

Environmental Impact Statement (GEIS) for License Renewal of Nuclear Plants, NUREG-1437, regarding the subsequent renewal of Facility Operating License Nos. DPR-31 and DPR-41 for an additional 20 years of operation for Turkey Point Nuclear Generating Unit Nos. 3 and 4 (Turkey Point). The Turkey Point facility is located in Miami-Dade County, Florida. Possible alternatives to the proposed action (subsequent license renewal) include no action and reasonable replacement power and cooling water alternatives.

**DATES:** Final Supplement 5, Second Renewal to the GEIS is available as of October 31, 2019.

**ADDRESSES:** Please refer to Docket ID NRC-2018-0101 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov/> and search for Docket ID NRC-2018-0101. Address questions about NRC docket IDs to Anne Frost; telephone: 301-287-9127; email: [Jennifer.Borges@nrc.gov](mailto:Jennifer.Borges@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may access publicly-available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "Begin Web-based ADAMS Search."

For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The final Supplement 5, Second Renewal is in ADAMS under Accession No. ML19290H346.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

- *Library:* The final Supplement 5, Second Renewal is available for public inspection at the following libraries: Homestead Branch Library, 700 N Homestead Blvd., Homestead, FL 33030; Naranja Branch Library, 14850 SW 280th St., Homestead, FL 33032; South Dade Regional Library, 10750 SW 211th St., Miami, FL 33189; and Downtown Miami Branch, 101 West Flagler St., Miami, FL 33130.

**FOR FURTHER INFORMATION CONTACT:** Robert Schaaf, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory

Commission, Washington, DC 20555-0001; telephone: 301-415-6020, email: [Robert.Schaaf@nrc.gov](mailto:Robert.Schaaf@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

In accordance with section 51.118 of title 10 of the *Code of Federal Regulations* (10 CFR), the NRC is making available final Supplement 5, Second Renewal to NUREG-1437, regarding the renewal of Florida Power and Light Company's operating licenses DPR-31 and DPR-41 for an additional 20 years of operation for Turkey Point Nuclear Generating Unit Nos. 3 and 4. A Notice of Availability of Draft Supplement 5, Second Renewal to NUREG-1437 was published in the **Federal Register** on April 5, 2019 (84 FR 13662), by the Environmental Protection Agency. The public comment period on draft Supplement 5, Second Renewal to NUREG-1437 ended on May 20, 2019, and the comments received are addressed in final Supplement 5, Second Renewal to NUREG-1437.

##### II. Discussion

As discussed in Chapter 5 of final Supplement 5, Second Renewal to NUREG-1437, the NRC staff determined that the adverse environmental impacts of subsequent license renewal for Turkey Point are not so great that preserving the option of subsequent license renewal for energy-planning decisionmakers would be unreasonable. This recommendation is based on: (1) The analysis and findings in the GEIS; (2) information provided in the environmental report and other documents submitted by Florida Power and Light; (3) consultation with Federal, State, local, and Tribal agencies; (4) the NRC staff's independent environmental review; and (5) consideration of public comments received during the scoping process and on the Draft Supplemental Environmental Impact Statement.

Dated at Rockville, Maryland, this 25th day of October, 2019.

For the Nuclear Regulatory Commission.

**Robert B. Elliott,**

*Chief, Environmental Review License Renewal Branch, Division of Rulemaking, Environmental, and Financial Support, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 2019-23730 Filed 10-30-19; 8:45 am]

**BILLING CODE 7590-01-P**

#### OFFICE OF PERSONNEL MANAGEMENT

##### Senior Executive Service-Performance Review Board

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members of the OPM Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:** Carmen Garcia, OPM Human Resources, Office of Personnel Management, 1900 E Street NW, Washington, DC 20415, (202) 606-1048.

**SUPPLEMENTARY INFORMATION:** Section 4314(c) (1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review boards. The board reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and considers recommendations to the appointing authority regarding the performance of the senior executive.

Office of Personnel Management.

