

**Analysis**

*Agency:* The Department of Homeland Security, Officer of the Chief Information Security Officer.

*Title:* Vulnerability Discovery Program.

*OMB Number:* 1601–New.

*Frequency:* On Occasion.

*Affected Public:* Private Sector.

*Number of Respondents:* 3000.

*Estimated Time Per Respondent:* 3 Hours.

*Total Burden Hours:* 9000.

Dated: August 15, 2019.

**Melissa Bruce,**

*Executive Director, Business Management Office.*

[FR Doc. 2019–18576 Filed 8–27–19; 8:45 am]

**BILLING CODE 9110–9B–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–28697;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before August 10, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by September 12, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 10, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**CALIFORNIA****Riverside County**

Wexler House, 1272 E Verbena Dr., Palm Springs, SG100004404  
Smith, Maurice, and Dinah Shore House, 432 Hermosa Place, Palm Springs, SG100004405

**San Francisco County**

Swedish American Hall, 2168–2174 Market St., San Francisco, SG100004413

**IOWA****Black Hawk County**

Walnut Street Historic District, Franklin St., E 4th St., Argyle St., and E 2nd St., Waterloo, SG100004414

**NEW HAMPSHIRE****Carroll County**

New England Masonic Charitable Institute, 30 Town House Rd., Effingham, SG100004415

**Hillsborough County**

Sainte Marie Roman Catholic Church Parish Historic District, 378 Notre Dame Ave., 133 Wayne St., 279 & 284 Cartier St., Manchester, SG100004416

**NEW YORK****Monroe County**

Powers Building and Powers Hotel (Boundary Increase), 16–42 W Main St., 20–56 Fitzhugh St., Rochester, BC100004417

**Sullivan County**

Hasbrouck Stone House, 282 Hasbrouck Rd., Woodbourne, SG100004419

**OHIO****Cuyahoga County**

Warner & Swasey Company Building, 5701 Carnegie Ave., Cleveland, SG100004410

**OKLAHOMA****McClain County**

Harris Palace Store, 214 E Ripley St., Byars, SG100004399

**Oklahoma County**

Oklahoma City Schools Administration Building, 400 N Walnut Ave., Oklahoma City, SG100004400  
Trinity United Presbyterian Church, 2301 NE 23rd St., Oklahoma City, SG100004401

**SOUTH CAROLINA****Anderson County**

Ginn, Robert J. and Lula, House, 106 Webb St., Anderson, SG100004408

**Charleston County**

Mosquito Beach Historic District, Mosquito Beach Rd., Charleston vicinity, SG100004409

**UTAH****Emery County**

Castle Dale Bridge, Approx. 200 S Center St., Castle Dale vicinity, SG100004394

**Salt Lake County**

Steiner American Building, 505 E South Temple, Salt Lake City, SG100004393

**Weber County**

Weber County Main Library, 2464 Jefferson Ave., Ogden, SG100004395

**WISCONSIN****Rock County**

Milwaukee and Emerson Residential Historic District, Bounded by Oakwood Ave., Sherwood Ave., Bushnell St., and Central Ave., Beloit, SG100004387

In the interest of preservation, a SHORTENED comment period has been requested for the following resource:

**GEORGIA****Fulton County**

Atlanta-Fulton Central Library, 1 Margaret Mitchell Square/126 Carnegie Way NW, Atlanta, SG100004411, Comment period: 3 days

A request for removal has been made for the following resources:

**IOWA****Bremer County**

Green Mill Ford Bridge, (Highway Bridges of Iowa MPS), County road over Cedar R., Janesville vicinity, OT98000760

**Howard County**

South Ward School, 500 S Elm St., Cresco, OT82000408

**Humboldt County**

Des Moines River Bridge, (Highway Bridges of Iowa MPS), IA 3 over West Fork of Des Moines R., Humboldt vicinity, OT98000522

**Warren County**

Warren County Court House, (PWA-Era County Courthouses of IA MPS), 115 N Howard Ave., Indianola, OT03000818

**Wright County**

Goldfield Bridge, (Highway Bridges of Iowa MPS), Oak St. over Boone R., Goldfield, OT98000456

Additional documentation has been received for the following resources:

**ALABAMA****Baldwin County**

Foley Downtown Historic District, Parts of Alston, N & S McKenzie, AL 98, E & W Laurel, Myrtle, Rose, and W. Orange Foley, AD04001496

**LOUISIANA****Orleans Parish**

McDonogh 19 Elementary School, 5909 St. Claude Ave., New Orleans, AD16000672

**NEW YORK****Monroe County**

Powers Building, W Main and State Sts., Rochester, AD73001204

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

**IDAHO****Ada County**

Federal Building and U.S. Courthouse, 550 W Fort St., Boise, SG100004402

**MONTANA****Beaverhead County**

Canyon Resort Airways Beacon, (Sentinels of the Airways: Montana's Airway Beacon System, 1934–1979 MPS), Above Pipe Organ Rock, 15 mi. S of Dillon, Dillon vicinity, MP100004403

Henneberry, William F., Homestead, 13 mi. SW of Dillon, Dillon vicinity, SG100004412

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** August 12, 2019.

**Julie H. Ernstein,**

*Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019–18475 Filed 8–27–19; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–28651; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before August 3, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by September 12, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 3, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**COLORADO****Boulder County**

Barker, Hannah, House, 800 Arapahoe Ave., Boulder, SG100004376

**MICHIGAN****Kent County**

Saint Joseph Seminary, 600 Burton St. SE, Grand Rapids, SG100004384

**Wayne County**

Church of the Transfiguration Historic District, 5830 Simon K, Detroit, SG100004383

Reeber Building, 3363 Michigan Ave., Detroit, SG100004385

Grosfield Building, 3365 Michigan Ave., Detroit, SG100004386

**TEXAS****Dallas County**

Bella Villa Apartments, 5506 Miller Ave., Dallas, SG100004371

**Gillespie County**

Feller-Barsch Homestead, 614 Ellen Lane, Fredericksburg, SG100004372

**Harris County**

St. Paul's Methodist Episcopal Church, 5501 Main St., Houston, SG100004373

**McLennan County**

St. James Methodist Episcopal Church, 600 South Second St., Waco, SG100004374

**Travis County**

Roberts Clinic, 1174 San Bernard St., Austin, SG100004375

**WEST VIRGINIA****Marshall County**

Prabhupada's Palace of Gold, 3759 McCreary's Ridge Rd., Moundsville vicinity, BC100004380

**WISCONSIN****Sheboygan County**

MONTGOMERY shipwreck (schooner), In Lake Michigan, 0.45 miles east of Whistling Straights Golf Course, Mosel, SG100004377

**Wood County**

Johnson, Nels and Nellie, House, 850 1st Ave. S, Wisconsin Rapids, SG100004378

A request for removal has been made for the following resource:

**TEXAS****Travis County**

Conner, Dr. Beadie E. and Willie R., House and Park, 3111 E. 13th St., Austin, OT97001110

Additional documentation has been received for the following resource:

**PENNSYLVANIA****Lancaster County**

Lancaster City Historic District, Roughly bounded by Liberty St., Broad St., Greenwood Ave., Race Ave., Lancaster, AD01000956

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and provided comments for the property in the National Register of Historic Places.

**VIRGIN ISLANDS****St. Croix District**

Hams Bluff Light, Crest of Hams Bluff, 1400 feet east of N end of Hams Bluff Rd., Frederiksted, SG100004382

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** August 6, 2019.

**Julie H. Ernstein,**

*Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019–18473 Filed 8–27–19; 8:45 am]

**BILLING CODE 4312–52–P**