SUPPLEMENTARY INFORMATION:

### I. Background on H-1B Registration

On January 31, 2019, the Department of Homeland Security (DHS) published a final rule 1 requiring petitioners seeking to file H-1B cap-subject petitions, including those eligible for the advanced degree exemption, to first electronically register with USCIS during a designated registration period, unless the requirement is suspended ("H-1B registration final rule"). See 8 CFR 214.2(h)(8)(iii)(A)(1). In the final rule, DHS announced that USCIS was suspending the registration requirement for the Fiscal Year (FY) 2020 cap season to complete all requisite user testing of the new H–1B registration system and otherwise ensure the system and process are operable. DHS has completed all requisite user testing and is implementing the registration process in advance of the H–1B cap season for FY 2021.

DHS stated in the H–1B registration final rule that it will publish a notice in the **Federal Register** to announce the initial implementation of the registration process before the first H–1B cap season that would use the process. Once USCIS implements the registration process, it will announce subsequent registration periods for each fiscal year on its website.

On November 8, 2019, DHS published a final rule amending its regulations to require a \$10 fee for each registration submitted for the H–1B cap selection process. See 8 CFR 103.7(b)(1)(i)(NNN).

#### II. Participation in Registration

As explained in the H–1B registration final rule, before a petitioner can file an H–1B cap-subject petition, including those eligible for the advanced degree

exemption, the petitioner must first electronically register with USCIS. See 8 CFR 214.2(h)(8)(iii)(A)(1).

USCIS will not consider an H–1B capsubject petition to be properly filed unless it is based on a valid registration selection for the applicable fiscal year. See 8 CFR 214.2(h)(8)(iii)(A)(1) and (D).

#### III. When To Register

The initial registration period will start March 1, 2020. USCIS intends to close the initial registration period on March 20, 2020 and will announce the actual end date of the initial registration period on its website at www.uscis.gov pursuant to 8 CFR 214.2(h)(8)(iii)(A)(3). If USCIS determines at the end of the initial registration period that an insufficient number of registrations have been received, USCIS will determine the final registration date once it has received the number of registrations projected as needed to reach the numerical allocations. If USCIS determines that it is necessary to reopen the registration period, USCIS will announce the start of the re-opened registration period on the USCIS website at www.uscis.gov. See 8 CFR 214.2(h)(8)(iii)(A)(3) and (7).

### IV. How To Register

Petitioners must register using an online account. USCIS will provide step-by-step instructions on its website at www.uscis.gov.

Employers and authorized representatives may start setting up their registration accounts in advance of the registration period opening. USCIS will post the date that employers and authorized representatives may start setting up accounts on its website. Employers and authorized representatives will be able to continue to set up accounts during the registration period and may immediately use those accounts to register. They may also set up accounts after the registration period to use for later years. A petitioner or its authorized representative must electronically submit a separate registration request

<sup>1</sup> See 84 FR 888 (Jan. 31, 2019).