

Act on September 4, 2019 (84 FR 46565).

**Suzanne Morris,**

*Chief, Premerger and Division Statistics Unit, Antitrust Division.*

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**BILLING CODE 4410-11-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1121-0102]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of a Currently Approved Collection: Prison Population Reports: Summary of Sentenced Population Movement—National Prisoner Statistics

**AGENCY:** Bureau of Justice Statistics, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 30 days until December 18, 2019.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact E. Ann Carson, Statistician, Bureau of Justice Statistics, 810 Seventh Street NW, Washington, DC 20531 (email: [elizabeth.carson@usdoj.gov](mailto:elizabeth.carson@usdoj.gov); telephone: 202-616-3496).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the

information to be collected can be enhanced; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.

2. *The Title of the Form/Collection:* Summary of Sentenced Population Movement—National Prisoner Statistics.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form numbers for the questionnaire are NPS-1b (Summary of Sentenced Population Movement) and NPS-1B(T) Prisoner Population Report—U.S. Territories. The applicable component within the Department of Justice is the Bureau of Justice Statistics, in the Office of Justice Programs.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* For the NPS-1B form, 51 central reporters (one from each state and the Federal Bureau of Prisons) responsible for keeping records on inmates will be asked to provide information for the following categories:

(a) As of December 31, the number of male and female inmates within their custody and under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates;

(b) The number of inmates housed in privately operated facilities, county or other local authority correctional facilities, or in other state or Federal facilities on December 31;

(c) Prison admission information in the calendar year for the following categories: New court commitments, parole violators, other conditional release violators returned, transfers from other jurisdictions, AWOLs and escapees returned, and returns from appeal and bond;

(d) Prison release information in the calendar year for the following categories: Expirations of sentence, commutations, other conditional releases, probations, supervised mandatory releases, paroles, other conditional releases, deaths by cause, AWOLs, escapes, transfers to other jurisdictions, and releases to appeal or bond;

(e) Number of inmates under jurisdiction on December 31 by race and Hispanic origin;

(f) Number of inmates under physical custody on December 31 classified as non-citizens of the U.S. with maximum sentences of more than one year, one year or less; and unsentenced inmates;

(g) Number of inmates under physical custody on December 31 who are citizens of the U.S. with maximum sentences of more than one year, one year or less; and unsentenced inmates;

(h) The source of U.S. citizenship data;

(i) Testing of incoming inmates for HIV; and HIV infection and AIDS cases on December 31; and

(j) The aggregated rated, operational, and/or design capacities, by sex, of the state/BOP's correctional facilities at year-end.

For the NPS-1B(T) form, five central reporters from the U.S. Territories and Commonwealths of Guam, Puerto Rico, the Northern Mariana Islands, the Virgin Islands, and American Samoa will be asked to provide information for the following categories for the calendar year just ended, and, if available, for the previous calendar year:

(a) As of December 31, the number of male and female inmates within their custody and under their jurisdiction with maximum sentences of more than one year, one year or less; and unsentenced inmates; and an assessment of the completeness of these counts (complete, partial, or estimated)

(b) The number of inmates under jurisdiction on December 31 but in the custody of facilities operated by other jurisdictions' authorities solely to reduce prison overcrowding;

(c) Number of inmates under jurisdiction on December 31 by race and Hispanic origin;

(d) The aggregated rated, operational, and/or design capacities, by sex, of the territory's/Commonwealth's correctional facilities at year-end.

The Bureau of Justice Statistics uses this information in published reports and for the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, and others interested in criminal justice statistics.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* During data collection in 2020, 51 respondents will each take an average of 7 hours to complete the NPS-1B and 5 respondents will each taking an average of 2 hours to respond to the NPS-1B(T) form. Data collection conducted in 2021 and 2022 will require each respondent to spend an

average of 6.5 total hours to respond to the NPS-1B form. 5 respondents, each taking an average of 2 hours to respond to the NPS-1B(T) form. The burden estimates are based on feedback from respondents, and the burden for data collected in 2021 and 2022 remains the same as the previous clearance. The burden for data collected in 2020 increased due to the addition of questions disaggregating the number of U.S. citizens in custody by sentence length.

