

cancellation action, the effective date of cancellation and all other provisions of any earlier cancellation action are controlling.

#### V. Provisions for Disposition of Existing Stocks

Existing stocks are those stocks of registered pesticide products that are currently in the United States and that were packaged, labeled, and released for shipment prior to the effective date of the cancellation action. Because the Agency has identified no significant potential risk concerns associated with these pesticide products, upon cancellation of the products identified in Table 1 of Unit II., EPA anticipates allowing registrants to sell and distribute existing stocks of these products until January 15, 2020, or the date of that the cancellation notice is published in the **Federal Register**, whichever is later. Thereafter, registrants will be prohibited from selling or distributing the pesticides identified in Table 1 of Unit II., except for export consistent with FIFRA section 17 or for proper disposal. Persons other than registrants will generally be allowed to sell, distribute, or use existing stocks until such stocks are exhausted, provided that such sale, distribution, or use is consistent with the terms of the previously approved labeling on, or that accompanied, the canceled products.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: September 11, 2019.

#### Delores Barber,

*Director, Information Technology and Resources Management Division, Office of Pesticide Programs.*

[FR Doc. 2019-20523 Filed 9-20-19; 8:45 am]

**BILLING CODE 6560-50-P**

#### EXPORT-IMPORT BANK OF THE UNITED STATES

##### Sunshine Act Meetings

**TIME AND DATE:** Thursday, October 10, 2019, at 9:30 a.m. (EST).

**PLACE:** 811 Vermont Avenue NW, Room 1126, Washington, DC 20571.

**STATUS:** Portions of this meeting will be open to the public. Remaining items will be closed to the public.

**MATTERS TO BE CONSIDERED:** Open Meeting of the Board of Directors of the Export-Import Bank of the United States (EXIM Bank):

1. PEFCO Secured Notes Resolutions for FY 2020

**PORTIONS OPEN TO THE PUBLIC:** The meeting will be open to public participation for Item No. 1 only.

**CONTACT PERSON FOR MORE INFORMATION:** Members of the public who wish to attend the meeting should call Joyce Brotemarkle Stone, Office of the General Counsel, 811 Vermont Avenue NW, Washington, DC 20571 (202) 565-3336 by 4:00 p.m. (EST), Tuesday, October 8, 2019.

**Joyce Brotemarkle Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2019-20673 Filed 9-19-19; 4:15 pm]

**BILLING CODE 6690-01-P**

#### FEDERAL MARITIME COMMISSION

##### Sunshine Act Meeting

**TIME AND DATE:** September 26, 2019; 10:00 a.m.

**PLACE:** 800 N. Capitol Street NW, First Floor Hearing Room, Washington, DC.

**STATUS:** Parts of this meeting will be open to the public and will be streamed live at <https://bit.ly/2IZBikY>. The rest of the meeting will be closed to the public.

##### MATTERS TO BE CONSIDERED:

##### Open Session

1. Briefing by Commissioner Dye on US-Japan Bilateral Meeting
2. Briefing by Commissioner Maffei on Visit to Gulf Ports
3. Implementation of the Frank LoBiondo Authorization Act of 2018
4. Petition of the World Shipping Council for Exemption—P3-18

##### Closed Session

1. Delegated Authority of the Bureau of Enforcement and Enforcement Procedures

**CONTACT PERSON FOR MORE INFORMATION:** Rachel Dickon, Secretary, (202) 523-5725.

**Rachel Dickon,**  
*Secretary.*

[FR Doc. 2019-20668 Filed 9-19-19; 4:15 pm]

**BILLING CODE 6731-AA-P**

#### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

##### Sunshine Act Notice

**TIME AND DATE:** 10:00 a.m., Thursday, October 17, 2019.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *KenAmerican Resources, Inc.*, Docket No. KENT 2013-0211. (Issues include whether the Judge erred in concluding that the operator's employees had not given advance notice of an MSHA inspection.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

##### CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

##### PHONE NUMBER FOR LISTENING TO MEETING:

1-(866) 867-4769; Passcode: 678-100.

**Authority:** 5 U.S.C. 552b.

Dated: September 18, 2019.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2019-20589 Filed 9-18-19; 4:15 pm]

**BILLING CODE 6735-01-P**

#### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

##### Sunshine Act Notice

**TIME AND DATE:** 10:00 a.m., Friday, October 18, 2019.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *KenAmerican Resources, Inc.*, Docket No. KENT 2013-0211. (Issues include whether the Judge erred in concluding that the operator's employees had not given advance notice of an MSHA inspection.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

##### CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

##### PHONE NUMBER FOR LISTENING TO MEETING:

1-(866) 867-4769; Passcode: 678-100.

