

driveways into the project site would include two clear-span bridges crossing the City Creek Bypass Channel; Construction of Third Street modifications to tie-in road gradients and turning lanes with bridge entrances; Installation of new security fencing, vehicle and pedestrian gates and a guard shack; Installation of pole-mounted and/or building-mounted exterior lights for vehicle and truck parking lots, Air Cargo Sort Building, and aircraft parking apron; Installation of appropriate airfield lights and signage for the aircraft parking apron and taxilanes; Land clearing, demolition, excavation, embankment, and grading; Extension of utilities to the Proposed Project including electrical, natural gas, water, sanitary sewer, communications, and other related infrastructure; Installation of stormwater management systems and infrastructure; landscaping, Project Commitment 1: Require Use of Electric Ground Support Equipment. With the exception of the fuel trucks and lavatory service trucks, which are assumed to operate on diesel fuel, the SBIAA will require the use of ground support equipment that can operate on electric battery power, and Project Commitment 2: Construct a Second Eastbound Left Turn Land and a Second Westbound Left Turn Lane at Victoria Avenue and Third Street. SBIAA shall be responsible for constructing a second eastbound left turn land and a second westbound left turn late at Victoria Avenue. and Third Street.

Copies of the Final EA and FONSI/ROD are available for public review at the following locations during normal business hours:

- U.S. Department of Transportation, Federal Aviation Administration, Western-Pacific Region, Office of Airports, 777 S. Aviation Boulevard, Suite 150, El Segundo, California 90245
- San Bernardino International Airport Authority Administration Offices, 1601 East Third Street, San Bernardino, California 92408

The Final EA may be viewed at San Bernardino International Airport's website: <http://www.sbiaa.org/>.

The FONSI and ROD may also be viewed at FAA's website: https://www.faa.gov/airports/environmental/records_decision/ and the SBIAA's website.

Copies of the Final EA and FONSI and ROD are also available at the following libraries:

- Highland Sam J. Racadio Branch Public Library and Environmental Learning Center, 7863 Central Ave, Highland, California 92346
- San Bernardino County Library, Lake Arrowhead Branch, 27235 Highway 189, Blue Jay, California 92317
- Norman F. Feldheim Public Library, 555 W 6th St., San Bernardino, California 92410

Questions on the Final EA and FONSI/ROD may be directed to the individual above under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in El Segundo, California on December 23, 2019.

Mark A. McClardy,

Director, Office of Airports, Western—Pacific Region, AWP-600.

[FR Doc. 2019-28346 Filed 12-31-19; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Railroad Administration

Restoration and Enhancement Grants Program

AGENCY: Federal Railroad Administration (FRA), Department of Transportation (DOT).

ACTION: Notice of Funding Opportunity (NOFO or notice); extension and supplemental funding notice.

SUMMARY: FRA is adding funding to and extending the application submittal period for its NOFO for the Restoration and Enhancement Grants Program (R&E Program) published on November 6, 2019. The basis for the funding increase and extension is the appropriation of additional amounts for the Restoration and Enhancement Grants Program in Fiscal Year 2020 together with the government's goal of efficiently administering such funds.

DATES: The original due date for applications was January 6, 2020. The period for submitting applications to the NOFO published on November 6, 2019 (84 FR 59907) <https://www.govinfo.gov/content/pkg/FR-2019-11-06/pdf/2019-24225.pdf>, is extended. Applications must now be submitted by 5:00 p.m. eastern on February 5, 2020.

FOR FURTHER INFORMATION CONTACT: For further information regarding the R&E Program and projects, please contact Ruthie Americus, Office of Policy and Planning, Federal Railroad

Administration, 1200 New Jersey Avenue SE, Room W36-403, Washington, DC 20590; email: ruthie.americus@dot.gov; phone: 202-493-0431. Grant application submission and processing questions should be addressed to Amy Houser, Office of Program Delivery, Federal Railroad Administration, 1200 New Jersey Avenue SE, Room W36-412, Washington, DC 20590; email: amy.houser@dot.gov; phone: 202-493-0303.

SUPPLEMENTARY INFORMATION:

Amendment

FRA amends its NOFO for the Restoration and Enhancement Grants Program published on November 6, 2019 (84 FR 59907) <https://www.govinfo.gov/content/pkg/FR-2019-11-06/pdf/2019-24225.pdf> by: (1) Adding an additional \$1,918,600 for a total of \$26,337,600 and (2) extending the period for submitting applications to February 5, 2020.

Issued in Washington, DC.

Ronald L. Batory,

Administrator, Federal Railroad Administration.

[FR Doc. 2019-28305 Filed 12-31-19; 8:45 am]

BILLING CODE 4910-06-P

DEPARTMENT OF VETERANS AFFAIRS

Joint Biomedical Laboratory Research and Development and Clinical Science Research and Development Services Scientific Merit Review Board, AMENDED Notice of Meetings

The Department of Veterans Affairs (VA) gives notice under Federal Advisory Committee Act that the subcommittees of the Joint Biomedical Laboratory Research and Development and Clinical Science Research and Development Services Scientific Merit Review Board (JBL/CS SMRB) will be held on the dates below from 8:00 a.m. to 5:00 p.m. (unless otherwise listed) at the 20 F Conference Center, 20 F Street NW, Washington, DC 20001, the Phoenix Park Hotel, 520 North Capitol Street NW, Washington, DC 20001, and at the Office of Research and Development, 1100 First Street NE, Washington, DC 20002:

Meeting	Date(s)
BL/CS R&D Surgery Subcommittee	November 12, 2019.
BL/CS R&D Pulmonary Medicine Subcommittee	November 13, 2019.
BL/CS R&D Infectious Diseases-B Subcommittee	November 14, 2019.