6. *An estimate of the total public burden (in hours) associated with the collection:* There is an estimated 1,050 total burden hours associated with this collection for the three years of data collection, or approximately 350 hours for each year.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: November 13, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-24918 Filed 11-15-19; 8:45 am]

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**NATIONAL CREDIT UNION ADMINISTRATION**

**Sunshine Act; Notice of Agency Meeting**

**TIME AND DATE:** 10 a.m., Thursday, November 21, 2019.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Share Insurance Fund Quarterly Report.
2. Guidance Regarding Prohibitions Imposed by Statute.
3. NCUA Rules and Regulations, Part 722, Real Estate Appraisals.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, November 21, 2019.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel Action. Closed pursuant to Exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:** Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2019-25039 Filed 11-14-19; 4:15 pm]

**BILLING CODE 7535-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Sunshine Act Meetings; National Science Board**

The National Science Board (NSB), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of NSB business as follows:

**TIME AND DATE:** Tuesday, November 19, 2019 from 9 a.m. to 4:45 p.m., and Wednesday, November 20, 2019 from 9 a.m. to 1:30 p.m. EST.

**PLACE:** These meetings will be held at the NSF headquarters, 2415 Eisenhower Avenue, Alexandria, VA 22314. Meetings are held in the boardroom on the 2nd floor. The public may observe public meetings held in the boardroom. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the building lobby to receive a visitor's badge.

**STATUS:** Some of these meetings will be open to the public. Others will be closed to the public. See full description below.

**MATTERS TO BE CONSIDERED:**

**Wednesday, July 17, 2019**

*Plenary Board meeting*

Open session: 9-11:30 a.m.

- NSB Chair's Welcome
- Update on the National Science and Technology Council (NSTC) Joint Committee on Research Environments (JCORE)
- NSF Director's Remarks
- Chile Site Visit Report
- NSB Chair's and Summary of Activities
- Directorate for Education and Human Resources Portfolio Overview
- Research Collaboration in an Era of Strategic Competition

*Committee on Awards and Facilities (A&F)*

Closed session: 1-2:15 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Closed Minutes
- Context Item: High Luminosity Upgrades to the ATLAS and CMS Detectors
- Information Item: Large Synoptic Survey Telescope (LSST) Construction and Operations
- Written Item: Chief Officer for Research Facilities Report

*Committee on Awards and Facilities (A&F)*

Open session: 2:30-3:30 p.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Calendar Year (CY) 2019-20 Schedule of Planned Action and Context Items
- Information Item: NSF Award Instruments for Major Facilities
- Information Item: Mid-scale Research Infrastructure I and II Update
- Information Item: Regional-Class Research Vessel Construction Update

*Committee on Oversight (CO)*

Open session: 3:30-4:45 p.m.

- Committee Chair's Opening Remarks
- Approval of Committee Meeting Minutes
- Merit Review Digest and Update on Modernization
- OIG Semiannual Report and Management Response
- Inspector General's Update
- Chief Financial Officer's Update

**Wednesday, November 20, 2019**

*Task Force on Vision 2030 (Vision TF)*

Open session: 9-9:30 a.m.

- Task Force Chair's Opening Remarks
- Approval of Prior Minutes
- Update on Vision Project

*Committee on External Engagement*

Open session: 9:30-10 a.m.

- Committee Chair's Remarks
- Approval of Prior Minutes
- Report on ASU Member of Congress Event
- Skilled Technical Workforce Report Rollout
- Senate Hearing on Research and Innovation

*Committee on Strategy (CS)*

Open session: 10-10:15 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- Update on Budgets

*Committee on Strategy (CS)*

Closed Session: 10:15-10:30 a.m.