**Authority:** 5 U.S.C. 552b.

Dated: September 18, 2019.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2019-20590 Filed 9-18-19; 4:15 pm]

BILLING CODE 6735-01-P

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies

The company listed in this notice has applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote the shares of a savings association.

The application listed below is available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on whether the proposed transaction complies with the standards enumerated in the HOLA (12 U.S.C. 1467a(e)).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 21, 2019.

*A. Federal Reserve Bank of Cleveland* (Mary S. Johnson, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566. Comments can also be sent electronically to

[Comments.applications@clev.frb.org](mailto:Comments.applications@clev.frb.org):

1. *First Mutual Holding Company, Lakewood, Ohio*; a mutual savings and loan holding company, to acquire Blue Grass Federal Savings and Loan Association, Paris, Kentucky, a standalone federal mutual savings association, through the merger of Blue Grass Federal Savings and Loan Association with an interim federal savings association subsidiary of First Mutual Holding Company, pursuant to section 10(e) of the Home Owners' Loan Act.

Board of Governors of the Federal Reserve System, September 17, 2019.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2019-20456 Filed 9-20-19; 8:45 am]

BILLING CODE P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a savings association.

The applications listed below are available for immediate inspection at the Federal Reserve Bank indicated. The applications also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on whether the proposed transaction complies with the standards enumerated in the HOLA (12 U.S.C. 1467a(e)).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 22, 2019.

*A. Federal Reserve Bank of Cleveland* (Nadine Wallman, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566. Comments can also be sent electronically to

[Comments.applications@clev.frb.org](mailto:Comments.applications@clev.frb.org):

1. *CF Mutual Holding Company, Cincinnati, Ohio*; a mutual savings and loan holding company that indirectly controls Cincinnati Federal, Cincinnati, Ohio, to complete a second step conversion, converting from the mutual to the stock form. As part of the conversion, CF Mutual Holding Company and Cincinnati Bancorp, Cincinnati, Ohio, an existing mid-tier savings and loan holding company controlled by CF Mutual Holding Company, will cease to exist and Cincinnati Federal will become a wholly-owned subsidiary of Cincinnati Bancorp, Inc., a newly-formed Maryland corporation headquartered in Cincinnati, Ohio.

2. *Cincinnati Bancorp, Inc.*; a newly-formed Maryland corporation headquartered in Cincinnati, Ohio, to become a savings and loan holding company by acquiring 100 percent of the voting shares of Cincinnati Federal, Cincinnati, Ohio.

*B. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice

President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *FFBW, MHC, Brookfield, Wisconsin*; a federally-chartered mutual savings and loan holding company that indirectly controls First Federal Bank of Wisconsin, Waukesha, Wisconsin, to complete a second step conversion through merger with and into FFBW MHC's federally-chartered stock savings and loan holding company subsidiary, FFBW, Inc., Brookfield, Wisconsin. Thereafter, as part of the transaction, FFBW, Inc., the federally-chartered stock savings and loan holding company, will merge with and into a newly formed Maryland corporation headquartered in Brookfield, Wisconsin, also named FFBW, Inc., and the Maryland corporation thereby will become a savings and loan holding company with respect to First Federal Bank of Wisconsin, pursuant to section 10(e) of the HOLA.

Board of Governors of the Federal Reserve System, September 17, 2019.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2019-20455 Filed 9-20-19; 8:45 am]

BILLING CODE P

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-3386-PN]

#### Medicare Program; Application From The Compliance Team for Initial CMS-Approval of Its Home Infusion Therapy Accreditation Program

**AGENCY:** Centers for Medicare and Medicaid Services (CMS), HHS.

**ACTION:** Proposed notice with request for comment.

**SUMMARY:** This proposed notice acknowledges the receipt of an application from The Compliance Team for initial recognition as a national accrediting organization for suppliers of home infusion therapy services that wish to participate in the Medicare program. Within 60 days of receipt of an organization's complete application, the statute requires that CMS publish a notice that identifies the national accrediting body making the request, describes the nature of the request, and provides at least a 30-day public comment period.

**DATES:** To be assured consideration, comments must be received at one of the addresses provided below, no later than 5 p.m. on October 23, 2019.