

- Proposed Draft Standard for Berry Fruits
- Discussion Paper on glossary terms used in the layout for Codex standards for fruits and vegetables
- Other business

### Public Meeting

At the September 12, 2019, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Mr. Dorian LaFond, U.S. Delegate for the 21st Session of the CCFFV (see **ADDRESSES**). Written comments should state that they relate to activities of the 21st Session of the CCFFV.

### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, the U.S. Codex Office will announce this **Federal Register** publication on-line through the USDA web page located at: <http://www.usda.gov/codex>, a link that also offers an email subscription service providing access to information related to Codex. Customers can add or delete their subscription themselves and have the option to password protect their accounts.

### USDA Non-Discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at [https://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](https://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative. Send your completed complaint form or letter to USDA by mail, fax, or email.

**Mail:** U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410.

**Fax:** (202) 690-7442, Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on August 21, 2019.

**Mary Lowe,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2019-18875 Filed 8-30-19; 8:45 am]

**BILLING CODE P**

---

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, September 13, 2019, 12:00 p.m. EDT.

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Washington, DC 20425. (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Brian Walch: (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the meeting and presentations: (800) 823-1563, conference ID 5311767. The meeting will also live-stream. (Subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven business days before the date of the meeting.

### Meeting Agenda

#### I. Approval of Agenda

#### II. Business Meeting

- Presentation by Nebraska Advisory Committee Chair on the Committee's recent statement on use of Native American Mascots in Non-Native Public Schools
- Presentation by Maine Advisory Committee Chair on the Committee's recent report, *Criminalization of People with Mental Illnesses in Maine*
- Presentation by South Dakota Advisory Committee Chair on the Committee's recent *Summary of Briefings on Subtle Racism in South Dakota*
- Discussion and vote on discovery materials for the Commission's

project on subminimum wages for workers with disabilities

E. Discussion and vote on revised timeline for Commission's project on Title IX, *Freedom from Sexual Harassment, the Department of Education, and Free Speech on Campus*

F. Management and Operations

- Staff Director's Report

G. [At 2:00 p.m. EDT] Speaker Series presentation by Professors Eric Foner and Thavolia Glymph, *Lessons of the Reconstruction Period for Today's Civil Rights Debates*.

### III. Adjourn Meeting

Dated: August 29, 2019.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2019-19034 Filed 8-29-19; 11:15 am]

**BILLING CODE 6335-01-P**

---

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Review of DOC Policy in Opportunity Zones

**AGENCY:** U.S. Department of Commerce.

**ACTION:** Request for information.

**SUMMARY:** Consistent with Executive Order 13853, "Establishing the White House Opportunity and Revitalization Council," ("The Council") ("Executive Order 13853" or "the Order") this document informs the public that the U.S. Department of Commerce ("DOC" or "the Department") intends to maximize the beneficial impact of investment in Opportunity Zones. In accordance with the implementation guidance issued by the Council, the Department has been charged with leading the Economic Development subcommittee ("work stream") on Opportunity Zones. To inform that work, DOC is reviewing economic development programs policies, practices, planned actions, regulations, and guidance across the entire Federal Government and within its own programs. Through this notice, DOC seeks input and recommendations from the public to help spur economic development in qualified Opportunity Zones and other distressed areas across the country.

**DATES:** Written comments on this request for information ("RFI") must be submitted by October 18, 2019.

**ADDRESSES:** All submissions must refer to the title above.