

- *Section 19—Board Review/Business Plan/Consultants' Report.* Added "BOARD REVIEW" to title for clarity. In Section 19(c)(iv), removed "pro forma balance sheet" as a deliverable and clarified Business Plan deliverables to HUD for income statement and cash flow analysis. Combined the roles of "Review Consultant" and "Independent Consultant" into one consultant to allow for more timely review and cost savings for Borrower.

- *Section 20—Additional Indebtedness.* Under Long Term Debt, clarified when HUD consent is needed versus notification and timing; added CEO to parties eligible to submit documentation for notification; and added new section 20(a)(vi) to specify Borrower agreement to assets becoming part of the Mortgaged Property at HUD's discretion upon release of a lien. Under Unsecured Short-Term Debt, clarified when HUD consent is needed versus notification and timing and added CEO to parties eligible to submit documentation for notification. Added Section 20(c) for Lines of Credit to apply to short-term and long-term lines of credits secured by accounts receivable.

- *Section 21—Successor Clause.* Removed Section 21(a). Clarified successor clauses and definitions to emphasize HUD's option for approval.

- *Section 29—Permits and Approvals.* Added new Section 29(e) regarding Borrower's responsibility to report accrediting organization or entity findings to HUD upon occurrence, along with action plan requirements.

- *Section 36—Actions Requiring Prior Written Approval of HUD.* Revised 36(g) to clarify when HUD approval is required for actions impacting collateral under the FHA-insured mortgage. Added new item 36(q) for establishing, developing, or organizing a joint venture.

#### A. Responses to Public Comments Received

HUD received one comment regarding collection 2502-0602 during the 60-day comment period that closed on July 23, 2019. The comment addressed an issue with the link to the posted documents online not working correctly. HUD corrected the issue and responded to this comment directly.

*Respondents (i.e. affected public):* Lenders/mortgage bankers, borrowers/hospital management officials, attorneys, general contractors/construction managers, architects/engineers, agents and others involved in hospital projects, which may, at times include local government entities and other third parties, as well as other

agents involved in hospital projects seeking FHA mortgage insurance.

*Estimated Number of Respondents:* 485.

*Estimated Number of Responses:* 1,069.

*Frequency of Response:* 2.2.

*Average Hours per Response:* 74.

*Total Estimated Burdens:* 79,426.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 9, 2019.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2019-17914 Filed 8-19-19; 8:45 am]

**BILLING CODE 4210-67-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[190A2100DD/AAKC001030/  
A0A51010.999900]

#### Land Acquisitions; the Forest County Potawatomi Community, Wisconsin

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 92.75 acres, more or less, into trust for the Forest County Potawatomi Community, Wisconsin on July 12, 2019.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharlene M. Round Face, Bureau of Indian Affairs, Division of Real Estate

Services, 1849 C Street NW, MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual, and is published to comply with the requirement of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly published in the **Federal Register**.

On July 12, 2019, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Forest County Potawatomi Community, Wisconsin under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984).

#### Forest County Potawatomi Community, Wisconsin, Forest County, Wisconsin, Legal Description Containing 92.75 Acres, More or Less

##### Parcel #1

The North one-half of the Northeast Quarter (N ½ NE ¼) of Section Thirteen (13), Township Thirty-six (36) North, Range Twelve (12) East, in Forest County, Wisconsin.

Together with an easement for the benefit of said parcel created by instrument recorded in Volume 165 Records page 844, for ingress and egress.

##### Parcel #2

The Southeast Quarter of Southeast Quarter (SE ¼ SE ¼), Section Twelve (12), Township Thirty-six (36) North, Range Twelve (12) East, in Forest County, Wisconsin.

*Parcel Numbers:* 012-00204-00, 012-00203-00, and 012-00202-00.

Dated: July 12, 2019.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2019-17942 Filed 8-19-19; 8:45 am]

**BILLING CODE 4337-15-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

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A0A501010.999900253G]

#### Indian Gaming; Extension of Tribal-State Class III Gaming Compact (Pyramid Lake Paiute Tribe of the Pyramid Reservation and the State of Nevada)

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the extension of the Class III gaming

compact between the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation and the State of Nevada.