**Stephen Hickman,**

*Regulatory Affairs Analyst.*

The following have been designated as members of the Performance Review Board of the U.S. Office of Personnel Management:

Michael Rigas, Deputy Director, Chair  
Jonathan Blyth, Acting Chief of Staff  
Mark Robbins, General Counsel

Kathleen McGettigan, Chief  
Management Officer

Mark Reinhold, Associate Director for  
Employee Services

Dennis Coleman, Chief Financial Officer  
Charles Phalen, National Background

Investigations Bureau Director  
Kenneth Zawodny, Associate Director  
for Retirement Services

Laurie Bodenheimer, Healthcare and  
Insurance Director

Tyshawn Thomas, Acting Chief Human  
Capital Officer

[FR Doc. 2019-23727 Filed 10-30-19; 8:45 am]

**BILLING CODE 6325-45-P**

#### SECURITIES AND EXCHANGE COMMISSION

##### Sunshine Act Meetings

**TIME AND DATE:** 12:00 p.m. on Tuesday, November 5, 2019.

**PLACE:** The meeting will be held at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matters of the closed meeting will consist of the following topics:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings;

Resolution of litigation claims; and

Other matters relating to enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION:**

For further information; please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551-5400.

Dated: October 29, 2019.

**Vanessa A. Countryman,**  
Secretary.

[FR Doc. 2019-23935 Filed 10-29-19; 4:15 pm]

**BILLING CODE 8011-01-P**

**SECURITIES AND EXCHANGE  
COMMISSION**

[Investment Company Act Release No. 33677]

**Notice of Applications for  
Deregistration Under Section 8(f) of the  
Investment Company Act of 1940**

October 25, 2019.

The following is a notice of applications for deregistration under section 8(f) of the Investment Company Act of 1940 for the month of October 2019. A copy of each application may be obtained via the Commission's website

by searching for the file number, or for an applicant using the Company name box, at <http://www.sec.gov/search/search.htm> or by calling (202) 551-8090. An order granting each application will be issued unless the SEC orders a hearing. Interested persons may request a hearing on any application by writing to the SEC's Secretary at the address below and serving the relevant applicant with a copy of the request, personally or by mail. Hearing requests should be received by the SEC by 5:30 p.m. on November 19, 2019, and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service. Pursuant to Rule 0-5 under the Act, hearing requests should state the nature of the writer's interest, any facts bearing upon the desirability of a hearing on the matter, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by writing to the Commission's Secretary.

**ADDRESSES:** The Commission: Secretary, U.S. Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

**FOR FURTHER INFORMATION CONTACT:**

Shawn Davis, Assistant Director, at (202) 551-6413 or Chief Counsel's Office at (202) 551-6821; SEC, Division of Investment Management, Chief Counsel's Office, 100 F Street NE, Washington, DC 20549-8010.

**Church Capital Fund [File No. 811-21662]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On September 25, 2019, applicant made a liquidating distribution to its shareholders based on net asset value. Expenses of \$165,679 incurred in connection with the liquidation were paid by the applicant.

*Filing Date:* The application was filed on October 1, 2019.

*Applicant's Address:* 3375 Westpark Drive, #472, Houston, Texas 77005.

**Eaton Vance California Municipal Bond Fund Merger Subsidiary, LLC [File No. 811-23397]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to Eaton Vance California Municipal Bond Fund, and on December 14, 2018, made a final distribution to its shareholders based on net asset value. Expenses of approximately \$57,661 incurred in

connection with the reorganization were paid by Eaton Vance California Municipal Bond Fund II, the acquired fund.

*Filing Date:* The application was filed on August 14, 2019.

*Applicant's Address:* Two International Place, Boston, Massachusetts 02110.

**Eaton Vance Massachusetts Municipal Income Trust [File No. 811-09147]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to Eaton Vance Municipal Income Trust, and on January 18, 2019, made a final distribution to its shareholders based on net asset value. Expenses of approximately \$51,683 incurred in connection with the reorganization were paid by the applicant.

*Filing Date:* The application was filed on August 14, 2019.

*Applicant's Address:* Two International Place, Boston, Massachusetts 02110.

**Eaton Vance Municipal Bond Fund II Merger Subsidiary, LLC [File No. 811-23432]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to Eaton Vance Municipal Bond Fund, and on March 22, 2019, made a final distribution to its shareholders based on net asset value. Expenses of approximately \$138,760 incurred in connection with the reorganization were paid by the applicant's investment adviser and Eaton Vance Municipal Bond Fund II, the acquired fund.

*Filing Date:* The application was filed on August 14, 2019.

*Applicant's Address:* Two International Place, Boston, Massachusetts 02110.

**Eaton Vance Municipal Bond Fund Michigan Merger Subsidiary, LLC [File No. 811-23400]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to Eaton Vance Municipal Bond Fund, and on December 14, 2018, made a final distribution to its shareholders based on net asset value. Expenses of approximately \$25,986 incurred in connection with the reorganization were paid by Eaton Vance Michigan