

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104–13), we invite the public and other Federal agencies to comment on proposed information collections. The comments and suggestions should address one or more of the following points: (a) Whether the proposed information collection is necessary for us to properly perform our functions; (b) our estimate of the burden of the proposed information collection and its accuracy; (c) ways we could enhance the quality, utility, and clarity of the information we collect; (d) ways we could minimize the burden on respondents of collecting the information, including through information technology; and (e) whether this collection affects small businesses. We will summarize any comments you submit and include the summary in our request for OMB approval. All comments will become a matter of public record. In this notice, we solicit comments concerning the following information collection:

*Title:* Statistical Research in Archival Records Containing Personal Information.

*OMB number:* 3095–0002.

*Agency form number:* None.

*Type of review:* Regular.

*Affected public:* Individuals.

*Estimated number of respondents:* 1.

*Estimated time per response:* 7 hours.

*Frequency of response:* On occasion.

*Estimated total annual burden hours:* 7 hours.

*Abstract:* The information collection is prescribed by 36 CFR 1256.28 and 36 CFR 1256.56. Respondents are researchers who wish to do biomedical statistical research in archival records containing highly personal information. We need the information to evaluate requests for access to ensure that the requester meets the criteria in 36 CFR 1256.28 for access to, and use of, the information, and will take the proper safeguards to protect the information.

**Swarnali Haldar,**

*Executive for Information Services/CIO.*

[FR Doc. 2019–26289 Filed 12–4–19; 8:45 am]

**BILLING CODE 7515–01–P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Proposed Collection; Comment Request; Maximum Borrowing Authority

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice and request for comment.

**SUMMARY:** The National Credit Union Administration (NCUA), as part of a continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the following extension of a currently approved collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments should be received on or before February 3, 2020 to be assured consideration.

**ADDRESSES:** Interested persons are invited to submit written comments on the information collection to Dawn Wolfgang, National Credit Union Administration, 1775 Duke Street, Suite 6032, Alexandria, Virginia 22314; Fax No. 703–519–8579; or Email at [PRAComments@NCUA.gov](mailto:PRAComments@NCUA.gov).

**FOR FURTHER INFORMATION CONTACT:**

Address requests for additional information to Dawn Wolfgang at the address above or telephone 703–548–2279.

**SUPPLEMENTARY INFORMATION:**

*OMB Number:* 3133–0168.

*Title:* Maximum Borrowing Authority, 12 CFR 741.2.

*Type of Review:* Extension of a currently approved collection.

*Abstract:* The collection of information requirement is for those federally insured state-chartered credit unions seeking a waiver from the maximum borrowing limitation of 50% of paid-in and unimpaired capital and surplus. The credit union needs to submit a request to the regional director. The request must include a detailed safety and soundness analysis, a proposed aggregate amount, a letter from the state regulator approving the request and an explanation of the need for the waiver. This is necessary to protect the National Credit Union Share Insurance Fund.

*Affected Public:* Private Sector: Not-for-profit institutions.

*Estimated No. of Respondents:* 2.

*Estimated No. of Responses per*

*Respondent:* 1.

*Estimated Total Annual Responses:* 2.

*Estimated Burden Hours per*

*Response:* 8.

*Estimated Total Annual Burden*

*Hours:* 16.

*Request for Comments:* Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record. The public is invited to submit comments concerning: (a) Whether the collection of information is necessary for the proper execution of the function of the agency, including whether the

information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

By Gerard Poliquin, Secretary of the Board, the National Credit Union Administration, on December 2, 2019.

Dated: December 2, 2019.

**Dawn D. Wolfgang,**

*NCUA PRA Clearance Officer.*

[FR Doc. 2019–26238 Filed 12–4–19; 8:45 am]

**BILLING CODE 7535–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by January 6, 2020. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, at the above address, 703–292–8030, or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for

various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

### Application Details

#### Permit Application: 2020-022

1. *Applicant:* Chris Eckstrom, Frans Lanting Studio, 108 High Road at Delaware Avenue, Santa Cruz, CA 95060.

