

Last name	First name	Last name	First name
AMIN .....	STACY	MORSE .....	SARA
ANTHONY .....	ELISE	MOTSIOPOULOS .....	CHRISTOS
ARBES .....	SARAH	MOUGHALIAN .....	JENNIFER
ARMSTRONG .....	REBEKAH	MURPHY .....	PATRICK
ARNOLD .....	SHARON	NAIMON .....	DAVID
ARRIETA .....	JOSE	NOLAN .....	JANET
BARRON .....	PAMELA	NOONAN .....	TIMOTHY
BARRY .....	DANIEL	NOVY .....	STEVEN
BELL .....	THOMAS	OWENS .....	ARNE
BENOR .....	DAVID	PARKER .....	JAMES
BERGER .....	DANIEL	PEREZ .....	LUIS
BHARGAVA .....	DEEPAK	PERSON .....	LISA
BIRD .....	CATHERINE	PETILLO .....	JOHN
BLACKWELL .....	EDITH	PETTI .....	DANA
BOWMAN .....	MATTHEW	PHILLIPS .....	SALLY
BRADY .....	WILLIAM	PIERCE .....	JULIA
BRATCHER-BOW- MAN.	NIKKI	POSNACK .....	STEVEN
BROWN .....	MARK	RICE .....	GAREY
BUREL .....	WILLIAM	ROBINSON .....	WILMA
BURNSZYNSKI .....	JENNIFER	ROHALL .....	ANNE
BUSH .....	LAINA	ROSKEY .....	COLIN
CASH .....	LESTER	ROWELL .....	SCOTT
CHAMBERS .....	GEORGE	ROYCE .....	SHANNON
CHANG .....	WILLIAM	RUCKER .....	DONALD
CLEARY .....	KELLY	SAMPLE .....	ALLEN
COCHRAN .....	NORRIS	SAUNDERS .....	MICHAEL
CONLEY .....	MARY	SCHUHAM .....	AARON
CORDOVA .....	JON	SEVERINO .....	ROGER
CORMIER .....	JUSTIN	SHUY .....	BRYAN
CRONIN .....	KELLY	SIGOUNAS .....	GEORGE
CULPEPPER .....	MICHAEL	SIMCOX .....	EDWIN
DASHER .....	DAVID	SIMPSON .....	TODD
DAVIS .....	MICHELLE	SKEADAS .....	CHRISTOS
DELEW .....	NANCY	STANNARD .....	PAULA
DESTRO .....	BRENDA	STEELE .....	DANIELLE
DORN .....	ALAN	STIMSON .....	BRIAN
DUNCAN .....	JAMES	TOBIAS .....	CONSTANCE
FINK .....	DOROTHY	TRUEMAN .....	LAURA
FISCHMANN .....	ELIZABETH	VITEK .....	STEVEN
FISHER .....	BARBARA	VOGEL .....	TRACI
FOLEY .....	DEBORAH	WALKER .....	JANET
FROHBOESE .....	ROBINSUE	WEBER .....	EDWIN
GABRIEL .....	EDWARD	WILLIAMS .....	MARK
GOULDING .....	MICHAEL	WRIGHT .....	RASHEED
GRAHAM .....	JOHN	WYNNE .....	DONALD
GREENE .....	JONATHAN		MARGARET
GRIGSBY .....	GLENN		
HALL .....	WILLIAM		
HALL .....	RANDALL		
HARRISON .....	BRIAN		
HASELTINE .....	AMY		
HECHT .....	JONAH		
HOCKER .....	JULIE		
HOFFMAN .....	JANICE		
HOFFMAN .....	DARRELL		
HORN .....	DAVID		
JONES .....	CHRISTINE		
JONES .....	WANDA		
KAPPELER .....	EVELYN		
KECKLER .....	CHARLES		
KERR .....	LAWRENCE		
KOCHER .....	PAULA		
KRETSCHMAIER .....	A MICHON		
LAZARE .....	MARY		
LEIDER .....	BRENNA		
LEWIS .....	TERESA		
LYONS .....	SUSAN		
MANGO .....	PAUL		
MCCABE .....	WILLIAM		
MCDANIEL .....	EILEEN		
MCMLLEN .....	CHERYL		
MILNE .....	KEVIN		
MORAN .....	THOMAS		

Dated: September 27, 2019.

