

meeting the description of in-scope merchandise, constitute merchandise “altered in form or appearance in minor respects” from in-scope merchandise that are subject to this order.<sup>5</sup>

Imports of the subject merchandise are provided for under Harmonized Tariff Schedule of the United States (HTSUS) categories 4802.56.1000, 4802.56.2000, 4802.56.3000, 4802.56.4000, 4802.56.6000, 4802.56.7020, 4802.56.7040, 4802.57.1000, 4802.57.2000, 4802.57.3000, and 4802.57.4000. Some imports of subject merchandise may also be classified under 4802.62.1000, 4802.62.2000, 4802.62.3000, 4802.62.5000, 4802.62.6020, 4802.62.6040, 4802.69.1000, 4802.69.2000, 4802.69.3000, 4811.90.8050 and 4811.90.9080. While HTSUS subheadings are provided for convenience and customs purposes, the written description of the scope of the order is dispositive.

**Final Results of the Review**

We made no changes from the *Preliminary Results*. Therefore, as a result of this review, we determine that the dumping margin for APRIL for the period March 1, 2018 through February 28, 2019 is as follows:

Exporter/producer	Ad valorem dumping margin (percent)
APRIL Fine Paper Macao Offshore Limited, APRIL Fine Paper Trading Pte. Ltd., APRIL International Enterprise Pte. Ltd., A P Fine Paper Trading (Hong Kong) Limited, PT Anugerah Kertas Utama, PT Riau Andalan Kertas, PT Asia Pacific Rayon, and PT Sateri Viscose International (collectively, APRIL) .....	66.82

**Assessment Rates**

Commerce shall determine, and U.S. Customs and Border Protection (CBP) shall assess, antidumping duties on all appropriate entries in accordance with section 751(a)(2)(C) of the Act and 19 CFR 351.212(b). Because APRIL withdrew its participation from this review and reported no information to Commerce for this POR, we will instruct CBP to apply an assessment rate to all

<sup>5</sup> See *Certain Uncoated Paper from Australia, Brazil, the People’s Republic of China, Indonesia, and Portugal: Affirmative Final Determination of Circumvention of the Antidumping and Countervailing Duty Orders*, 82 FR 41610 (September 1, 2017).

entries of merchandise produced and/or exported by APRIL equal to the dumping margin indicated above.

Commerce intends to issue assessment instructions to CBP 15 days after the date of publication of these final results of review.

**Cash Deposit Requirements**

The following cash deposit requirements will be effective for all shipments of subject merchandise entered, or withdrawn from warehouse, for consumption on or after the publication date of the final results of this administrative review, as provided by section 751(a)(2)(C) of the Act: (1) The cash deposit rate for APRIL will be the rate shown above; (2) for previously reviewed or investigated companies not participating in this review, the cash deposit rate will continue to be the company-specific rate published for the most recently-completed segment; (3) if the exporter is not a firm covered in this review, a previous review, or the original less-than-fair value (LTFV) investigation, but the manufacturer is, then the cash deposit rate will be the rate established for the most recent segment for the manufacturer of the merchandise; and (4) the cash deposit rate for all other manufacturers or exporters will continue to be 2.10 percent, the all-others rate made effective by the LTFV investigation.<sup>6</sup> These deposit requirements, when imposed, shall remain in effect until further notice.

**Notification to Importers**

This notice serves as a reminder to importers of their responsibility, under 19 CFR 351.402(f)(2), to file a certificate regarding the reimbursement of antidumping and/or countervailing duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in Commerce’s presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

**Notification Regarding Administrative Protective Order**

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance

<sup>6</sup> See *Certain Uncoated Paper From Australia, Brazil, Indonesia, the People’s Republic of China, and Portugal: Amended Final Affirmative Antidumping Determinations for Brazil and Indonesia and Antidumping Duty Orders*, 81 FR 11174, 11176 (March 3, 2016).

with 19 CFR 351.305(a)(3). Timely written notification of return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

**Notification to Interested Parties**

We are issuing and publishing this notice in accordance with sections 751(a)(1) and 777(i) of the Act, and 19 CFR 351.213(h) and 351.221(b)(5).

Dated: December 30, 2019.

