

effects of Pacific Council-area ocean salmon fisheries on the Chinook salmon prey base of SRKW. The Workgroup has held multiple meetings since their inception. Materials presented during past Workgroup meetings may be found on the NMFS West Coast Regional website (<https://www.fisheries.noaa.gov/west-coast/southern-resident-killer-whales-and-fisheries-interaction-workgroup>). Agendas and meeting notices can be found on the Pacific Council's website at <https://www.pcouncil.org>.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2411, at least 10 business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 22, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XV038

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two day in-person meeting of its Standing, Reef Fish, Mackerel and Socioeconomic Scientific and Statistical Committees (SSC).

**DATES:** The meeting will begin at 8:30 a.m. on Tuesday, September 17, 2019 and adjourn by 5 p.m., EDT on Wednesday, September 18, 2019.

**ADDRESSES:** The meeting will be held at the Gulf Council's office; see address below.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone, Fishery Biologist, Gulf of Mexico Fishery Management Council; [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org), telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Tuesday, September 17, 2019; 8:30 a.m.–5 p.m.**

The meeting will begin with Introductions, Adoption of Agenda, Scope of Work, Approval of Scientific and Statistical Committees (SSC) Minutes from the July 30–31, 2019 Standing, Reef Fish, Mackerel, and Socioeconomic SSC meeting; and, Selection of SSC representative to attend the October 21–24, 2019 Council meeting in Galveston, TX. The committees will review stock assessment for SEDAR 61—Gulf of Mexico Red Grouper; receive a presentation of model, results, and projections from the Southeast Fisheries Science Center (SEFSC); and, discuss Stock Status Determination, Overfishing Limits (OFL) and Acceptable Biological Catch (ABC) Recommendation. The committees will receive the SEDAR 61 Executive Summary from SEFSC and Council Staff; and, an update on the Itarget Model and Projections for Gulf Lane Snapper; discussion of variability in yield projections from stock assessments; review SEFSC Key Stocks Analysis; and, review of South Atlantic Council SSC recommendations for MRIP APAIS/FES Survey methods.

**Wednesday, September 18, 2019; 8:30 a.m.–5 p.m.**

The committees will review the White Paper on SEDAR Best Practices for use of Recreational Survey Data from SEFSC staff; discuss Council Research and Monitoring Priorities for 2020–24; review of Status Determination Criteria Amendment; and, the Gulf SEDAR Assessment Schedule. Council staff will review scope of work for Gray Snapper Operational Assessment; review the Terms of Reference and Participants for SEDAR 70: Gulf of Mexico Greater Amberjack and SEDAR 73: Gulf of Mexico Gag; hold a discussion on Allocation Review; and, review the National Standard 1 Technical

Guidance for Designing, Evaluating, and Implementing Carry-over and Phase-in Provisions within ABC Control Rules; and, any other business items.

—Meeting Adjourns—

The meeting will be broadcast via webinar. You may register for listen-in access by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: August 22, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-18457 Filed 8-26-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Program

**AGENCY:** Office for Coastal Management (OCM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Public meeting; opportunity to comment.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA),

National Ocean Service, Office for Coastal Management will hold a public meeting to solicit comments on the performance evaluation of the Commonwealth of the Northern Mariana Islands Coastal Management Program.

**DATES:** *Commonwealth of the Northern Mariana Islands Coastal Management Program Evaluation:* The public meeting will be held on October 16, 2019, and written comments must be received on or before October 25, 2019.

For specific dates, times, and locations of the public meetings, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** You may submit comments on the coastal program NOAA intends to evaluate by any of the following methods:

*Public Meeting and Oral Comments:* A public meeting will be held in Garapan, Saipan. For the specific location, see **SUPPLEMENTARY INFORMATION.**

*Written Comments:* Please submit written comments to Ralph Cantral, Senior Advisor, NOAA Office for Coastal Management, 2234 South Hobson Avenue, Charleston, South Carolina 29405 or email comments to [Ralph.Cantral@noaa.gov](mailto:Ralph.Cantral@noaa.gov). Comments that the Office for Coastal Management receives are considered part of the public record and may be publicly accessible. Any personally identifiable information (e.g., name, address) submitted voluntarily by the sender may also be publicly accessible. NOAA will accept anonymous comments.

**FOR FURTHER INFORMATION CONTACT:** Ralph Cantral, Senior Advisor, NOAA Office for Coastal Management, NOS/NOAA, 2234 South Hobson Avenue Charleston, South Carolina 29405, by phone at (843) 740-1143 or email [Ralph.Cantral@noaa.gov](mailto:Ralph.Cantral@noaa.gov). Copies of the previous evaluation findings for the Commonwealth of the Northern Mariana Islands Coastal Management Program and 2016-2020 Assessment and Strategy may be viewed and downloaded on the internet at <http://coast.noaa.gov/czm/evaluations>. A copy of the evaluation notification letter and most recent progress report may be obtained upon request by contacting the person identified under **FOR FURTHER INFORMATION CONTACT.**

**SUPPLEMENTARY INFORMATION:** Section 312 of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved state coastal programs. The process includes one or more public meetings, consideration of written public comments, and consultations with interested Federal, state, and local agencies and members of the public.

During the evaluation, NOAA will consider the extent to which the state has met the national objectives, adhered to the management program approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the CZMA. When the evaluation is completed, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

You may participate or submit oral comments at the public meeting scheduled as follows:

*Date:* October 16, 2019.

*Time:* 5:00 p.m., local time.

*Location:* American Memorial Park Visitor's Center Theater, Micro Beach Road, Garapan, Saipan, CNMI 96950.

Written public comments must be received on or before October 25, 2019.

(Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration)

**Keelin Kuipers,**

*Deputy, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2019-18448 Filed 8-26-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV036**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting via webinar.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a webinar of its Observer Policy Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This webinar will be held on Friday, September 13 at 9 a.m. Webinar registration URL information: <https://global.gotomeeting.com/join/873161605>. Call in information: +1 (646) 749-3112, Attendee Access Code: 873-161-605.

**ADDRESSES:**

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The Committee will review the draft National Marine Fisheries Service Procedural Directive and consider a response. Other business will be discussed if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 22, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-18461 Filed 8-26-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).