

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, November 13, 2019; 1:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Matter: Staff will brief the Commission on a potential compliance action regarding a home appliance\*\*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: November 12, 2019.

**Alberta E. Mills,**

*Secretary.*

[FR Doc. 2019-24837 Filed 11-12-19; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license agreement to the Defense Science Technology Laboratory, an executive agency of the Ministry of Defense of the United Kingdom of Great Britain and Northern Ireland.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

**ADDRESSES:** Submit written objections to the Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Room 260, Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-3733; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil). Include Docket No. AFD 1796 in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:** Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Rm 260, Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-3733; Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil).

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force intends to grant the exclusive patent license agreement to consolidate rights with co-owner The Secretary of State for Defense of the United Kingdom of Great Britain and Northern Ireland as represented by the Defense Science Technology Laboratory for the invention described in:

A Radio or Sonic Wave Detector, Transmitter, Receiver and Method Thereof

—United Kingdom Application Serial No. GB1803239.1, filed February 28, 2018

—Patent Cooperation Treaty Serial No. PCT/GB2019/000041, filed February 25, 2019

—U.S. Patent Application Serial No. 16/288,791, filed February 28, 2019

The consolidation of rights is in the best interest of both owners in order to promote commercialization of the technology in the United States and abroad. The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

**Adriane Paris,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019-24705 Filed 11-13-19; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Strategic Command Strategic Advisory Group; Notice of Advisory Committee Closed Meeting; Cancellation

**AGENCY:** Office of the Chairman Joint Chiefs of Staff, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee; cancellation.

**SUMMARY:** On Monday, October 28, 2019 the DoD published a notice announcing

a meeting of the U.S. Strategic Command Strategic Advisory Group that was to take place on Tuesday, November 19, 2019 to Wednesday, November 20, 2019. Due to schedule conflicts, the DoD is cancelling the November 19–20 meeting.

**ADDRESSES:** Mailing address is 901 SAC Boulevard, Suite 1F7, Offutt AFB, NE 68113-6030.

**FOR FURTHER INFORMATION CONTACT:** Mr. John L. Trefz, Jr., Designated Federal Officer, (402) 294-4102 (Voice), (402) 294-3128 (Facsimile), [john.l.trefz.civ@mail.mil](mailto:john.l.trefz.civ@mail.mil) (Email).

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer, the U.S. Strategic Command Strategic Advisory Group was unable to provide sufficient public notification required by 41 CFR 102-3.150(a) concerning the cancellation of its previously noticed November 19–20, 2019 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

Dated: November 7, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-24690 Filed 11-13-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2019-ICCD-0141]

#### Agency Information Collection Activities; Comment Request; William D. Ford Federal Direct Loan Program Repayment Plan Selection Form

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before January 13, 2020.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2019-ICCD-0141. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the