

# Notices

Federal Register

Vol. 84, No. 164

Friday, August 23, 2019

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 20, 2019.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by September 23, 2019 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control

number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food Safety and Inspection Service

*Title:* Accredited Laboratory Annual Contact Update Form.

*OMB Control Number:* 0583-0163.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451, *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031). These statutes mandate that FSIS protect the public by verifying that meat and poultry products are safe, wholesome, not adulterated, and properly labeled and packaged.

*Need and Use of the Information:* FSIS will collect information using the Annual Contact Update form to maintain necessary information for responsible connected personnel at the laboratories. FSIS uses the collected information to ensure that all meat and poultry establishments produce safe, wholesome, and unadulterated product, and that non-federal laboratories accord with FSIS regulations. The completed Annual Contact Update form will also inform the Agency if a laboratory, or responsibly connected person or entity, has been charged, indicted, or convicted or any crime.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 60.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 15.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2019-18193 Filed 8-22-19; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Proposed New Fee Sites: The National Forests in North Carolina

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed new fee sites.

**SUMMARY:** The National Forests in North Carolina is proposing to charge new fees at two recreation sites. All sites have recently been reconstructed or improvements are being added to enhance services and experiences. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

**DATES:** Send any comments about these fee proposals by September 25, 2019, comments will be compiled, analyzed and shared with the Recreation Resource Advisory Committee. New fees would begin after January 1, 2020.

**ADDRESSES:** Written comments concerning this notice should be addressed to ATTN: Recreation Fee Proposals, National Forests in North Carolina, 160A Zillicoa Street, Asheville, NC 28801.

**FOR FURTHER INFORMATION CONTACT:** Logan Free, Recreation Fee Coordinator, 828-257-4256, [NFSNCfeeproposals@fs.fed.us](mailto:NFSNCfeeproposals@fs.fed.us). Information about proposed fee changes can also be found on the National Forests in North Carolina website: <https://fs.usda.gov/goto/nfsnc/recfeeproposal>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. Sites that are proposed for new fees include: Kings Mountain Point proposed at \$5 per vehicle or \$30 for an annual pass, and Yates Place Camp proposed at \$10 per site on the Uwharrie National Forest. Proposed fees at these recreation sites will be invested in site improvements that address sanitation and visitor safety, improve visitor comfort and convenience, reduce deferred maintenance, and enhance the overall recreation experiences of the public. These new fees are part of a larger fee proposal available for review at <https://fs.usda.gov/goto/nfsnc/recfeeproposal>.

Once public involvement is complete, these new fees will be reviewed by the Southern Region Recreation Resource

Advisory Committee prior to a final decision and implementation.

Dated: August 1, 2019.

**Richard A. Cooksey,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-18198 Filed 8-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/flathead/workingtogether/advisorycommittees>.

**DATES:** The meetings will be held on the following dates:

- Monday, September 20, 2019, at 4:00 p.m.;
- Tuesday, October 1, 2019, at 4:00 p.m.;
- Thursday, October 3, 2019, at 4:00 p.m.;
- Monday, October 7, 2019, at 4:00 p.m.;
- Tuesday, October 8, 2019, at 4:00 p.m.; and
- Thursday, October 10, 2019, at 4:00 p.m.

All RAC meetings are subject to cancellation. For status of the meetings prior to attendance, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov).

**ADDRESSES:** The meetings will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead

National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss, recommend, and approve new Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, September 13, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Meghan Mulholland, RAC Coordinator, 650 Wolfpack Way, Kalispell, MT 59901, by email to [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov), or via facsimile to 406-758-5379.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov). All reasonable accommodation requests are managed on a case by case basis.

Dated: July 31, 2019.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2019-18200 Filed 8-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission

on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Wednesday, August 28, 2019 at 12:00 p.m. Central time. The Committee will discuss next steps in their study of civil rights and mass incarceration in the state.

**DATES:** The meeting will take place on Wednesday, August 28, 2019 at 12:00 p.m. Central time.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@uscrr.gov](mailto:mwojnaroski@uscrr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:**

*Public Call Information:* Dial: 800-353-6461, Conference ID: 6277739.

Members of the public can listen to these discussions. These meetings are available to the public through the above call in numbers. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@uscrr.gov](mailto:csanders@uscrr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov)