

Service take emergency action to increase in the commercial trip limit from 50-fish to 75-fish in the Atlantic southern zone, south of the Flagler/Volusia County line, Florida during season two of the 2019/20 commercial fishing year. Framework Amendment 8 will permanently address season two commercial king mackerel trip limits.

During the public hearings, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 8, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-22289 Filed 10-10-19; 8:45 am]

**BILLING CODE 3510-22-P**

---

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV103**

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public scoping meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of scoping meetings via webinar (with listening stations in North Carolina) pertaining to Regulatory Amendment 34 to the Snapper Grouper Fishery Management Plan for the South Atlantic Region. The amendment would designate artificial reefs in the federal waters off North Carolina and South Carolina as Special Management Zones (SMZ) and implement fishing gear restrictions within the SMZs.

**DATES:** The public scoping meetings will be held via webinar (with listening stations in North Carolina) on October 28–30, 2019.

**ADDRESSES:** The meetings will be held via webinar.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The scoping meetings will be conducted via webinar with assigned listening stations (in North Carolina only). The scoping meetings will begin at 6 p.m.

Registration for the webinars is required. Registration information will be posted on the Council's website at <https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/> as it becomes available. Listening stations will be available at the following locations:

#### October 28, 2019 Webinar

Dare County Administration Building, 954 Marshall Collins Dr. (Commissioners Meeting Room), Manteo, NC 27954; Phone: (252) 475-5555.

#### October 29, 2019 Webinar

N.C. Division of Marine Fisheries Central District Office, 5285 Highway 70 West, Morehead City, NC 28557; Phone: (252) 726-7021.

#### October 30, 2019 Webinar

N.C. Division of Marine Fisheries Southern District Office, 127 Cardinal Drive Extension, Wilmington, NC 28405; Phone: (910) 796-7215.

#### Regulatory Amendment 34 to the Snapper Grouper Fishery Management Plan

The draft regulatory amendment contains proposed actions to:

Establish 30 Special Management Zones at permitted artificial reef sites in federal waters off the coast of North Carolina. Within the SMZs, harvest of snapper grouper species would be allowed with handline, rod and reel, and spear. All harvest by spear would be limited to the applicable recreational bag limit.

Establish four additional SMZs at permitted artificial reef sites in federal waters off the coast of South Carolina. Within the SMZs, harvest of snapper grouper species would only be allowed with handline, rod and reel, and spear (without powerheads) and harvest would be limited to the applicable recreational bag limit.

During the scoping meetings, Council staff will present an overview of the

draft amendment and will be available for informal discussions and to answer questions via webinar. Area Council members will be present at each of the Listening Stations. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council. A public comment form will also be available online. The comment form, a copy of the Regulatory Amendment 34 Scoping Document, and additional information will be posted on the Council's website as it becomes available at: <https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/>.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 8, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-22290 Filed 10-10-19; 8:45 am]

**BILLING CODE 3510-22-P**

---

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV101**

#### Council Coordination Committee Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** NMFS will host a meeting of the Council Coordination Committee (CCC), consisting of the Regional Fishery Management Council (Council) chairs, vice chairs, and executive directors on November 5 to November 7, 2019. The intent of this meeting is to discuss issues of relevance to the Councils and NMFS, including issues related to the implementation of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSA). All sessions are open to the public.

**DATES:** The meeting will begin at 1:30 p.m. on Tuesday, November 5, 2019, recess at 5:30 p.m. or when business is complete; reconvene at 8:30 a.m. on

Wednesday, November 6, 2018, and recess at 5:30 p.m. or when business is complete; reconvene at 8:30 a.m. on Thursday November 7, 2018, and adjourn by 12:30 p.m. or when business is complete.

**ADDRESSES:** The meeting will be held at the Omni Shoreham, 2500 Calvert Street NW, Washington, DC, Telephone: 202-234-0700.

**FOR FURTHER INFORMATION CONTACT:** Diane Daly: telephone 301-427-8573 or email at [Diane.Daly@noaa.gov](mailto:Diane.Daly@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation and Management Reauthorization Act established the CCC by amending Section 302 (16 U.S.C. 1852) of the MSA. The committee consists of the chairs, vice chairs, and executive directors of each of the eight Councils authorized by the MSA or other Council members or staff. Updates to this meeting and additional information will be posted on <http://www.fisherycouncils.org/ccc-meetings/november-2019-ccc-meeting> and <https://www.fisheries.noaa.gov/national/partners/council-coordination-committee> when available.

#### Proposed Agenda

The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

*Tuesday, November 5, 2019, 1:30 p.m.–5:30 p.m.*

- Welcome and Introductions
- Background Report and May CCC Meeting Report
- NMFS Update and FY 2020 Priorities
- Legislative Outlook and MSA Reauthorization and Roundtable Discussions

*Wednesday, November 6, 2019, 8:30 a.m.–5:30 p.m.*

- Alternative Fishery Management Approaches for Recreational Fisheries
- Allocations with Assessments Based on New Marine Recreational Information Program (MRIP) Data
- NMFS Science Enterprises Updates and Response to Council Research Priorities
- National Standard 1 Technical Guidance Work Group Updates
- CCC input for Committee of Fisheries
- Marine Fisheries Advisory Committee (MAFAC) Orientation
- Biodiversity Beyond National Jurisdictions (BBNJ)
- NMFS website

*Thursday, November 7, 2019, 8:30 a.m.–12:30 p.m.*

- Management and Budget FY 2020 Update
- CCC Committees and Work Group Reports
- Other Business and Wrap Up

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Diane Daly at 301-427-8573 at least five working days prior to the meeting.

Dated: October 7, 2019.

**Jennifer M. Wallace,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2019-22284 Filed 10-10-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Natural Resource Damage Assessment Restoration Project Information Sheet

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 10, 2019.

**ADDRESSES:** Direct all written comments to Adrienne Thomas, PRA Officer, NOAA, 151 Patton Avenue, Room 159, Asheville, NC 28801 (or at [PRACOMMENTS@DOC.GOV](mailto:PRACOMMENTS@DOC.GOV)). All comments received are part of the public record. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

instrument and instructions should be directed to Brittany Jensen, (301) 427-8692 or [Brittany.Jensen@noaa.gov](mailto:Brittany.Jensen@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This request is for an extension of a currently approved information collection.

The purpose of this information collection is to assist state and federal Natural Resource Trustees in more efficiently carrying out the restoration planning phase of Natural Resource Damage Assessments (NRDA), in compliance with the National Environmental Policy Act of 1969, 42 U.S.C. 4321-4370d; 40 CFR 1500-1500 and other federal and local statutes and regulations as applicable. The NRDA Restoration Project Information Sheet is designed to facilitate the collection of information on existing, planned, or proposed restoration projects. This information will be used by the Natural Resource Trustees to develop potential restoration alternatives for natural resource injuries and service losses requiring restoration, during the restoration planning phase of the NRDA process. This information is provided by the public on a voluntary basis. The information provided benefits the public by informing the NRDA restoration process. However there are no individual benefits that depend on the submission of information. Individuals can update the information as needed, but there is no required update frequency.

##### II. Method of Collection

The primary method of collection for The Restoration Project Information Sheet will be electronic submission via an online form. PDF or paper forms will be made available upon request for submission by email, mail, or fax.

##### III. Data

*OMB Control Number:* 0648-0497.  
*Form Number:* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* State, local, or tribal governments; individuals or households; business or other for-profits organizations; not-for-profit institutions; farms; and the federal government.

*Estimated Number of Respondents:* 300.

*Estimated Time per Response:* 20 minutes.

*Estimated Total Annual Burden Hours:* 100.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.