*Activity for Which Permit is Requested:* Waste management. The applicant proposes to operate small, battery-operated remotely piloted aircraft systems (RPAS) consisting, in part, of a quadcopter equipped with cameras to collect commercial and educational footage of the Antarctic. The quadcopter would not be flown over concentrations of birds or mammals, or over Antarctic Specially Protected Areas or Historic Sites and Monuments. The RPAS would only be operated by pilots with extensive experience, who are approved by the Tour Operator. Several measures would be taken to prevent against loss of the quadcopter including painting the them a highly visible color; only flying when the wind is less than 25 knots; flying for only until reaching 25% battery life level; having prop guards on propeller tips, a flotation device if operated over water, and an "auto go home" feature in case of loss of control link or low battery; having an observer on the lookout for wildlife, people, and other hazards; and ensuring that the separation between the operator and quadcopter does not exceed visual line of sight of the pilot or observer. The applicant is seeking a Waste Permit to cover any accidental releases that may result from operating the RPAS.

*Location:* Antarctic Peninsula region.

*Dates of Permitted Activities:* January 1–February 28, 2020.

#### Permit Application: 2020-024

2. *Applicant:* David Lloyd, 40 Bertrand Drive, Princeton, NJ 08540.

*Activity for Which Permit is Requested:* Waste management.  
*Location:* Signy Island, South Orkney Islands, Antarctica. The applicant proposes to conduct waste management activities an amateur (ham) radio expedition to Signy Island. The applicant would set up a temporary amateur radio station for a period of approximately two weeks to allow other amateur radio operators around the world the opportunity to make a radio contact with Signy Island. To support

expedition goals, the applicant would establish a camp near Waterpipe Beach on Signy Island with two shelters. One would be used for the radio communication equipment, another as a rest area and for storage. Several radio antennas would be erected around the camp. No permanent structures would be constructed. Upon completion of the radio operations the camp and antennas would be completely dismantled and the site would be thoroughly inspected to ensure that no trace of the visit remains. Logistical support, including transport of personnel, equipment, prepared food, and fuel from the vessel to the island, transport of waste from the island back to the vessel, and transport of all personnel and equipment off the island at the end of the expedition would be provided by the crew of a chartered vessel. Fuel (unleaded gasoline) for portable generators used to power the radio equipment would be transported and stored in sealed plastic containers. Minimal amounts of fuel would be stored at the camp and best practices, including secondary containment, would be used to minimize the risk of spill during storage or fueling generators. If a liquid or semi-liquid waste or spill occurs, the applicant would collect the spilled materials along with a margin of soil or snow and dispose of the material in a bag contained within a waste drum which will be returned to the support vessel. All waste generated would be securely contained until it can be removed from the island. All waste would be disposed of in port after our return from Antarctica. No waste would be incinerated or left in Antarctica.

*Dates of Permitted Activities:*

February 15–March 31, 2020.

*Erika N. Davis,*

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2019-26239 Filed 12-4-19; 8:45 am]

**BILLING CODE 7555-01-P**

### NEIGHBORHOOD REINVESTMENT CORPORATION

#### Sunshine Act Meetings: Regular Board of Directors Meeting

**TIME AND DATE:** 2:00 p.m., Tuesday, December 17, 2019.

**PLACE:** NeighborWorks America—Gramlich Boardroom 999 North Capitol Street, NE, Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**MATTERS TO BE CONSIDERED:** The General Counsel of the Corporation has certified that in his opinion, one or more of the

exemptions set forth in 5 U.S.C. 552 (b)(2) and (4) permit closure of the following portion(s) of this meeting:

- Report from CEO

### Agenda

- I. Call to Order
- II. Approval of Minutes
- III. Executive Session: Report from CEO
- IV. Action Item Health Insurance Delegation of Authority in 2020
- V. Action Item Wells Fargo Home Ownership Counseling Initiative
- VI. Discussion Item Non-Core Funds
- VII. Discussion Item Governance Working Group Report
- VIII. Management Program Background and Updates
- IX. Adjournment

### CONTACT PERSON FOR MORE INFORMATION:

Rutledge Simmons, EVP & General Counsel/Secretary, (202) 760-4105; [Rsimmons@nw.org](mailto:Rsimmons@nw.org).

### Rutledge Simmons,

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2019-26383 Filed 12-3-19; 4:15 pm]

**BILLING CODE 7570-02-P**

### POSTAL REGULATORY COMMISSION

[Docket Nos. MC2020-42 and CP2020-40]

#### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* December 9, 2019.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the