**DATES:** The extension takes effect on August 20, 2019.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** An extension to an existing tribal-state Class III gaming compact does not require approval by the Secretary if the extension does not modify any other terms of the compact. 25 CFR 293.5. The Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation and the State of Nevada have reached an agreement to extend the expiration date of their existing Tribal-State Class III gaming compact to February 23, 2021. This publishes notice of the new expiration date of the compact.

Dated: July 24, 2019.

**John Tahsuda,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2019-17943 Filed 8-19-19; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO922000-L1310000-FI0000-19X]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease COC76814, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of reinstatement.

**SUMMARY:** As authorized in the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received a petition for reinstatement of competitive oil and gas lease COC76814 from Williams Fork Land Company for land in Moffat County, Colorado. The lessee filed the petition on time, along with all rentals due since the lease terminated. No leases that affect these lands were issued prior to receiving the petition. The BLM proposes to reinstate this lease.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Fairbairn, Branch Chief, Fluid Minerals, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, CO 80215, (303) 239-3753, [jfairbairn@blm.gov](mailto:jfairbairn@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Mr. Fairbairn during normal

business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or questions. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lessee requested reinstatement after the lease automatically terminated for untimely payment of rent. The lessee agrees to the new lease terms for rentals and royalties of \$10 per acre, or fraction thereof, per year, and 16 $\frac{2}{3}$  percent, respectively. The lessee paid the required \$500 administrative fee for lease reinstatement and the \$151 cost of publishing this notice. The lessee met the requirements for reinstatement of the lease per Sec. 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). The BLM considered the impacts of reinstatement of the lease in Environmental Assessment DOI-BLM-CO-N05-2017-0035, and issued a Finding of No Significant Impact. The BLM proposes to reinstate the lease effective April 1, 2016, under amended lease terms and the increased rental and royalty rates described above.

**Authority:** 30 U.S.C. 188 and 43 CFR 3108.2-3.

**Jamie E. Connell,**

*BLM Colorado State Director.*

[FR Doc. 2019-17903 Filed 8-19-19; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVS01000 L51010000 ER0000 LVRWF1806150; MO# 4500130982]

#### Notice of Realty Action: Classification for Lease and/or Conveyance for Recreation and Public Purposes of Public Lands (N-95930) for a K-12 School in the City of Henderson, Clark County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM), Las Vegas Field Office, has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, Sec. 7 of the Taylor Grazing Act, and Executive Order No. 6910, 15 acres of public land within the City of Henderson, Clark County, Nevada. The Calvary Chapel proposes to use the land to build a church and K-12 school to meet the future needs of the community.

**DATES:** Submit written comments regarding this classification and lease

(serialized N-95930) on or before October 4, 2019. Comments may be mailed or hand delivered to the BLM office address below, or faxed to 702-515-5010. The BLM will not consider comments received via telephone calls or email.

**ADDRESSES:** Mail written comments to the BLM Las Vegas Field Office, Assistant Field Manager, Division of Lands, 4701 North Torrey Pines Drive, Las Vegas, NV 89130. Information including but not limited to, a development and management plan and documentation relating to compliance with applicable environmental and cultural resource laws, is available for review during business hours, 8 a.m. to 4:30 p.m. Pacific Time, Monday through Friday, except during Federal holidays, at the BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130.

**FOR FURTHER INFORMATION CONTACT:** Sheryl May, Realty Specialist by telephone at 702-515-5196. Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lease parcel is located along portions of Volunteer Boulevard, Welpman Way, and Gilespie Street in the City of Henderson and is described as:

**Mount Diablo Meridian, Nevada**  
T. 23 S., R. 61 E.,  
Sec. 9, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  and  
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 15 acres in Clark County, Nevada.

The Calvary Chapel filed an application to develop the site as a 16,000-square foot K-12 school building to include classrooms, offices, nursery, kitchen, restrooms, utility/storage rooms, and a lobby. A 20,000-square foot church building will include a worship center, offices, lobby, nursery, kitchen, restrooms, and utility/storage rooms. Buildings will be modular and erected or delivered on foundations prepared within the site. Onsite improvements include lighted paved parking, access drives, sidewalks, landscaping, walkways, meditation path, landscaping, play/recreation areas, and gathering/multi-use areas. Offsite improvements will be developed as required by governing agencies.

The play area will support uses such as volleyball, basketball, recess activities, and fair-weather gatherings.