**Diane C. Williamson,**

*Director, Executive Resources Division.*

[FR Doc. 2019-21448 Filed 10-1-19; 8:45 am]

**BILLING CODE 4151-17-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-17-339: Science Education Partnership Awards (SEPA).

*Date:* October 28-29, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Monaco, 700 F Street NW, Washington, DC 20001.

*Contact Person:* Jonathan Arias, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5170, MSC 7840, Bethesda, MD 20892, (301) 435-2406, [ariasj@csr.nih.gov](mailto:ariasj@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Cellular, Molecular and Integrative Reproduction Study Section.

*Date:* October 29, 2019.

*Time:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Raul Rojas, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6185, Bethesda, MD 20892, (301) 451-6319, [rojasr@mail.nih.gov](mailto:rojasr@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Linking Provider Recommendation to Adolescent HPV Uptake.

*Date:* October 29, 2019.

*Time:* 12:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Tasmeen Weik, DRPH, MPH, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3141, Bethesda, MD 20892, (301) 827-6480, [weikts@mail.nih.gov](mailto:weikts@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Cancer Prevention.

*Date:* October 29, 2019.

*Time:* 12:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Syed M. Quadri, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6210, MSC 7804, Bethesda, MD 20892, (301) 435-1211, [quadris@csr.nih.gov](mailto:quadris@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 26, 2019.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019–21391 Filed 10–1–19; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Literature Selection Technical Review Committee.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The portions of the meeting devoted to the review and evaluation of journals for potential indexing by the National Library of Medicine will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended. Premature disclosure of the titles of the journals as potential titles to be indexed by the National Library of Medicine, the discussions, and the presence of individuals associated with these publications could significantly frustrate the review and evaluation of individual journals.

*Name of Committee:* Literature Selection Technical Review Committee.

*Date:* February 20–21, 2020.

*Open:* February 20, 2020, 8:30 a.m. to 10:45 a.m.

*Agenda:* Administrative.

*Place:* National Library of Medicine, Building 38, 2nd Floor, The Lindberg Room, 8600 Rockville Pike, Bethesda, MD 20894.

*Closed:* February 20, 2020, 10:45 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, 2nd Floor, The Lindberg Room, 8600 Rockville Pike, Bethesda, MD 20894.

*Closed:* February 21, 2020, 8:30 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, 2nd Floor, The Lindberg Room, 8600 Rockville Pike, Bethesda, MD 20894.

*Contact Person:* Joyce Backus, M.S.L.S., Associate Director, Division of Library Operations, National Library of Medicine, 8600 Rockville Pike, Building 38, Room 2W04A, Bethesda, MD 20894, 301–827–4281, [joyce.backus@nih.gov](mailto:joyce.backus@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS).

Dated: September 26, 2019.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019–21397 Filed 10–1–19; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Arthritis and Musculoskeletal and Skin Diseases Initial Review Group; Arthritis and Musculoskeletal and Skin Diseases Clinical Trials Review Committee.

*Date:* October 17, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, Bethesda, MD 20852.

*Contact Person:* Nakia C. Brown, Ph.D., Scientific Review Officer, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Boulevard, Room 816, Bethesda, MD 20892, 301–827–4905, [brownnac@mail.nih.gov](mailto:brownnac@mail.nih.gov).

*Name of Committee:* Arthritis and Musculoskeletal and Skin Diseases Initial Review Group; Arthritis and Musculoskeletal and Skin Diseases Special Grants Review Committee.

*Date:* October 24–25, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites—Chevy Chase Pavilion, Chevy Chase Pavilion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Helen Lin, Ph.D., Scientific Review Officer, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Boulevard, Suite 800, Plaza One, Bethesda, MD 20817, 301–594–4952, [linh1@mail.nih.gov](mailto:linh1@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: September 27, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019–21461 Filed 10–1–19; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Regents of the National Library of Medicine.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial