

(c) Not later than ten (10) days (excluding Saturdays, Sundays, and legal holidays) after the receipt of a request made in accordance with this section to amend a record in whole or in part, the Administrative Officer will:

(1) Make any correction of any portion of the record which the individual believes is not accurate, relevant, timely or complete and thereafter inform the individual of such correction; or (2) Inform the individual, by certified mail return receipt requested, of the refusal to amend the record, setting forth the reasons therefor, and notify the individual of the right to appeal that determination as provided under 45 CFR 503.8. (d) The provisions for amending records do not apply to evidence presented in the course of Commission proceedings in the adjudication of claims, nor do they permit collateral attack upon what has already been subject to final agency action in the adjudication of claims in programs previously completed by the Commission pursuant to statutory time limitations.

NOTIFICATION PROCEDURES:

The Commission's notification procedures are set forth in 45 CFR 503.5. That section provides that (a) Any individual requesting access to a record or information on himself or herself in person must appear at the offices of the Foreign Claims Settlement Commission, 441 G Street NW Room 6330, Washington, DC, between the hours of 9 a.m. and 5:00 p.m., Monday through Friday, and (1) Provide information sufficient to identify the record, *e.g.*, the individual's own name, claim and decision number, date and place of birth, etc.; (2) Provide identification sufficient to verify the individual's identity, *e.g.*, driver's license, Medicare card, or other government issued identification; and (3) Any individual requesting access to records or information pertaining to himself or herself may be accompanied by a person of the individual's own choosing while reviewing the records or information. If an individual elects to be so accompanied, advance notification of the election will be required along with a written statement authorizing disclosure and discussion of the record in the presence of the accompanying person at any time, including the time access is granted. (b) Any individual making a request for access to records or information pertaining to himself or herself by mail must address the request to the Privacy Officer, Foreign Claims Settlement Commission, 441 G Street NW Room 6330, Washington, DC 20579, and must provide information

acceptable to the Commission to verify the individual's identity. (c) Responses to requests under this section normally will be made within ten (10) days of receipt (excluding Saturdays, Sundays, and legal holidays). If it is not possible to respond to requests within that period, an acknowledgment will be sent to the individual within ten (10) days of receipt of the request (excluding Saturdays, Sundays, and legal holidays).

EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

HISTORY:

None.

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DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

On October 9, 2019, the Department of Justice lodged a proposed consent decree with the United States District Court for the District of Massachusetts in *United States v. Textron Inc., and Whittaker Corporation*, Civil Action No. 19-cv-12097-RGS.

The proposed consent decree would resolve the claims of the United States for injunctive relief and recovery of response costs against the defendants under sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA") relating to the Nuclear Metals, Inc. Superfund Site in Concord, Massachusetts.

The consent decree requires the settling defendants, Textron Inc. and Whittaker Corporation, to pay approximately \$8,000 toward the United States Environmental Protection Agency's ("EPA's") past response costs, contribute approximately \$2 million into a trust account, and perform the remedial action for this Site using funds from the trust account. The consent decree also requires the settling federal agencies, the U.S. Army and the U.S. Department of Energy, to pay approximately \$390,000 toward EPA's past response costs and contribute approximately \$101 million into the trust account to be used by the settling defendants to perform the remedial action for this Site.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural

Resources Division, and should refer to *United States v. Textron Inc., and Whittaker Corporation*, D.J. Ref. No. 90-11-2-07237/12. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@usdoj.gov .
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department website: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$121.25 (25 cents per page reproduction cost) payable to the United States Treasury. For a copy without the exhibits, the cost is \$12.50.

Jeffrey Sands,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

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DEPARTMENT OF JUSTICE

[OMB Number 1110-New]

Agency Information Collection Activities; Proposed eCollection eComments Requested; New Collection

AGENCY: Federal Bureau of Investigation (FBI), Department of Justice.

ACTION: 30-Day Notice.

SUMMARY: The Department of Justice, Federal Bureau of Investigation, is submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: The Department of Justice encourages public comment and will accept input until November 18, 2019.

FOR FURTHER INFORMATION CONTACT: If you have additional comments especially on the estimated public

burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tonya Odom, Federal Bureau of Investigation, 935 Pennsylvania Ave NW, Washington, DC 20535, 202-324-3000, atodom@fbi.gov. Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to OIRA_submissions@omb.eop.gov.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- > Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the FBI, including whether the information will have practical utility;
- > Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- > Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- > Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information Collection:

1. *Type of Information Collection:* New Collection.
2. *The Title of the Form/Collection:* FBI Special Agent Application Process Review Form.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* "There is no agency form number for this collection." The applicable component within the Department of Justice is the Federal Bureau of Investigation (FBI).
4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Individuals; Anyone who has filled out any part of the FBI Special Agent Application in the previous three

years will be asked to complete a brief voluntary survey recalling their experience and preparation tactics for the application process. This information is being collected by the Federal Bureau of Investigation for the purpose of improving the ease of the application process, eliminating any systematic barriers to success for applicants, and better understanding how to recruit and retain qualified applicants.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* We estimate roughly 40,000 individuals have applied to the Special Agent position at the FBI in the previous 3 years, we will solicit this entire population to participate in the voluntary survey though it is unlikely all 40,000 WILL respond. The survey will take approximately 10 minutes to complete.

6. *An estimate of the total public burden (in hours) associated with the collection:* 6,667 total hours of public burden, 10 minutes per survey for 40,000 respondents.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: October 11, 2019.

Melody Braswell,

Department Clearance Officer for PRA, U.S. Department of Justice.

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MILLENNIUM CHALLENGE CORPORATION

[MCC FR 19-09]

Notice of Open Meeting

AGENCY: Millennium Challenge Corporation.

ACTION: Notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Economic Advisory Council was established as a discretionary advisory committee on October 5, 2018. The MCC Economic Advisory Council serves MCC in an advisory capacity only and provides advice and guidance to MCC economists, evaluators, leadership of the Department of Policy and

Evaluation, and senior MCC leadership regarding relevant trends in development economics, applied economic and evaluation methods, poverty analytics, as well as modeling, measuring, and evaluating development interventions. In doing so, an overarching purpose of the MCC Economic Advisory Council is to sharpen MCC's analytical methods and capacity in support of continuing development effectiveness. It also serves as a sounding board and reference group for assessing and advising on strategic policy innovations and methodological directions in MCC.

DATES: Friday, November 1st, 2019, from 9:00 a.m.–2:00 p.m. EDT which includes a break for lunch.

ADDRESSES: The meeting will be held at the Millennium Challenge Corporation, 1099 14th St. NW, Suite 700 Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT:

Brian Epley, 202.772.6515
MCCEACouncil@mcc.gov or visit www.mcc.gov/about/org-unit/economic-advisory-council.

SUPPLEMENTARY INFORMATION:

Agenda. During this meeting of the MCC Economic Advisory Council, members will be provided an overview of MCC's work and the context and function of the MCC Economic Advisory Council within MCC's mission, including amendments to the bylaws for the MCC Economic Advisory Council and a determination of a chairperson. The MCC Economic Advisory Council will also discuss issues related to MCC's core functions, including the following topics: (i) Balancing cost-recovery and social objectives with user charges and tariff policy; (ii) improving early beneficiary analysis to inform investment decision-making; and (iii) opportunities and challenges in MCC's use of results-based financing.

Public Participation: The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Wednesday, October 30, 2019 to MCCEACouncil@mcc.gov to be placed on an attendee list.

Dated: October 11, 2019.

Jeanne M. Hauch,

VP/General Counsel and Corporate Secretary.

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