

invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

**SEDAR address:** 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366; email: [Julie.neer@safinc.net](mailto:Julie.neer@safinc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data Workshop, (2) a series of assessment webinars, and (3) A Review Workshop. The product of the Data Workshop is a report that compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The assessment webinars produce a report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The product of the Review Workshop is an Assessment Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion during the Assessment Webinar are as follows:

1. Using datasets and initial assessment analysis recommended from the data workshop, panelists will employ assessment models to evaluate stock status, estimate population benchmarks and management criteria, and project future conditions.

2. Participants will recommend the most appropriate methods and configurations for determining stock status and estimating population parameters.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each webinar.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 17, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-20404 Filed 9-19-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Program

**AGENCY:** Office for Coastal Management (OCM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting and opportunity to comment.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA), Office for Coastal Management will hold a public meeting to solicit comments on the performance evaluation of the Pennsylvania Coastal Management Program.

**DATES:** *Pennsylvania Coastal Management Program Evaluation:* The public meeting will be held on November 12, 2019, and written comments must be received on or before November 22, 2019.

For specific dates, times, and locations of the public meetings, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** You may submit comments on the coastal program NOAA intends

to evaluate by any of the following methods:

**Public Meeting and Oral Comments:** A public meeting will be held in Ridley Park, Pennsylvania. For the specific location, see **SUPPLEMENTARY INFORMATION**.

**Written Comments:** Please submit written comments to Ralph Cantral, Senior Advisor, NOAA Office for Coastal Management, 2234 South Hobson Avenue, Charleston, South Carolina 29405 or email comments to [Ralph.Cantral@noaa.gov](mailto:Ralph.Cantral@noaa.gov). Comments that the Office for Coastal Management receives are considered part of the public record and may be publicly accessible. Any personal identifying information (e.g., name, address) submitted voluntarily by the sender may also be publicly accessible. NOAA will accept anonymous comments.

**FOR FURTHER INFORMATION CONTACT:** Ralph Cantral, Senior Advisor, NOAA Office for Coastal Management, NOS/NOAA, 2234 South Hobson Avenue, Charleston, South Carolina 29405, by phone at (843) 740-1143 or email [Ralph.Cantral@noaa.gov](mailto:Ralph.Cantral@noaa.gov). Copies of the previous evaluation findings and 2016-2020 Assessment and Strategy may be viewed and downloaded on the internet at <http://coast.noaa.gov/czm/evaluations>. A copy of the evaluation notification letter and most recent progress report may be obtained upon request by contacting the person identified under **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:** Section 312 of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved state coastal programs. The process includes one or more public meetings, consideration of written public comments, and consultations with interested Federal, state, and local agencies and members of the public. During the evaluation, NOAA will consider the extent to which the state has met the national objectives, adhered to the management program approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the CZMA. When the evaluation is completed, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

You may participate or submit oral comments at the public meeting scheduled as follows:

**Date:** November 12, 2019.

**Time:** 6:30 p.m., local time.

**Location:** Water's Edge Banquet Hall, 500 North Land, Ridley Park, PA 19078.

Written public comments must be received on or before November 22, 2019.

Federal Domestic Assistance Catalog 11.419  
Coastal Zone Management Program  
Administration

**Keelin Kuipers,**

*Deputy Director, Office for Coastal  
Management, National Ocean Service,  
National Oceanic and Atmospheric  
Administration.*

[FR Doc. 2019–20340 Filed 9–19–19; 8:45 am]

**BILLING CODE 3510–08–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric  
Administration**

**RIN 0648–XV078**

**Fisheries of the South Atlantic; South  
Atlantic Fishery Management Council;  
Public Meeting**

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of a public meeting of the  
(SSC).

**SUMMARY:** The South Atlantic Fishery  
Management Council's (Council) will  
hold a meeting of its Scientific and  
Statistical Committee (SSC) in  
Charleston, SC. See **SUPPLEMENTARY  
INFORMATION**.

**DATES:** The SSC will meet from 1 p.m.  
to 5:30 p.m. on Tuesday, October 15,  
2019; from 8:30 a.m. to 5:30 p.m. on  
Wednesday, October 16, 2019; and from  
8:30 a.m. to 3 p.m. on Thursday,  
October 17, 2019.