**Jeffrey I. Kessler**,  
*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2019-28492 Filed 1-3-20; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XR084]

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** NMFS is notifying the public of the issuance of four permits for summer steelhead, summer/fall Chinook salmon, and fall Chinook salmon hatchery programs in the Upper Columbia River Basin.

**SUMMARY:** Notice is hereby given that NMFS has issued permits, pursuant to section 10 of the Endangered Species Act (ESA), for the funding and operation of programs rearing and releasing summer steelhead, summer/fall Chinook salmon, and fall Chinook salmon programs. The permits address programs operated by the Washington Department of Fish and Wildlife (WDFW) and the Douglas County Public Utility District (PUD). The programs are funded by the Douglas County PUD, Chelan County PUD, and Grant County PUD.

**FOR FURTHER INFORMATION CONTACT:** Charlene Hurst at (503) 230-5409 or by email at *charlene.n.hurst@noaa.gov*.

**SUPPLEMENTARY INFORMATION:**

**ESA-Listed Species Covered in This Notice**

- Upper Columbia River Spring Chinook (*Oncorhynchus tshawytscha*): Endangered, naturally and artificially propagated.

- Upper Columbia River Steelhead (*O. mykiss*): Threatened, naturally and artificially propagated.

### Discussion of the Biological Analysis Underlying Permit Issuance

NMFS has issued permits for seven hatchery programs: Chelan Falls Summer/Fall Chinook Salmon, Wenatchee Summer/Fall Chinook Salmon, Methow Summer/Fall Chinook Salmon, Wells Hatchery Summer/Fall Chinook Salmon, Priest Rapids Fall Chinook Salmon, Ringold Springs Fall Chinook Salmon, and Wells Complex Summer Steelhead. These hatchery programs are intended to contribute to the survival and recovery of Upper Columbia River steelhead and enhance fishing opportunity on hatchery-origin summer/fall and fall Chinook salmon and steelhead returns. The summer/fall and fall Chinook programs propagate an unlisted species, and thus only have incidental effects on listed species—the permits for these programs are issued under ESA section 10(a)(1)(B). The steelhead program uses natural-origin fish in the broodstock, and the permit for this program is issued under ESA section 10(a)(1)(A). Description of the programs was provided in Hatchery and Genetics Management Plans (HGMPs) submitted by the applicants.

NMFS has analyzed the effects of the hatchery programs on salmon and steelhead listed under the ESA, and has concluded that the hatchery programs would not appreciably reduce the likelihood of survival and recovery of ESA-listed species. Authorization of the activities depends upon implementation of all of the monitoring, evaluation, reporting tasks or assignments, and enforcement activities included in the permits.

### Summary of Comments Received on the HGMPs

NMFS made the permit applications available for public comment on April 2, 2019 (84 FR 12594) for 30 days, as required by the ESA. No comments were received specific to the applications. However, we received a few general comments on the associated Environmental Assessment.

**Authority:** 16 U.S.C. 1531 *et seq.*; 16 U.S.C. 742a *et seq.*

Dated: December 30, 2019.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2019-28471 Filed 1-3-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA003]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, January 21, 2020, from 9:30 a.m. to 11:30 a.m.

**ADDRESSES:** The meeting will be held at the Four Points Sheraton, One Audubon Road, Wakefield, MA 01880; Phone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Recreational Advisory Panel will meet to discuss recreational measures for fishing year 2020 and provide recommendations to the Groundfish Committee on recreational measures for Gulf of Maine cod and Gulf of Maine haddock. They will receive an overview of the Council's 2020 priorities. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 31, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-28531 Filed 1-3-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held January 28, 2020, from 1:00 p.m. to 4:00 p.m., Eastern Standard Time (EST).

**ADDRESSES:** The meeting will be held at Morgan, Lewis & Bockius, LLP, 1111 Pennsylvania Avenue NW, Suite 201, Washington, DC 20004. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230 or emailed to [dreed@ntia.gov](mailto:dreed@ntia.gov).

**FOR FURTHER INFORMATION CONTACT:** David J. Reed, Designated Federal Officer, at (202) 482-5955 or [dreed@ntia.gov](mailto:dreed@ntia.gov); and/or visit NTIA's website at <http://www.ntia.gov/category/csmac>.

#### SUPPLEMENTARY INFORMATION:

*Background:* The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks