

*Title:* Southeast Region Logbook Family of Forms.

*OMB Control Number:* 0648–0016.

*Form Number(s):* None.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 3,484.

*Average Hours per Response:* Annual fixed-cost reports, 45 minutes; Colombian fishery logbooks, 18 minutes; discard logbooks, 15 minutes; headboat, golden crab, reef fish-mackerel, economic cost per trip, wreckfish, and shrimp logbooks, 10 minutes; no-fishing responses for golden crab, reef fish-mackerel, charter vessels, wreckfish and Colombian fisheries, 2 minutes.

*Burden Hours:* 16,908.

*Needs and Uses:* Catch and effort data are needed for scientific analyses that support critical conservation and management decisions that are made by national and international fishery management agencies. In addition, biologists need data on the amount of fish, marine mammals, and sea turtles that are caught or interacted with. This family of forms also includes the collection of cost-earning information and discards reported by fishermen.

*Affected Public:* small business or other for-profit organizations; individuals or Households with federal fishing permits.

*Frequency:* per fishing trip.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019–18434 Filed 8–26–19; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XV039**

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Summer Flounder, Scup, and Black Sea Bass Monitoring Committee (MC) will hold a public meeting.

**DATES:** The meeting will be held on Monday, September 16, 2019, from 1 p.m. to 5 p.m., and on Tuesday, September 17, 2019, from 8:30 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Hyatt Place Inner Harbor, 511 South Central Avenue, Baltimore, MD 21202; telephone: (410) 558–1840.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will meet to review the previously implemented 2020 commercial and recreational Annual Catch Limits (ACLs), Annual Catch Targets (ACTs), and landings limits for summer flounder, and to recommend new 2020–2021 ACLs, ACTs, and landings limits for scup and black sea bass. The Monitoring Committee will also review the commercial management measures for all three species and may recommend changes for 2020 and beyond if necessary. For scup, the Monitoring Committee will review and provide feedback on an evaluation of commercial discards. Finally, the Monitoring Committee will begin to plan for the development of recreational measures for 2020 in preparation for their recreational measures meeting later this fall. Meeting materials will be posted to <http://www.mafmc.org/> prior to the meeting.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office (302) 526–5251 at least 5 days prior to the meeting date.

Dated: August 22, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–18458 Filed 8–26–19; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XV044**

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Atlantic Mackerel, Squid, and Butterfish (MSB) Committee will hold a meeting.

**DATES:** The meeting will be held on Thursday, September 12, 2019, beginning at 8:30 a.m. and concluding by 3:30 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar with a telephone-only audio connection: <http://mafmc.adobeconnect.com/illex-com-2019/>. Telephone instructions are provided upon connecting, or the public can call direct: (800) 832–0736, Rm: \*7833942#.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331 or on their website at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The purposes of the meeting are to review and develop options for modifying access to the *Illex* squid fishery as well as for revisions to the MSB Plan Goals/Objectives.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to any meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*