

government, NOAA's National Marine Fisheries Service (NMFS). The license and registration application information is used by the FFA to determine the operational capability and financial responsibility of a vessel operator interested in fishing under the Treaty. Information obtained from vessel catch and unloading reports is used by the FFA to assess fishing effort and fishery resources in the region and to track the amount of fish caught within each PIP's EEZ. Maintenance of VMS units is needed to ensure the continuous operation of the VMS units, which, as part of the VMS administered by the FFA, are used as an enforcement tool. If the information is not collected, the U.S. government will not meet its obligations under the Treaty, and the lack of fishing information will result in poor management of the fishery resources.

## II. Method of Collection

All information are to be submitted in hard copy via mail or through electronic reporting.

## III. Data

*OMB Control Number:* 0648-0218.  
*Form Number(s):* None.

*Type of Review:* Regular submission extension of a current information collection.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 41.

*Estimated Time per Response:* License application, 15 minutes; VMS registration application, 45 minutes; catch report, 1 hour; and unloading logsheet, 30 minutes.

*Estimated Total Annual Burden Hours:* 402.

*Estimated Total Annual Cost to Public:* \$153,081 in recordkeeping/reporting costs.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or

included in the request for OMB approval of this information collection; they also will become a matter of public record.

### Sheleen Dumas,

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-24580 Filed 11-8-19; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, November 13, 2019; 10:00 a.m.–12:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter: Adjudicative Rules NPR.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: November 6, 2019.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2019-24603 Filed 11-7-19; 11:15 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, November 13, 2019; 1:30–2:30 p.m.\*

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Matters: Staff will brief the Commission on the status of compliance matters.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: November 6, 2019.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2019-24604 Filed 11-7-19; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2019-HQ-0012]

### Proposed Collection; Comment Request

**AGENCY:** Secretary of the Air Force, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Secretary of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 13, 2020.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to

obtain a copy of the proposal and associated collection instruments, please write to DoD Military Working Dog Program, 1030 Air Force Pentagon, Rm 5E762, Washington, DC 20330–1030, Dr. Richard Vargus, 703–545–9808.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Department of Defense Military Working Dog Adoption Application; DD Form 810–7, OMB Control Number 0701–XXXX.

*Needs and Uses:* This form will be used to assess the suitability of US citizens and local and state law enforcement agencies to adopt Department of Defense Military Working Dogs, as outlined in DoDI 5200.31E, Title 10 United States Code § 2583, and AFI 31–126. The information is needed to determine if individuals voluntarily submitting the adoption application are suitable adopters for Military Working Dogs, based on the best interests of the Military Working Dog. The information will be used to contact applicants and to interview, screen and select applicants for voluntary adoption.

*Affected Public:* Individuals or Households; State, Local or Tribal Government.

*Annual Burden Hours:* 1.

*Number of Respondents:* 200.

*Responses per Respondent:* 1.

*Annual Responses:* 200.

*Average Burden per Response:* 1 hour.

*Frequency:* 1.

Dated: November 6, 2019.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019–24524 Filed 11–8–19; 8:45 am]

BILLING CODE 5001–06–P

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Board of Visitors, United States Military Academy (USMA); Meeting Cancellation**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting cancellation notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, the Department of Defense announces that the following Federal advisory committee meeting will not take place.

**FOR FURTHER INFORMATION CONTACT:** The Committee's Designated Federal Officer or Point of Contact is Ms. Deadra Ghostlaw, (845) 938–4200, [Deadra.Ghostlaw@westpoint.edu](mailto:Deadra.Ghostlaw@westpoint.edu).

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense (DoD) and the Designated Federal Officer, the U.S. Military Academy Board of Visitors was unable to provide sufficient public notification required by 41 CFR 102–3.150(a) concerning the cancellation of its previously noticed October 22, 2019 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102–3.150(b), waives the 15-calendar day notification requirement.

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. *Date:* Tuesday, October 22, 2019.

3. *Time:* 1:30 p.m.–4:30 p.m.

4. *Location:* Room LJ–119, Library of Congress, Thomas Jefferson Building, 10 First Street SE, Washington, DC.

5. *Reason for Cancellation:* Due to circumstances surrounding a missing Cadet at West Point and the need for senior USMA leadership to remain at USMA during the search, the USMA Board of Visitors meeting originally scheduled for Tuesday, October 22, 2019, is postponed until a date to be determined.

6. *Committee's Designated Federal Officer or Point of Contact:* Ms. Deadra Ghostlaw, (845) 938–4200, [Deadra.Ghostlaw@westpoint.edu](mailto:Deadra.Ghostlaw@westpoint.edu).

**Brenda S. Bowen,**

Army Federal Register Liaison Officer.

[FR Doc. 2019–24547 Filed 11–8–19; 8:45 am]

BILLING CODE 5001–03–P

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Board of Visitors, United States Military Academy (USMA)**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, the Department of Defense announces that the following Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Wednesday, November 13, 2019, Time 10:00 a.m.–1:00 p.m. Members of the public wishing to attend the meeting will be required to show a government photo ID upon entering in order to gain access to the meeting location. All members of the public are subject to security screening.

**ADDRESSES:** The meeting will be held in Room 303 Cannon House Office

Building, New Jersey and Independence Avenues SE, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@westpoint.edu](mailto:deadra.ghostlaw@westpoint.edu) or [BoV@westpoint.edu](mailto:BoV@westpoint.edu); or by telephone at (845) 938–4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

*Purpose of the Meeting:* This is the 2019 Annual Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Introduction; Board Business; Approval of the Minutes from May's Meeting, vote on tentative dates for Winter and Summer meetings; Superintendent's Remarks; Academy Topics: Cultivate a Culture of Character, Develop Leaders of Character; Upcoming Events; Closing Comments.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility security screening is required. A government photo ID is required to enter the building. The Cannon House Office Building is fully handicapped accessible. Wheelchair access is