

provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR 415.3–415.6).

**Authority:** Sections 4, 8, 11, and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: September 10, 2019.

**Pamilyn Miller,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019–23946 Filed 10–31–19; 8:45 am]

**BILLING CODE 3410–30–C**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Business-Cooperative Service, Department of Agriculture.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this Notice announces the Rural Business-Cooperative Service intention to request an extension for a currently approved information collection for the Rural Microentrepreneur Assistance Program (RMAP).

**DATES:** Comments on this notice must be received by December 31, 2019 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Director, Specialty Programs Division, Rural Business-Cooperative Service, U.S. Department of Agriculture, 1400 Independence Avenue SW, Washington, DC 20250–3226, Telephone (202) 720–1400

#### SUPPLEMENTARY INFORMATION:

*Title:* Rural Microentrepreneur Assistance Program.

*OMB Number:* 0570–0062.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The purpose of the RMAP program is to support the development and ongoing success of rural microentrepreneurs and microenterprises. Direct loans and grants are made to selected Microenterprise Development Organizations (MDOs).

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.17 hours per response.

*Respondents:* Nonprofits, Indian Tribes, and Public Institutions of Higher Education.

*Estimated Number of Respondents:* 40.

*Estimated Number of Responses per Respondent:* 11.

*Estimated Number of Responses:* 804.

*Estimated Total Annual Burden Hours on Respondents:* 1,748.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (2) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Thomas P. Dickson, Rural Development Innovation Center—Regulatory Team 2, USDA, 1400 Independence Avenue SW, STOP 1522, South Building, Washington, DC 20250–1522. Telephone: (202) 690–4492. Email [thomas.dickson@usda.gov](mailto:thomas.dickson@usda.gov). All comments received will be available for public inspection during regular business hours at the same address. All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record.

**Bette B. Brand,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2019–23921 Filed 10–31–19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) will hold a meeting on Friday November 15, 2019 at 2:00 p.m. Central time. The Committee will review testimony received and discuss a

partial draft report on civil rights and prison conditions for incarcerated individuals who are also living with mental illness in Nebraska.

**DATES:** The meeting will take place on Friday November 15, 2019 at 2 p.m. Central.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (312) 353–8311.

#### SUPPLEMENTARY INFORMATION:

*Public Call Information:* Dial: 800–367–2403, Conference ID: 6135675.

Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facdatabase.gov](http://www.facdatabase.gov) under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.