**ADDRESSES:**

*Meeting address:* The meeting will be  
held at the Crowne Plaza, 4831 Tanger  
Outlet Blvd., North Charleston, SC  
29418; phone: (866) 358–6255 or (843)  
744–4422; fax: (843) 744–4472.

*Council address:* South Atlantic  
Fishery Management Council, 4055  
Faber Place Drive, Suite 201, N  
Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim  
Iverson, Public Information Officer,  
4055 Faber Place Drive, Suite 201, North  
Charleston, SC 29405; phone: (843) 571–  
4366 or toll free (866) SAFMC–10; fax:  
(843) 769–4520; email: [kim.iverson@  
safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The  
following agenda items will be  
addressed by the SSC during the  
meeting:

1. Review the recommendations of the  
SSC's Acceptable Biological Catch  
(ABC) Workgroup regarding ABCs for  
unassessed stocks, make catch level  
recommendations for all unassessed  
stocks, and discuss the use of Monroe  
County, Florida data in both calculating  
the ABC and tracking the landings for  
Dolphin and Wahoo.

2. Updates on Southeast Data,  
Assessment and Review (SEDAR)  
projects; and approve the terms of  
reference, schedule, and identify  
participants for the SEDAR 71 stock  
assessment for Gag.

3. Review the draft National Standard  
1 Guidelines on Carryovers and Phase-  
In Provisions and make any  
recommendations for additions,  
deletions, or edits to the draft language.

4. Review the draft Modernizing  
Recreational Fisheries Act—Report to  
Congress and make any  
recommendations for additions,  
deletions, or edits to the draft language.

5. Review a coral habitat distribution  
model; review the model assumptions  
and methods for predicting coral habitat  
distribution and discuss uncertainties;  
and determine whether this model is  
best scientific information available and  
useful for making management  
decisions.

6. Update on the Southeast Reef Fish  
Survey results from the 2018 sampling  
year.

7. Clarify the SSC's intent of adding  
the Over Fishing Levels (OFL) and ABCs  
for Blueline Tilefish from the areas  
north and south of Cape Hatteras to  
produce a single OFL and ABC for the  
entire stock in the South Atlantic.

8. Update on the progress of the South  
Atlantic Ecosystem Model Workgroup  
and approval of timing moving forward.

9. Review Dolphin Wahoo  
Amendment 12 addressing Bullet and  
Frigate Mackerel; provide any  
comments or recommendations as  
necessary.

10. Updates and progress reports on  
ongoing Council amendments and  
activities; make comments or  
recommendations on any Council  
amendments or activities as necessary.

The meeting is open to the public and  
will also be available via webinar as it  
occurs. Webinar registration is required.  
Information regarding webinar  
registration will be posted to the  
Council's website at: [http://safmc.net/  
safmc-meetings/scientific-and-  
statistical-committee-meetings/](http://safmc.net/safmc-meetings/scientific-and-statistical-committee-meetings/) as it  
becomes available. The meeting agenda,  
briefing book materials, and online  
comment form will be posted to the  
Council's website two weeks prior to the

meeting. Written comment on SSC  
agenda topics is to be distributed to the  
Committee through the Council office,  
similar to all other briefing materials.  
Written comment to be considered by  
the SSC shall be provided to the Council  
office no later than one week prior to an  
SSC meeting. For this meeting, the  
deadline for submission of written  
comment is 12 p.m., Tuesday, October  
8, 2019.

Multiple opportunities for comment  
on agenda items will be provided during  
SSC meetings. Open comment periods  
will be provided at the start of the  
meeting and near the conclusion. Those  
interested in providing comment should  
indicate such in the manner requested  
by the Chair, who will then recognize  
individuals to provide comment.  
Additional opportunities for comment  
on specific agenda items will be  
provided, as each item is discussed,  
between initial presentations and SSC  
discussion. Those interested in  
providing comment should indicate  
such in the manner requested by the  
Chair, who will then recognize  
individuals to provide comment. All  
comments are part of the record of the  
meeting.

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contained in the meeting agenda may  
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formal action during this meeting.  
Action will be restricted to those issues  
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**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 17, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–20405 Filed 9–19–19; 8:45 am]

**BILLING CODE 3510–22–P**