

communities by providing a variety of social and economic benefits associated with an all-lands approach to conserving high-priority forest ecosystems. The plan components were developed using best available scientific information and the consideration of fiscal capability.

A draft ROD, revised Land Management Plan, and FEIS were released in August 2018, and were subject to a pre-decisional objection period. Twenty-two objections were received, and an in-person objection resolution meeting was held in February 2019, with the Reviewing Officer and objectors in attendance. The Reviewing Officer's response to the objection has been signed by the Deputy Regional Forester for the Pacific Southwest Region. The instructions from the Reviewing Officer were incorporated into the final ROD. The final ROD to approve the revised Land Management Plan for Inyo National Forest has now been signed by the Responsible Official, and is available at the website described above.

Responsible Official

The responsible official for the revision of the Land Management Plan for the Inyo National Forest is Tammy Randall-Parker, Forest Supervisor, Inyo National Forest, 351 Pacu Ln., Suite 200, Bishop, CA 93514.

Dated: October 18, 2019.

Allen Rowley,

Associate Deputy Chief, National Forest System.

[FR Doc. 2019-23242 Filed 10-24-19; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Office of Partnerships and Public Engagement

Advisory Committee on Beginning Farmers and Ranchers

AGENCY: Office of Partnerships and Public Engagement (OPPE), U.S. Department of Agriculture (USDA).

ACTION: Announcement of Public Meeting of the Advisory Committee on Beginning Farmers and Ranchers (ACBFR).

SUMMARY: Pursuant to the Federal Advisory Committee Act (FACA) and rules and regulations of the USDA, the Office of Partnership and Public Engagement (OPPE) announces a meeting of the Advisory Committee on Beginning Farmers and Ranchers (ACBFR). The purpose of the ACBFR meeting is to deliberate upon matters

concerning beginning farmers and ranchers that provide advice and recommendations through OPPE for the Secretary.

The most up-to-date agenda details and documents will be made available to the public before and after the meeting at: <https://www.outreach.usda.gov/committees/ACBFR.htm>.

DATES: The ACBFR meeting will be held on Thursday, October 31, 2019, at 9:00 a.m. to 5:00 p.m. (Eastern Time Zone) and on Friday, November 1, 2019 at 8:00 a.m. to 11:00 a.m. (Eastern Time Zone). An Executive Session—Administrative meeting (USDA and Committee Members only) will be held 11:15 a.m.–Noon.

ADDRESSES:

(a) *Attendance in-person:* Omni Severin Hotel, 40 W Jackson Pl, Indianapolis, IN 46225.

(b) *Public Call Information—Listen Only:* Dial: 866-816-7252 Conference ID: 6188761.

(c) *Comments may be sent to:* ACBeginningFarmersandRanchers@usda.gov.

FOR FURTHER INFORMATION CONTACT: Designated Federal Officer (DFO) Maria Goldberg, OPPE, 202-720-6350, or email: maria.goldberg@usda.gov.

This notice is being published less than 15 days prior to the meeting due to scheduling difficulties.

SUPPLEMENTARY INFORMATION: Members of the public are entitled to make comments during the public comment session. Commenters will be allowed a maximum of three minutes and will be scheduled on a first-come basis. If the number of persons requesting to speak is greater than what can be reasonably accommodated during the scheduled open public meeting timeframe; written comments may be submitted.

Written comments for the Committee's consideration may be submitted to Ms. Maria Goldberg, Designated Federal Officer, USDA OPPE, 1400 Independence Avenue, Room 533-A, Washington, DC 20250-0170; Fax (202) 720-7136; or email: ACBeginningFarmersandRanchers@usda.gov. Written comments must be received by OPPE within 30 days after the scheduled meeting.

Meeting Accommodations: USDA is committed to ensuring that all persons are included in our programs and events. If you are a person with a disability and require reasonable accommodations to participate in this meeting, please contact Maria Goldberg,

202-720-6350 or email: maria.goldberg@usda.gov.

Riley W. Pagett,

Chief of Staff, Office of Partnerships and Public Engagement, U.S. Department of Agriculture.

[FR Doc. 2019-23244 Filed 10-24-19; 8:45 am]

BILLING CODE 3412-89-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Pennsylvania Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of public meeting school discipline and school-to-prison pipeline in PA.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene in-person and via conference call at 9:00 a.m. to 5:00 p.m. (EST) on Thursday, November 21, 2019. The purpose of the briefing is for the Committee to receive testimony regarding disparate discipline and the school-to-prison pipeline in Pennsylvania.

DATES: Thursday, November 21, 2019, at 9:00 a.m. (EDT).

ADDRESSES: Temple University Center City, 1515 Market Street, Room 222, Philadelphia, PA 19202.

Public Call-In Information: Conference call-in number: 800-353-6461 and conference call ID number: 6813288.

FOR FURTHER INFORMATION CONTACT: Ivy Davis at ero@usccr.gov or by phone at 202-376-7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first

calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288.

Individuals attending the briefing in-person and requiring accommodations must contact Corrine Sanders 15 business days before the scheduled date by phone (202-768-54740) or by email (csanders@usccr.gov).

Members of the public are invited to make statements during the Public Comments section of the meeting—not to exceed five minutes—or to submit written comments. The comments must be received in the regional office approximately 30 days after the scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, or emailed to Corrine Sanders at ero@usccr.gov. Persons who desire additional information may phone the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t000001gzjZAAQ>; click the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

Agenda

Thursday, November 21, 2019

Opening Remarks and Introductions
(9:00 a.m.–9:15 a.m.)

Panel 1: (9:15 a.m.–10:45 a.m.)

Panel 2: (10:45 a.m.–12:15 p.m.)

Lunch break: (12:15 p.m.–1:00 p.m.)

Panel 3: (1:00 p.m.–2:30 p.m.)

Panel 4: (2:30 p.m.–4:00 p.m.)

Public Comments: (4:00 p.m.–5:00 p.m.)

Adjourn

Dated: October 21, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-23234 Filed 10-24-19; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Thursday, October 31, 2019, at 3:00 p.m. (EST), for the purpose of reviewing received testimony and discussing next steps in hearing testimony regarding Voters Suppression and Disenfranchisement Issues.

DATES: The meeting will be held on Thursday, October 31, 2019, at 3:00 p.m. (EST).

Public Call Information: Dial: 800-367-2403, Conference ID: 5151089.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 800-367-2403, Conference ID: 5151089. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at jhinton@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the

Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

Agenda

Welcome and Roll Call
Discussion: Voters Suppression and Disenfranchisement Issues
Public Comment
Adjournment

Dated: October 21, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-23275 Filed 10-24-19; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Census Bureau

Proposed Information Collection; Comment Request; Monthly Retail Surveys

AGENCY: U.S. Census Bureau, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

DATES: To ensure consideration, written comments must be submitted on or before December 24, 2019.

ADDRESSES: Direct all written comments to Thomas Smith, PRA Liaison, U.S. Census Bureau, 4600 Silver Hill Road, Room 7K250A, Washington, DC 20233 (or via the internet at PRAComments@doc.gov). You may also submit comments, identified by Docket Number USBC-2019-0014, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit