

announcing the date and location of a public meeting on a Program Policy Letter (PPL) on escapeways and refuges in underground metal and nonmetal mines, published on July 29, 2019 (84 FR 36623). The public comment period is extended until October 28, 2019, to give stakeholders additional time to provide input.

DATES: The meeting date and location is listed in the **SUPPLEMENTARY INFORMATION** section of this document. Comments must be received or postmarked by midnight Eastern Daylight Saving Time (EST) on October 28, 2019.

ADDRESSES: Submit comments and informational materials, identified by Docket No. MSHA-2018-0015, by one of the following methods:

- *Federal E-Rulemaking Portal:* <https://www.regulations.gov>. Follow the on-line instructions for submitting comments.

- *Email:* zzMSHA-comments@dol.gov.

- *Email:* GoodGuidance@dol.gov.
- *Mail:* MSHA, Office of Standards, Regulations, and Variances, 201 12th Street South, Suite 4E401, Arlington, Virginia 22202-5452.

- *Hand Delivery or Courier:* 201 12th Street South, Suite 4E401, Arlington, Virginia, between 9:00 a.m. and 5:00 p.m. Monday through Friday, except Federal holidays. Sign in at the receptionist's desk on the 4th floor East, Suite 4E401.

- *Fax:* 202-693-9441.

Instructions: All submissions must include Docket No. MSHA-2018-0015. Do not include personal information that you do not want publicly disclosed.

Email Notification: To subscribe to receive email notification when MSHA publishes rulemaking documents in the **Federal Register**, go to <https://public.govdelivery.com/accounts/USDOL/subscriber/new>.

Availability of Information

Docket: For access to the docket to read comments received, go to <http://www.regulations.gov> or <http://arlweb.msha.gov/currentcomments.asp>. To read background documents, go to <http://www.regulations.gov>. Review the docket in person at MSHA, Office of Standards, Regulations, and Variances, 201 12th Street South, Arlington, Virginia, between 9:00 a.m. and 5:00 p.m. Monday through Friday, except Federal Holidays. Sign in at the receptionist's desk in Suite 4E401. [Docket Number: MSHA-2018-0015]

FOR FURTHER INFORMATION CONTACT: Sheila A. McConnell, Director, Office of Standards, Regulations, and Variances,

MSHA, at mcconnell.sheila.a@dol.gov (email), 202-693-9440 (voice), or 202-693-9441 (fax). These are not toll-free numbers.

SUPPLEMENTARY INFORMATION:

Public Meeting

On July 29, 2019, MSHA published a **Federal Register** notice, Availability of Program Policy Letter (PPL) and Request for Comments (84 FR 36623), regarding escapeways and refuges in underground metal and nonmetal (MNM) mines. Based on questions from underground MNM mine operators, MSHA believes that this PPL addresses a significant safety issue regarding the placement of a refuge in a location that provides miners access if they cannot escape.

MSHA will hold a public meeting to receive input from industry, labor, and other interested parties on the PPL. The public meeting will be held on October 10, 2019, at MSHA Headquarters, 201 12th Street South, Arlington, Virginia 22202-5452. The public meeting will begin at 9 a.m. local time and conclude at 5 p.m., or until the last speaker speaks. The meetings will be conducted in an informal manner. Speakers and other attendees may present information to MSHA for inclusion in the public docket. The verbatim transcript may be viewed at <https://www.regulations.gov/> and on MSHA's website at: <https://www.msha.gov/regulations/escapeways-and-refuges-underground-metal-and-nonmetal-mines>.

David G. Zatezalo,

Assistant Secretary for Mine Safety and Health Administration.

[FR Doc. 2019-20733 Filed 9-24-19; 8:45 am]

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NATIONAL LABOR RELATIONS BOARD

Sunshine Act Meetings

TIME AND DATE: Each Wednesday of every month through Fiscal Year 2020 at 2:00 p.m. Changes in date and time will be posted at www.nlr.gov.

PLACE: Board Agenda Room, No. 5065, 1015 Half St. SE, Washington, DC.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition . . . of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of

the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. 552b(c)(10).

CONTACT PERSON FOR MORE INFORMATION:

Roxanne Rothschild, Executive Secretary, 1015 Half Street SE, Washington, DC 20570. Telephone: (202) 273-2917.

Dated: September 25, 2019.

Roxanne Rothschild,

Executive Secretary, National Labor Relations Board.

[FR Doc. 2019-20916 Filed 9-23-19; 4:15 pm]

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NUCLEAR REGULATORY COMMISSION

[NRC-2019-0066]

Information Collection: NRC Form 314 Certificate of Disposition of Materials

AGENCY: Nuclear Regulatory Commission.

ACTION: Renewal of existing renewal information collection; request for comment.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) invites public comment on the renewal of Office of Management and Budget (OMB) approval for an existing collection of information. The information collection is entitled, "NRC Form 314, Certificate of Disposition of Materials." NRC Form 314 is submitted by a materials licensee who wishes to terminate its license. The form provides information needed by NRC to determine whether the licensee has radioactive materials on hand which must be transferred or otherwise disposed of prior to expiration or termination of the license.

DATES: Submit comments by November 25, 2019. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

ADDRESSES: You may submit comments by any of the following methods:

- *Federal Rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2019-0066. Address questions about NRC docket IDs in *Regulations.gov* to Jennifer Borges; telephone: 301-287-9127; email: Jennifer.Borges@nrc.gov. For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* David Cullison, Office of the Chief Information Officer, Mail Stop: T-6 A10M, U.S. Nuclear