

800-362-5148. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), are initiating 5-year status reviews of the short-tailed albatross (*Phoebastria albatrus*) and the Southwest Alaska distinct population segment (DPS) of the northern sea otter (*Enhydra lutris kenyoni*) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). A 5-year status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any new information on this species that has become available since the last 5-year reviews were conducted in 2014 (short-tailed albatross) and 2013 (Southwest Alaska DPS of the northern sea otter).

#### Why do we conduct 5-year reviews?

Under the ESA, we maintain Lists of Endangered and Threatened Wildlife and Plants (which we collectively refer to as the List) in the Code of Federal Regulations (CFR) at 50 CFR 17.11 (for animals) and 17.12 (for plants). Section 4(c)(2)(A) of the ESA requires us to review each listed species' status at least once every 5 years. Further, our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species under active review. For additional information about 5-year reviews, go to <http://www.fws.gov/angered/what-we-do/recovery-overview.html>.

#### What information do we consider in our review?

In conducting these reviews, we consider the best scientific and commercial data that have become available since the listing determination or most recent status review, such as:

- (1) The biology of the species, including but not limited to population trends, distribution, abundance, demographics, and genetics;
- (2) Habitat conditions, including but not limited to amount, distribution, and suitability;
- (3) Conservation measures that have been implemented that benefit the species;
- (4) Threat status and trends in relation to the five listing factors (as defined in section 4(a)(1) of the ESA); and
- (5) Other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

Any new information will be considered during the 5-year review and will also be useful in evaluating the ongoing recovery programs for the species.

#### Species Under Review

*Entity listed:* Short-tailed Albatross (*Phoebastria albatrus*).

- *Where listed:* Wherever found.
- *Classification:* Endangered.
- *Date listed (publication date for final listing rule):* July 31, 2000.
- **Federal Register** citation for final listing rule: 65 FR 46643.

*Entity listed:* Southwest Alaska Distinct Population Segment of the Northern Sea Otter (*Enhydra lutris kenyoni*).

- *Where listed:* Southwest Alaska, from Attu Island to Western Cook Inlet, including Bristol Bay, the Kodiak Archipelago, and the Barren Islands.
- *Classification:* Threatened.
- *Date listed (publication date for final listing rule):* August 9, 2005.
- **Federal Register** citation for final listing rule: 70 FR 46366.

#### Request for Information

To ensure that a 5-year review is complete and based on the best available scientific and commercial information, we request new information from all sources. See What Information Do We Consider in Our Review? for specific criteria. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Completed and Active Reviews

A list of all completed and currently active 5-year status reviews addressing species for which the Alaska Region of the Service has the lead responsibility is available at <https://www.fws.gov/alaska/pages/angered-species-program/recovery-angered-species>.

#### Authority

This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Mary Colligan,

Assistant Regional Director, Alaska Region.

[FR Doc. 2019-25227 Filed 11-20-19; 8:45 am]

BILLING CODE 4333-15-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLES962000 L14400000 BJ0000 19X]

#### Notice of Filing of Plats of Surveys; Eastern States

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of surveys of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Eastern States Office, Washington, DC, 30 days from the date of this publication. The surveys, executed at the request of the identified agencies, are required for the management of these lands.

**DATES:** Unless there are protests of this action, the filing of the plat described in this notice will happen on December 23, 2019.

**ADDRESSES:** Written notices protesting any of these surveys must be sent to the State Director, BLM Eastern States, 20 M Street SE, Suite 950, Washington, DC 20003.

**FOR FURTHER INFORMATION CONTACT:** Kenneth D. Roy, Acting Chief Cadastral Surveyor for Eastern States; (202) 912-7756; email: [kroy@blm.gov](mailto:kroy@blm.gov); or U.S. Postal Service: BLM-ES, 20 M Street SE, Suite 950, Washington, DC 20003. Attn: Cadastral Survey. Persons who use a telecommunications device for the deaf may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The supplemental plats of secs. 3, 10, 15, 22, 27, and 34, of Townships 166 and 167 North, Range 35 West, Fifth Principal Meridian, Minnesota; portrays new lots, along the International Boundary with Canada, excluding a 60 foot strip of land reserved by proclamation. The acreages and descriptions created by the new lots will be utilized for the restoration of

certain lands to the Red Lake Band of Ojibwe. Survey requested by the BLM.

A person or party who wishes to protest a survey must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the **ADDRESSES** section of this notice. A notice of protest is considered filed on the date it is received by the State Director for Eastern States during regular business hours; if received after regular business hours, a notice of protest will be considered filed the next business day. Any notice of protest filed after the scheduled date of official filing will be untimely and will not be considered. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a notice of protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the next business day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your notice of protest or statement of reasons, please be aware that your entire protest, including your personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A copy of the described plats will be placed in the open files, and available to the public, as a matter of information.

**Authority:** 43 U.S.C. chap. 3.

**Kenneth D. Roy,**

*Acting Chief Cadastral Surveyor.*

[FR Doc. 2019-25190 Filed 11-20-19; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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19XL1109AF (MO#4500136828)]

#### Meeting of the California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the

Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (Council) will meet as indicated below.

**DATES:** The Council's next meeting will be held December 6-7, 2019. The Council will participate in a field tour of BLM-administered public lands on Friday, December 6, 2019, from 8:00 a.m. to 3:30 p.m. and then will meet in formal session on Saturday, December 7, 2019, from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The Friday field trip will leave from the Palm Springs-South Coast Field Office, 1201 Bird Center Dr., Palm Springs, CA 92211. Saturday's formal session will be held at the Renaissance Palm Springs Hotel, 888 E Tahquitz Canyon Way, Palm Springs, California 92262. Final locations and agendas for the field trip and public meeting will be posted on the BLM web page at: <https://www.blm.gov/get-involved/rac/california/california-desert-district>.

Written comments for the Council may be sent in advance of the Saturday meeting c/o BLM, Public Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553.

**FOR FURTHER INFORMATION CONTACT:** Sarah K. Webster, BLM California State Office, telephone: 916-978-4622, email: [swebster@blm.gov](mailto:swebster@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Webster during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council provides recommendations to the Secretary of the Interior concerning the planning and management of the public land resources located within the BLM's California Desert District and offers advice on the implementation of the comprehensive, long-range plan for management, use, development, and protection of the public lands within the California Desert Conservation Area.

All Council meetings and field trips are open to the public, but the public must provide their own transportation, meals, and beverages.

The field trip will include visits to the Eagle Crest Energy Eagle Mountain Pumped Storage Project, NextEra Desert Sunlight Solar Farm, and Terra-Gen San Jacinto II Wind Re-power Project. The Saturday public meeting will include a presentation on and discussion of renewable-energy development.

The Saturday meeting will include an update on implementation of the John

D. Dingell, Jr. Conservation, Management, and Recreation Act in the California Desert District, updates from Council members and the BLM California Desert District Manager, and time for public comment at the beginning and end of the meeting as well as during various presentations. Depending on the number of people wishing to comment and the time available, the time for individual comments may be limited.

While the Saturday meeting is scheduled from 9:00 a.m. to 4:00 p.m., the meeting could conclude prior to 4:00 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments will be accepted at the Saturday public meeting. Copies will be provided to the Council and incorporated into the meeting minutes.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4-2)

**Andrew S. Archuleta,**

*California Desert District Manager.*

[FR Doc. 2019-25180 Filed 11-20-19; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZP01000.L12200000.EA0000; AZ-SRP-AZA-036683]

#### Notice of Temporary Closure of Public Lands in Maricopa County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that a temporary closure will be in effect on public lands administered by the Bureau of Land Management (BLM), Hassayampa Field Office, during the Vulture Mine Off-Road Challenge officially permitted off-highway vehicle (OHV) race event.

**DATES:** The temporary closure will be in effect from 2 p.m., January 17, 2020,