

burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tonya Odom, Federal Bureau of Investigation, 935 Pennsylvania Ave NW, Washington, DC 20535, 202-324-3000, [atodom@fbi.gov](mailto:atodom@fbi.gov). Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- > Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the FBI, including whether the information will have practical utility;
- > Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- > Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- > Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information Collection:

1. *Type of Information Collection:* New Collection.
2. *The Title of the Form/Collection:* FBI Special Agent Application Process Review Form.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* "There is no agency form number for this collection." The applicable component within the Department of Justice is the Federal Bureau of Investigation (FBI).
4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Individuals; Anyone who has filled out any part of the FBI Special Agent Application in the previous three

years will be asked to complete a brief voluntary survey recalling their experience and preparation tactics for the application process. This information is being collected by the Federal Bureau of Investigation for the purpose of improving the ease of the application process, eliminating any systematic barriers to success for applicants, and better understanding how to recruit and retain qualified applicants.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* We estimate roughly 40,000 individuals have applied to the Special Agent position at the FBI in the previous 3 years, we will solicit this entire population to participate in the voluntary survey though it is unlikely all 40,000 WILL respond. The survey will take approximately 10 minutes to complete.

6. *An estimate of the total public burden (in hours) associated with the collection:* 6,667 total hours of public burden, 10 minutes per survey for 40,000 respondents.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: October 11, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-22631 Filed 10-16-19; 8:45 am]

**BILLING CODE 4410-02-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 19-09]

### Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Economic Advisory Council was established as a discretionary advisory committee on October 5, 2018. The MCC Economic Advisory Council serves MCC in an advisory capacity only and provides advice and guidance to MCC economists, evaluators, leadership of the Department of Policy and

Evaluation, and senior MCC leadership regarding relevant trends in development economics, applied economic and evaluation methods, poverty analytics, as well as modeling, measuring, and evaluating development interventions. In doing so, an overarching purpose of the MCC Economic Advisory Council is to sharpen MCC's analytical methods and capacity in support of continuing development effectiveness. It also serves as a sounding board and reference group for assessing and advising on strategic policy innovations and methodological directions in MCC.

**DATES:** Friday, November 1st, 2019, from 9:00 a.m.–2:00 p.m. EDT which includes a break for lunch.

**ADDRESSES:** The meeting will be held at the Millennium Challenge Corporation, 1099 14th St. NW, Suite 700 Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:**

Brian Epley, 202.772.6515  
[MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) or visit [www.mcc.gov/about/org-unit/economic-advisory-council](http://www.mcc.gov/about/org-unit/economic-advisory-council).

**SUPPLEMENTARY INFORMATION:**

*Agenda.* During this meeting of the MCC Economic Advisory Council, members will be provided an overview of MCC's work and the context and function of the MCC Economic Advisory Council within MCC's mission, including amendments to the bylaws for the MCC Economic Advisory Council and a determination of a chairperson. The MCC Economic Advisory Council will also discuss issues related to MCC's core functions, including the following topics: (i) Balancing cost-recovery and social objectives with user charges and tariff policy; (ii) improving early beneficiary analysis to inform investment decision-making; and (iii) opportunities and challenges in MCC's use of results-based financing.

*Public Participation:* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Wednesday, October 30, 2019 to [MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) to be placed on an attendee list.

Dated: October 11, 2019.

**Jeanne M. Hauch,**

*VP/General Counsel and Corporate Secretary.*

[FR Doc. 2019-22671 Filed 10-16-19; 8:45 am]

**BILLING CODE 9211-03-P**