

**FOR FURTHER INFORMATION CONTACT:**

Further information about the revised land management plan for the Colville National Forest may be obtained by contacting Lisa Larsen, Forest Environmental Coordinator, Colville National Forest, at 509-775-7454. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern time, Monday through Friday. Written requests for information may be sent to Colville National Forest, Attn: Colville National Forest Plan Revision, 765 South Main, Colville, WA 99114.

**SUPPLEMENTARY INFORMATION:** The Colville National Forest covers 1.1 million acres across three counties in northeast Washington, contributing jobs and income for the local population. The revised land management plan, which was developed pursuant to the 1982 Planning Rule, will replace the land management plan approved in 1988. The revised land management plan provides for:

- Increased timber harvest to support the robust forest products industry and local communities while sustaining and restoring important ecosystems;
- A framework to promote partnerships and cooperative agreements to get more work accomplished on the ground; and
- A community-based approach to managing livestock grazing, recommending new wilderness areas, and providing access to forest resources.

A draft ROD, revised land management plan, and FEIS were released in September 2018, and were subject to a pre-decisional objection period. Twenty eligible objections were received. The primary objection issues were the:

- Amount, location, and management of recommended wilderness. Most objectors requested that the acres of recommended wilderness be reduced, while others requested the recommendation of additional acres;
- Potential of plan components related to aquatic ecosystems and wildlife to affect livestock grazing, and the number of acres of capable and suitable lands for livestock grazing;
- Importance of timber harvest, grazing, and mining to the local communities; and
- Inadequacy of the Wild and Scenic Rivers eligibility review.

The Responsible Official has completed review of the Reviewing Officer's instructions regarding objections, and has worked with the Colville National Forest in preparing the

final planning documents for publication. The final ROD to approve the revised land management plan for the Colville National Forest has now been signed by the Responsible Official, and is available at: <https://www.fs.usda.gov/detail/colville/landmanagement/planning/?cid=stelprd3824594>.

**Responsible Official**

The responsible official for the revision of the land management plan for the Colville National Forest is Glenn Casamassa, Regional Forester, Pacific Northwest Region, 1220 SE 3rd Ave., Portland, OR 97204.

Dated: October 15, 2019.

**Allen Rowley,**

*Associate Deputy Chief, National Forest System.*

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**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the District of Columbia Advisory Committee to the Commission will convene at 9:00 a.m. (EST) on Thursday, November 7, 2019, in the Conference Room of the U.S. Commission on Civil Rights, National Place Building, 1331 Pennsylvania Avenue NW, 11th Floor, Washington, DC 20425 (the entrance is on F Street, NW, between 13th and 14th Streets, NW). The purpose of the briefing is to hear from mental health court experts, government officials, advocates, and members of the public about mental illness, mental health courts and the criminal justice system in the District of Columbia.

**DATES:** Thursday, November 7, 2019 (EST). Time: 9:00 a.m.–5:00 p.m. (EST).

**ADDRESSES:** Conference Room of the U.S. Commission on Civil Rights, National Place Building, 1331 Pennsylvania Avenue, 115th Floor, Washington, DC 20425 (the entrance is on F Street NW, between 13th and 14th Streets NW).

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Time will be set aside at the conclusion of the panel presentations so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments and documents about the topic, which must be received in the regional office by Monday, December 9, 2019. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC, 20425, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533. Persons attending the briefing and requiring accommodations, must contact Evelyn Bohor by phone (202-276-7533) or by email ([ebohor@usccr.gov](mailto:ebohor@usccr.gov)) at the Eastern Regional Office at least ten (10) business days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t000001gzlKAAQ> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

**Agenda**

*Thursday, November 7, 2019; at 9:00 a.m. (EST)*

- I. Welcome and Introductions (9:00 a.m. through 9:15 a.m.)
- II. Briefing (from approximately 9:15 a.m. through 4:00 p.m.)
- III. Open Public Comments (begin at approximately 4:00 p.m.)
- IV. Adjournment (at approximately 5:00 p.m.)

Dated: October 16, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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