

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Pete Gaynor,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. 2019-22467 Filed 10-15-19; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4458-DR; Docket ID FEMA-2019-0001]

#### Louisiana; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Louisiana (FEMA-4458-DR), dated August 27, 2019, and related determinations.

**DATES:** This amendment was issued September 30, 2019.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 27, 2019.

Lafayette Parish for Public Assistance. Livingston, Pointe Coupee, St. Bernard, and St. Martin Parishes for debris removal and emergency protective measures (Categories A and B), including direct Federal assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Pete Gaynor,**

*Acting Administrator, Federal Emergency Management Agency.*

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## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX19GC009PLFM00]

#### Public Meeting of the National Cooperative Geologic Mapping Program (NCGMP) and National Geological and Geophysical Data Preservation Program (NGGDPP) Advisory Committee

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the NCGMP and NGGDPP will take place.

**DATES:** The meeting will be held on Thursday, October 31, 2019, via teleconference, specific time of meeting to be determined.

**ADDRESSES:** The meeting will be hosted by the USGS via teleconference. For teleconference details, please refer to the contact information below.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Marketti, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 908, Reston, VA 20192, or by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The NCGMP and NGGDPP Federal Advisory Committee will meet to hear updates on progress of the NCGMP towards fulfilling the purposes of the National Geologic Mapping Act of 1992, as well as updates on the NGGDPP towards fulfilling the purposes of the Energy Policy Act of 2005. The Committee, comprising of representatives from Federal agencies, state agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning

and implementation of the geologic mapping and data preservation programs.

*Agenda:* Introductions/NGGDPP recap/NGGDPP recommendations and discussion/NCGMP recap/NCGMP recommendations and discussion/other topics to be determined.

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Members of the public wishing to attend the meeting via teleconference/webcast should contact Michael J. Marketti by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov) to register no later than three (3) business days prior to the meeting. Individuals requiring special accommodations to access the public meeting should contact Michael J. Marketti at the email stated above or by telephone at 703-648-6976 at least five (5) days prior to the meeting so that appropriate arrangements can be made.

*Public Disclosure of Comments:* Time will be allowed at the meeting for any individual or organization wishing to make oral comments. To allow for full consideration of information by the committee members, written notice must be provided to Michael J. Marketti, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 908, Reston, VA 20192; by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov); or by telephone at 703-648-6976, at least three (3) days prior to the meeting. Any written comments received will be provided to the committee members.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time and there is no guarantee of privacy.

**John Brock,**

*USGS NCGMP Program Coordinator.*

[FR Doc. 2019-22558 Filed 10-15-19; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Filing of Plats of Survey; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described land are scheduled to be officially filed 30 days after the date of this publication in the Bureau of