

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Maria G. Button,**

*Director, Division of the Executive Secretariat.*

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**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the President's Council on Sports, Fitness, and Nutrition

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services (HHS) is hereby giving notice that the President's Council on Sports, Fitness, and Nutrition (PCSFN) will hold its annual meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on September 19, 2019, from 1:00 p.m. to 4:30 p.m.

**ADDRESSES:** The Hubert H. Humphrey Building, the Great Hall, 200 Independence Ave. SW, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Anne Bishop, Designated Federal Officer for the PCSFN, 1101 Wootton Parkway, Suite 420, Rockville, MD 20852, (240) 453-8826. Information about PCSFN, including details about the upcoming meeting, can be obtained at [www.fitness.gov](http://www.fitness.gov).

**SUPPLEMENTARY INFORMATION:** The primary functions of the PCSFN include: (1) Advising the President, through the Secretary, concerning progress made in carrying out the provisions of Executive Order 13265, as amended by Executive Order 13824, and recommending to the President, through the Secretary, actions to accelerate such progress; and (2) recommending to the Secretary actions to expand opportunities at the national, state, and local levels for participation in sports and engagement in physical fitness and

activity, taking into account the Department of Health and Human Services' Physical Activity Guidelines for Americans, including consideration for youth with disabilities. Recommendations may address, but are not necessarily limited to: Increasing awareness of the benefits of participation in sports and regular physical activity and good nutrition; promoting private and public sector strategies to increase participation in sports; identifying metrics to gauge youth sports participation and physical activity; and discussing a national and local strategy to recruit volunteers who will support youth participation in sports and regular physical activity.

The Council shall meet, at a minimum, once per fiscal year. At the September 2019 meeting, the Council will (1) discuss activities related to a HHS National Youth Sports Strategy; and (2) discuss actions to expand opportunities at the national, state, and local levels for participation in sports and engagement in physical fitness. The meeting agenda is in development and will be posted at [www.fitness.gov](http://www.fitness.gov) when it is finalized. The meeting on September 19, 2019, is open to the public and the media. HHS will also stream the meeting online via [HHS.gov/live](http://HHS.gov/live). Every effort will be made to provide reasonable accommodations for individuals with disabilities and/or special needs who wish to attend the meeting. Individuals who require accommodations should call (240) 276-9567 to submit a request, no later than 5:00 p.m. (Eastern Time) on Monday, September 9, 2019. Members of the public who wish to attend the meeting in-person must pre-register by emailing [rsvp.fitness@hhs.gov](mailto:rsvp.fitness@hhs.gov) or by calling (240) 276-9567. Registration for in-person public attendance must be completed before 5:00 p.m. (Eastern Time) on Wednesday, September 11, 2019. Foreign nationals who wish to attend in-person should register no later than Tuesday, September 3, 2019 to ensure sufficient time for federal building security approval.

Dated: August 16, 2019.

**Don Wright,**

*Deputy Assistant Secretary for Health, Office of Disease Prevention and Health Promotion.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the NIDCR Special Grants Review Committee, which was published in the **Federal Register** on February 15, 2019, 84 FR 4495, page 02428.

The meeting is being amended to change location from Westgate Hotel to Embassy Suites DC Convention Center. The meeting is closed to the public.

Dated: August 23, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Prospective Grant of an Exclusive Patent License: Genetically-Modified Lymphocytes for Cancer Therapy

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** The National Cancer Institute, an institute of the National Institutes of Health, Department of Health and Human Services, is contemplating the grant of an Exclusive Patent License to practice the inventions embodied in the Patents and Patent Applications listed in the Supplementary Information section of this Notice to Intima Bioscience, Inc. ("Intima"), headquartered in New York, NY.

**DATES:** Only written comments and/or applications for a license which are received by the National Cancer Institute's Technology Transfer Center on or before September 13, 2019 will be considered.

**ADDRESSES:** Requests for copies of the patent applications, inquiries, and comments relating to the contemplated Exclusive Patent License should be directed to: Andrew Burke, Ph.D., Senior Technology Transfer Manager, NCI Technology Transfer Center, 9609 Medical Center Drive, RM 1E530, MSC 9702, Bethesda, MD 20892-9702 (for business mail), Rockville, MD 20850-9702; Telephone: (240) 276-5484; Facsimile: (240) 276-5504; Email: [andy.burke@nih.gov](mailto:andy.burke@nih.gov).