

### Endangered Species Act (ESA)

No incidental take of ESA-listed species is proposed for authorization or expected to result from this activity. Therefore, NMFS has determined that formal consultation under section 7 of the ESA is not required for this action.

### Proposed Authorization

As a result of these preliminary determinations, NMFS proposes to issue an IHA to the Corps for conducting pile driving activities on the Columbia River between September 15 and November 30, 2019, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated. A draft of the proposed IHA can be found at <https://www.fisheries.noaa.gov/permit/incidental-take-authorizations-under-marine-mammal-protection-act>.

### Request for Public Comments

We request comment on our analyses, the proposed authorization, and any other aspect of this Notice of Proposed IHA for the proposed [action]. We also request at this time comment on the potential renewal of this proposed IHA as described in the paragraph below. Please include with your comments any supporting data or literature citations to help inform decisions on the request for this IHA or a subsequent Renewal.

On a case-by-case basis, NMFS may issue a one-year IHA renewal with an additional 15 days for public comments when (1) another year of identical or nearly identical activities as described in the Specified Activities section of this notice is planned or (2) the activities as described in the Specified Activities section of this notice would not be completed by the time the IHA expires and a Renewal would allow for completion of the activities beyond that described in the Dates and Duration section of this notice, provided all of the following conditions are met:

- A request for renewal is received no later than 60 days prior to expiration of the current IHA.

- The request for renewal must include the following:

- (1) An explanation that the activities to be conducted under the requested Renewal are identical to the activities analyzed under the initial IHA, are a subset of the activities, or include changes so minor (e.g., reduction in pile size) that the changes do not affect the previous analyses, mitigation and monitoring requirements, or take estimates (with the exception of reducing the type or amount of take because only a subset of the initially analyzed activities remain to be completed under the Renewal).

(2) A preliminary monitoring report showing the results of the required monitoring to date and an explanation showing that the monitoring results do not indicate impacts of a scale or nature not previously analyzed or authorized.

- Upon review of the request for Renewal, the status of the affected species or stocks, and any other pertinent information, NMFS determines that there are no more than minor changes in the activities, the mitigation and monitoring measures will remain the same and appropriate, and the findings in the initial IHA remain valid.

Dated: August 20, 2019.

**Cathryn E. Tortorici,**

*Acting Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2019-18351 Filed 8-26-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV041**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Crab Plan Team will meet September 16, 2019 through September 20, 2019.

**DATES:** The meetings will be held on Monday, September 16, 2019, from 1 p.m. to 4 p.m.; and Tuesday, September 17, 2019 through Thursday, September 19, 2019, from 9 a.m. to 5 p.m.; and Friday, September 20, 2019, from 9 a.m. to 12:30 p.m., Pacific Standard Time.

**ADDRESSES:** The meetings will be held at the Alaska Fishery Science Center in the Traynor Room 2076, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Jim Armstrong, Council staff; telephone: (907) 271-2809.

### SUPPLEMENTARY INFORMATION:

#### Agenda

*Monday, September 16, 2019*

The Crab Plan Team will meet with the BSAI and GOA Groundfish Plan

Teams to review and discuss issues of importance to all three Plan Teams, including but not limited to the Plan Team Handbook, ESP/Prioritization, PEEC workshop report, Social Science Plan Team report, Bering Sea FEP, ESR Climate Overview, and VAST.

The Agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/844> prior to the meeting, along with meeting materials.

*Tuesday, September 17, 2019 Through Friday, September 20, 2019*

The Crab Plan Team will review the final stock assessments for Bristol Bay red king crab, snow crab, St Matthew blue king crab, Tanner crab, and Pribilof Islands red king crab. Additionally, the Crab Plan Team will discuss survey results, fishery performance, St Matthew blue king crab rebuilding, snow and Tanner crab biology, and plans for their upcoming January 2020 meeting.

The Agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/845> prior to the meeting, along with meeting materials.

### Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/845> or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chairs.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 22, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-18463 Filed 8-26-19; 8:45 am]

**BILLING CODE 3510-22-P**