

on developing a non-technical document and structure for public information workshops, focusing on the approach used for the Council's example Fishery Ecosystem Plan for Georges Bank. Finally, the Council will receive an overview of NMFS's Modernizing Recreational Fisheries Management Act of 2018 Report to Congress and approve Council comment. Following these actions, the Council will adjourn for the day.

*Wednesday, December 4, 2019*

The Council will begin the day with a NEFSC presentation on the peer-reviewed results of the 2019 operational assessments for 14 Northeast multispecies (groundfish) stocks. Next, the Scientific and Statistical Committee (SSC) will provide the Council with overfishing limit (OFL) and ABC recommendations for those 14 groundfish stocks for fishing years 2020–22, as well as OFL and ABC recommendations for Atlantic sea scallops for fishing year 2020 with default specifications for 2021. The Groundfish Committee report will be next with three items. First, the Council will take final action on Framework Adjustment 59 to the Northeast Multispecies FMP. The framework includes: (1) 2020 total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder; (2) 2020–22 specifications for 15 stocks, addressing commercial/recreational allocation if raised by data from the Marine Recreational Information Program (MRIP); and (3) removal of the allocation to the Closed Area I Haddock Special Access Program. This discussion will be followed by a progress report on Groundfish Monitoring Amendment 23, and then the Council will receive a summary of the input gathered during a series of public listening sessions that were conducted to gauge whether the Council should pursue developing a limited access program for the groundfish party/charter fishery.

Following the lunch break, the Council will continue its groundfish deliberations until all business is concluded. Then, the Council will receive a report on GARFO's October 2019 New England Recreational Fishing Workshops. After that, the Council will adjourn for the day.

*Thursday, December 5, 2019*

The third day of the meeting will begin with a discussion of Council priorities. The Council will take final action on 2020 priorities covering tasks and actions for all committees and

Council responsibilities. Next, the Council will take up the Scallop Committee Report, which will cover two items. First, the Council will take final action on Framework Adjustment 32 to the Atlantic Sea Scallop FMP. This framework includes fishing year 2020 specifications, 2021 default specifications, and measures to mitigate impacts on Georges Bank yellowtail flounder. The Council also is working on Amendment 21 to the FMP, which is being developed to address: (1) Northern Gulf of Maine (NGOM) Management Area issues, (2) the Limited Access General Category (LAGC) possession limit, and (3) the one-way transfer of individual fishing quota (IFQ) from Limited Access vessels with LAGC IFQ to vessels that only hold LAGC IFQ permits. As part of this action, the Council will discuss whether or not to ask NMFS to publish a control date to restrict movement between LAGC permit categories. The Council may take action on this item.

Following the lunch break, the Council will receive a habitat report with updates on: (1) Ongoing offshore energy activities in the Northeast Region; and (2) habitat-related work. Next, the Council will receive a presentation from Cornell Cooperative Extension on its technology transfer program for small-mesh fishermen to utilize large-mesh belly panels to reduce bycatch of Georges Bank yellowtail flounder. This will be followed by the Council's small-mesh multispecies (whiting) report, which will focus on action being taken to rebuild southern red hake. Finally, the Council will close out the meeting with "other business."

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to

Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 12, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-24788 Filed 11-14-19; 8:45 am]

**BILLING CODE 3510-22-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2019-0056]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is requesting to renew the Office of Management and Budget (OMB) approval for an existing information collection titled, "Application Forms for Financial Empowerment Training Programs."

**DATES:** Written comments are encouraged and must be received on or before January 14, 2020 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [PRA\\_Comments@cfpb.gov](mailto:PRA_Comments@cfpb.gov). Include Docket No. CFPB-2019-0056 in the subject line of the message.
- *Mail:* Comment Intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.
- *Hand Delivery/Courier:* Comment Intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Documentation prepared in support of this information collection request is

available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Darrin King, PRA Officer, at (202) 435-9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Application Forms for Financial Empowerment Training Programs.

*OMB Control Number:* 3170-0068.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Government social service entities, and not-for-profit institutions.

*Estimated Number of Annual Respondents:* 275.

*Estimated Total Annual Burden Hours:* 825.

*Abstract:* The Bureau's Office of Community Affairs (OCA) is responsible for developing strategies to improve the financial capability of low-income and economically vulnerable consumers, such as consumers who are unbanked or underbanked, those with thin or no credit file, and households with limited savings. To address the needs of these consumers, OCA has developed two initiatives that target intermediary organizations and provide tools, training, technical assistance, and other services to help them reach low-income and economically vulnerable consumers to provide them the financial empowerment tools and information that they need, when they need it, where they are. These initiatives: (1) Your Money, Your Goals, and (2) Tax Time Savings both require the Bureau to engage organizations to participate in our financial empowerment initiatives. The proposed information collection request consists of application forms that will be used by community-based organizations, local, State, or Federal government entities, and national non-profit organizations to indicate their desire and ability to participate in OCA's various initiatives.

Empowerment will use the information provided in these applications to select the best qualified organizations for participation.

*Request for Comments:* Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: November 12, 2019.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2019-24799 Filed 11-14-19; 8:45 am]

**BILLING CODE 4810-AM-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, November 20, 2019; 1:30–2:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter: Staff will brief the Commission on the subject of “Wearables”.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: November 13, 2019.

**Alberta E. Mills,**

*Secretary.*

[FR Doc. 2019-24941 Filed 11-13-19; 4:15 pm]

**BILLING CODE 6355-01-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

[Docket No. CPSC-2009-0088]

**Agency Information Collection Activities; Submission for OMB Review; Comment Request; Third Party Conformity Assessment Body Registration Form**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995, the Consumer Product Safety Commission (CPSC) announces that the CPSC has submitted

to the Office of Management and Budget (OMB) a request for extension of approval of a collection of information under the requirements pertaining to the third party conformity assessment bodies registration form, approved previously under (OMB No. 3041-0143). In the **Federal Register** of September 6, 2019, the CPSC published a notice announcing the agency's intent to seek extension of approval of the collection of information. The Commission received no comments. Therefore, by publication of this notice, the CPSC announces that the agency has submitted to the OMB a request for extension of approval of that collection of information, without change.

**DATES:** Submit written comments on this request for extension of approval of information collection by December 16, 2019.

**ADDRESSES:** Submit comments about this request by email: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or fax: 202-395-6881. Comments by mail should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the CPSC, Office of Management and Budget, Room 10235, 725 17th Street NW, Washington, DC 20503. In addition, written comments that are sent to OMB also should be submitted electronically at <http://www.regulations.gov>, under Docket No. CPSC-2009-0088.

**FOR FURTHER INFORMATION CONTACT:** Bretford J. Griffin, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814; (301) 504-7037, or by email to: [bfgriffin@cpsc.gov](mailto:bfgriffin@cpsc.gov).

**SUPPLEMENTARY INFORMATION:** CPSC has submitted the following currently approved collection of information to OMB for extension:

*Title:* Requirements Pertaining to Third Party Conformity Assessment Bodies.

*OMB Number:* 3041-0143.

*Type of Review:* Renewal of collection.

*Frequency of Response:* On occasion.  
*Affected Public:* Third party conformity assessment bodies seeking acceptance of accreditation or continuing accreditation.

*General Description of Collection:* The Consumer Product Safety Improvement Act of 2008 (CPSIA) requires certificates of conformity to be based in some cases on testing conducted by third party conformity assessment bodies. The CPSIA allows third party conformity assessment bodies to be accredited either by the Commission or by an independent accreditation organization designated by the Commission, and