

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Environmental Research and Education; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Environmental Research and Education (9487).

*Date and Time:* November 4-5, 2019; 8:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Conference Room 3430, Alexandria, VA 22314.

*Type of Meeting:* Open.

*Contact Person:* Dr. Leah Nichols, Staff Associate, Office of Integrative Activities/Office of the Director/National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; (Email: [lenicho@nsf.gov](mailto:lenicho@nsf.gov)/ Telephone: (703) 292-2983).

*Minutes:* May be obtained from the AC's website at: <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for environmental research and education.

*Agenda:* To discuss subcommittee work and prepare for future advisory committee activities. Updated agenda and teleconference link will be available at <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

Dated: October 10, 2019.

**Crystal Robinson,**  
*Committee Management Officer.*

[FR Doc. 2019-22505 Filed 10-15-19; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL TRANSPORTATION SAFETY BOARD****Sunshine Act Meeting**

**TIME AND DATE:** 9:30 a.m., Tuesday, November 5, 2019.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTERS TO BE CONSIDERED:**

59670 Safety Research Report—*Bicyclist Safety on US Roadways: Crash Risks and Countermeasures.*

**CONTACT PERSON FOR MORE INFORMATION:**

Candi Bing at (202) 314-6403 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

*Media Information Contact:* Peter Knudson by email at [peter.knudson@ntsb.gov](mailto:peter.knudson@ntsb.gov) or at (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314-6305 or by email at [Rochelle.McCallister@ntsb.gov](mailto:Rochelle.McCallister@ntsb.gov) by Wednesday, October 30, 2019.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.ntsbt.gov](http://www.ntsbt.gov).

Schedule updates, including weather-related cancellations, are also available at [www.ntsbt.gov](http://www.ntsbt.gov).

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday October 11, 2019.

**LaSean R McCray,**

*Alternate Federal Register Liaison Officer.*

[FR Doc. 2019-22706 Filed 10-11-19; 4:15 pm]

**BILLING CODE 7533-01-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 40-8943-MLA; ASLBP No. 07-859-03-MLA-BD01]

**Notice of Atomic Safety and Licensing Board Reconstitution: Crow Butte Resources, Inc. (North Trend Expansion Project)**

Pursuant to 10 CFR 2.313(c) and 2.321(b), the Atomic Safety and Licensing Board in the above-captioned *Crow Butte Resources, Inc.* license amendment proceeding is hereby reconstituted by appointing Administrative Judge Craig M. White to serve as a Licensing Board member.<sup>1</sup>

All correspondence, documents, and other materials shall continue to be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302 *et seq.*

Dated: October 10, 2019.

**Edward R. Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel, Rockville, Maryland.*

[FR Doc. 2019-22546 Filed 10-15-19; 8:45 am]

**BILLING CODE 7590-01-P**

<sup>1</sup> Judge White's appointment in this proceeding is necessitated by the recent retirement of Administrative Judge Richard E. Wardwell, who previously served on this Licensing Board.

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 40-8943; ASLBP No. 08-867-02-OLA-BD01]

**CROW BUTTE RESOURCES, INC. (License Renewal for the In Situ Leach Facility, Crawford, Nebraska); Notice of Atomic Safety and Licensing Board Reconstitution**

Pursuant to 10 CFR 2.313(c) and 2.321(b), the Atomic Safety and Licensing Board in the above-captioned *Crow Butte Resources, Inc.* license renewal proceeding is hereby reconstituted by appointing Administrative Judge Gary S. Arnold to serve as a Licensing Board member.<sup>1</sup>

All correspondence, documents, and other materials shall continue to be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302 *et seq.*

Rockville, Maryland.

Dated: October 10, 2019.

**Edward R. Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2019-22548 Filed 10-15-19; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 40-3392; NRC-2017-0143]

**Honeywell, International, Inc.; Metropolis Works Uranium Conversion Facility**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing an environmental assessment (EA) and finding of no significant impact (FONSI) for the proposed renewal of NRC source materials license SUB-526 for Honeywell, International, Inc.'s Metropolis Works uranium conversion facility. The final EA, "Final Environmental Assessment for the Proposed Renewal of Source Materials License SUB-526, Metropolis Works Uranium Conversion Facility (Massac County, Illinois)," documents the NRC staff's environmental review of the license renewal application.

**DATES:** The final EA is available on October 16, 2019.

<sup>1</sup> Judge Arnold's appointment in this proceeding is necessitated by the recent retirement of Administrative Judge Richard E. Wardwell, who previously served on this Licensing Board.