

**Matters To Be Considered**

*Individuals Selected for Federal Advisory Committee Membership:* Upon selection and agreement to serve on the National Sea Grant Advisory Board, you become a Special Government Employee (SGE) of the United States Government. According to 18 U.S.C. 202(a), an SGE is an officer or employee of an agency who is retained, designated, appointed, or employed to perform temporary duties, with or without compensation, not to exceed 130 days during any period of 365 consecutive days, either on a full time or intermittent basis. Please be aware that after the selection process is complete, applicants selected to serve on the Board must complete the following actions before they can be appointed as a Board member:

(a) Security Clearance (on-line Background Security Check process and fingerprinting), and other applicable forms, both conducted through NOAA Workforce Management; and

(b) Confidential Financial Disclosure Report as an SGE, you are required to file a Confidential Financial Disclosure Report annually to avoid involvement in a real or apparent conflict of interest. You may find the Confidential Financial Disclosure Form at the following website: <https://oge.gov/web/oge.nsf/OGE%20Forms/60739EAC38F5697785258363005C02C9>.

Dated: September 3, 2019.

**David Holst,**

*Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2019-19816 Filed 9-12-19; 8:45 am]

**BILLING CODE 3510-KA-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Notice of Correction**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of correction.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled published a document in the **Federal Register** of September 6, 2019 concerning a notice of Proposed Addition.

**DATES:** *Comments must be received on or before:* October 5, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Correction**

In the **Federal Register** of September 6, 2019, in FR Doc. 84 FR 46940-46941, the Committee published its intent to add Coat, Dress, Army Services Green Uniform, Men's, Classic Fit, Heritage Green to its Procurement List. Included in this listing were women's coat sizes, which should have been separately listed. The corrected listing is as follows:

NSN: 8415-00-SAM-4548 through 8415-00-SAM-4644

Coat, Dress, Army Services Green Uniform, Men's, Classic Fit, Heritage Green—  
Sizes: 33-XS, 34-XS, 35-XS, 36-XS, 37-XS, 38-XS, 39-XS, 40-XS, 41-XS, 42-XS, 33-S, 34-S, 35-S, 36-S, 37-3XS, 38-S, 39-S, 40-S, 41-S, 42-S, 43-S, 44-S, 45-S, 46-S, 47-S, 48-S, 49-S, 50-S, 51-S, 52-S, 54-S, 30-R, 31-R, 32-R, 33-R, 34-R, 35-R, 36-R, 37-R, 38-R, 39-R, 40-R, 41-R, 42-R, 43-R, 44-R, 45-R, 46-R, 47-R, 48-R, 49-R, 50-R, 51-R, 52-R, 54-R, 32-L, 33-L, 34-L, 35-L, 36-L, 37-L, 38-L, 39-L, 40-L, 41-L, 42-L, 43-L, 44-L, 45-L, 46-L, 47-L, 48-L, 49-L, 50-L, 51-L, 52-L, 54-L, 34-XL, 35-XL, 36-XL, 37-XL, 38-XL, 39-XL, 40-XL, 41-XL, 42-XL, 43-XL, 44-XL, 45-XL, 46-XL, 47-XL, 48-XL, 49-XL, 50-XL, 51-XL, 52-XL, 54-XL

NSN: 8415-00-SAM-4645 through 8415-00-SAM-4730

Coat, Dress, Army Services Green Uniform, Women's, Heritage Green—  
Sizes: 4-JR-P, 6-JR-P, 8-JR-P, 10-JR-P, 12-JR-P, 14-JR-P, 16-JR-P, 8-JR-R, 10-JR-R, 12-JR-R, 14-JR-R, 16-JR-R, 18-JR-R, 20-JR-R, 22-JR-R, 10-JR-T, 12-JR-T, 14-JR-T, 16-JR-T, 12-JR-XT, 14-JR-XT, 16-JR-XT, 4-M-P, 6-M-P, 8-M-P, 10-M-P, 12-M-P, 14-M-P, 16-M-P, 4-M-R, 6-M-R, 8-M-R, 10-M-R, 12-M-R, 14-M-R, 16-M-R, 18-M-R, 20-M-R, 22-M-R, 24-M-R, 26-M-R, 6-M-T, 8-M-T, 10-M-T, 12-M-T, 14-M-T, 16-M-T, 18-M-T, 20-M-T, 22-M-T, 24-M-T, 26-M-T, 16-M-XT, 18-M-XT, 20-M-XT, 4-W-P, 6-W-P, 8-W-P, 10-W-P, 12-W-P, 14-W-P, 16-W-P, 6-W-R, 8-W-R, 10-W-R, 12-W-R, 14-W-R, 16-W-R, 18-W-R, 20-W-R, 22-W-R, 6-W-T, 8-W-T, 10-W-T, 12-W-T, 14-W-T, 16-W-T, 18-W-T, 20-W-T, 22-W-T, 24-W-T, 26-W-T, 12-W-XT, 14-W-XT, 16-W-XT, 18-W-XT

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-19831 Filed 9-12-19; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* October 13, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product is proposed for deletion from the Procurement List:

*Product(s)*

NSN(s)—*Product Name(s):*

3915-04-000-4368—Small Web Door Assembly

*Contracting Activity:* USPS, Topeka Purchasing Center, Topeka, KS

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-19832 Filed 9-12-19; 8:45 am]

**BILLING CODE 6353-01-P**

**BUREAU OF CONSUMER FINANCIAL PROTECTION****Consumer Credit Card Market Report of the Bureau of Consumer Financial Protection, 2019**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Consumer Credit Card Market Report of the Bureau of Consumer Financial Protection Bureau.

**SUMMARY:** The Bureau of Consumer Financial Protection is issuing its fourth biennial Consumer Credit Card Market Report to Congress. The report reviews developments in this consumer market