

Extramural Activities, NIDCD, NIH, 6001 Executive Blvd., Room 8349, Bethesda, MD 20892, 301-496-8683, [yangshi@nidcd.nih.gov](mailto:yangshi@nidcd.nih.gov)

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: September 17, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-20592 Filed 9-23-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Scientific Counselors, National Human Genome Research Institute.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Human Genome Research Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Human Genome Research Institute.

*Date:* September 18-19, 2019.

*Time:* September 18, 2019, 4:00 p.m. to 9:30 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Bethesda Marriott Hotel, Bethesda/Potomac Room, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Time:* September 19, 2019, 7:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institutes of Health, Building 60/Mary Woodard Lasker Center, Chapel and Lecture Hall, 1 Cloisters Court, Bethesda, MD 20892.

*Contact Person:* Paul Liu, Ph.D., MD, Deputy Scientific Director, National

Institutes of Health, National Human Genome Res, Institute Bldg. 49, Rm. 3A26/49, Covent Dr., MSC442, Bethesda, MD 20892, (301) 402-2529, [pliu@mail.nih.gov](mailto:pliu@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: September 17, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-20598 Filed 9-23-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Tools For Next Generation Patient-Derived Cancer Models.

*Date:* November 8, 2019.

*Time:* 9:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 2E908, Rockville, MD 20850.

*Contact Person:* Nadeem Khan, Ph.D., Scientific Review Officer, Research Technology and Contract Review Branch, Division of Extramural Activities, 9609 Medical Center Drive, Room 7W260, National Cancer Institute, NIH, Bethesda, MD 20892-9745. (240) 276-5856, [nadeem.khan@nih.gov](mailto:nadeem.khan@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; R13 Conference Grant Review.

*Date:* November 19, 2019.

*Time:* 10:00 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Room 7W554, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Christopher L. Hatch, Ph.D., Chief Program Coordination & Referral

Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W554, Rockville, MD 20850, 240-276-6454, [ch29v@nih.gov](mailto:ch29v@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: September 17, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-20595 Filed 9-23-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2019-0751]

#### Commercial Fishing Safety Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee teleconference meeting.

**SUMMARY:** The Commercial Fishing Safety Advisory Committee (CFSAC) will meet via teleconference to discuss CFSAC task statement #01-19. The U.S. Coast Guard will consider CFSAC recommendations as part of the process of developing voluntary guidelines for fishing vessel construction, maintenance, and repair. The teleconference will be open to the public.

#### **DATES:**

*Meeting.* The full Committee is scheduled to meet by teleconference on Wednesday, October 30, 2019, from 1 p.m. to 3:00 p.m. Eastern Daylight Time. Please note that this teleconference may adjourn early if the Committee has completed its business.

*Comments and supporting documents:* To ensure your comments are reviewed by Committee members before the teleconference, submit your written comments no later than October 23, 2019.

**ADDRESSES:** To join the teleconference or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. on October 24, 2019. The number of teleconference lines is limited and will be available on a first-come, first-served basis.

**Instructions:** You are free to submit comments at any time, including orally at the teleconference, but if you want Committee members to review your comments before the teleconference, please submit your comments no later than October 23, 2019. We are particularly interested in comments on the issue in the “Agenda” section below. You must include the words “Department of Homeland Security” and the docket number [USCG–2019–0751]. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more about privacy and the docket, review Privacy and Security Notice for the Federal Docket Management at <https://www.regulations.gov/privacyNotice>. Written comments may also be submitted using the Federal e-Rulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** For access to the docket or to read documents or comments related to this notice, go to <http://www.regulations.gov>, insert “USCG–2019–0751” in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joseph D. Myers, Alternate Designated Federal Officer of the Commercial Fishing Safety Advisory Committee, (202) 372–1249, or email [CGFishesafe@uscg.mil](mailto:CGFishesafe@uscg.mil) or Mr. Jonathan Wendland, Alternate Designated Federal Officer of the Commercial Fishing Safety Advisory Committee, telephone (202) 372–1245, or email [CGFishesafe@uscg.mil](mailto:CGFishesafe@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, Title 5 U.S.C., Appendix.

The Commercial Fishing Safety Advisory Committee is authorized by Title 46 United States Code Section 4508. The Committee’s purpose is to provide advice and recommendations to the United States Coast Guard and the Department of Homeland Security on matters relating to the safe operation of commercial fishing industry vessels.

**Agenda**

The agenda for the October 30, 2019 meeting, is as follows:

- (1) Introduction.
- (2) Roll call of Committee members and determination of a quorum.
- (3) Comments by Designated Federal Officer (DFO).
- (4) Comments by ADFO Regarding Commercial Fishing Safety Advisory.

(5) Committee and the National Commercial Fishing Safety Advisory Committee.

(6) Comments by Federal Advisory Committee Act Representative.

(7) Old Business from the 39th Commercial Fishing Safety Advisory Committee meeting.

(8) New Business.

(9) Comments by Committee Chairman.

(10) Discussion Task # 01–19 Develop a voluntary best practice guide to be used by the Commercial Fishing Industry during fishing vessel construction, maintenance, and repair.

(11) Public Comment period.

(12) Comments by Designated Federal Officer (DFO).

(13) Comments by Committee Chairman.

(14) Adjournment of meeting.

A copy of all meeting documentation is available at <https://www.dco.uscg.mil/fishesafe>. Alternatively, you may contact Mr. Joseph D. Myers or Mr. Jonathan Wendland as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments will be limited to three minutes per person. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

A copy of available meeting documentation will be posted to the docket, as noted above, and at <https://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Inspections-Compliance-CG-5PC-/Commercial-Vessel-Compliance/Fishing-Vessel-Safety-Division/cfsac/> by October 29, 2019. Post-meeting documentation will be posted to the website, noted above, within 30 days after the meeting, or as soon as possible.

Dated: September 18, 2019.

**David C. Barata,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2019–20613 Filed 9–23–19; 8:45 am]

**BILLING CODE 9110–04–P**

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Customs and Border Protection**

**Accreditation and Approval of AmSpec LLC (Mickleton, NJ) as a Commercial Gauger and Laboratory**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of accreditation and approval of AmSpec LLC (Mickleton, NJ), as a commercial gauger and laboratory.

**SUMMARY:** Notice is hereby given, pursuant to CBP regulations, that AmSpec LLC (Mickleton, NJ), has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes for the next three years as of September 19, 2018.

**DATES:** AmSpec LLC (Mickleton, NJ) was approved and accredited as a commercial gauger and laboratory as of September 19, 2018. The next triennial inspection date will be scheduled for September 2021.

**FOR FURTHER INFORMATION CONTACT:** Dr. Eugene Bondoc, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW, Suite 1500N, Washington, DC 20229, tel. 202–344–1060.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to 19 CFR 151.12 and 19 CFR 151.13, that AmSpec LLC, 410 Southgate Ct., Mickleton, NJ 08056, has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes, in accordance with the provisions of 19 CFR 151.12 and 19 CFR 151.13.

AmSpec LLC (Mickleton, NJ) is approved for the following gauging procedures for petroleum and certain petroleum products from the American Petroleum Institute (API):

API chapters	Title
1 .....	Vocabulary.
3 .....	Tank Gauging.
7 .....	Temperature Determination.
8 .....	Sampling.
12 .....	Calculations.
17 .....	Marine Measurement.

AmSpec LLC (Mickleton, NJ) is accredited for the following laboratory analysis procedures and methods for petroleum and certain petroleum products set forth by the U.S. Customs and Border Protection Laboratory Methods (CBPL) and American Society for Testing and Materials (ASTM):