

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Abstract: Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement the Paperwork Reduction Act of 1995 (Pub. L. 104–131), require that interested members of the public and affected parties have an opportunity to comment on information collection and recordkeeping activities. This notice identifies an information collection activity that the Office of Acquisition and Property Management has submitted to OMB for renewal.

Title 5 of the U.S. Code section 5911 authorizes Federal agencies to provide housing for Government employees under specified circumstances. In compliance with OMB Circular A–45 (Revised), Rental and Construction of Government Quarters, a review of private rental market housing rates is required at least once every 5 years to ensure that the rental, utility charges, and charges for related services to occupants of Government Furnished Housing (GFH) are comparable to corresponding charges in the private sector. To avoid unnecessary duplication and inconsistent rental rates, the Department of the Interior, Office of the Secretary, Interior Business Center (on behalf of the Office of Acquisition and Property Management), conducts housing surveys in support of employee housing management programs for the Departments of the Interior (DOI), Agriculture, Commerce, Homeland Security, Justice, Transportation, Health and Human Services, and Veterans Affairs. In this survey, two collection forms are used: OS–2000 covering “Houses—Apartments—Mobile Homes,” and OS–2001 covering “Trailer Spaces.”

This collection of information provides data that is essential for DOI and the other Federal agencies to manage GFH in accordance with the requirements of OMB Circular A–45 (Revised). If this information were not collected from the public, DOI and the other Federal agencies providing GFH would be required to use professional

real estate appraisals of private market rental costs, again, in accordance with OMB Circular A–45.

Title of Collection: Private Rental Survey.

OMB Control Number: 1084–0033.

Form Number: None.

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: Individuals/households, businesses and other for-profit institutions.

Total Estimated Number of Annual Respondents: OS–2000: 3,841; OS–2001: 200; Total: 4,041.

Total Estimated Number of Annual Responses: OS–2000: 3,841; OS–2001: 200; Total: 4,041.

Estimated Completion Time per Response: 6 minutes for OS–2000 and 4 minutes for OS–2001.

Total Estimated Number of Annual Burden Hours: 353 hours.

Respondent's Obligation: Voluntary.

Frequency of Collection: Annually.

Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*)

Megan Olsen,

Director, Office of Acquisition and Property Management.

[FR Doc. 2019–16742 Filed 8–5–19; 8:45 am]

BILLING CODE 4334–63–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLAZG02200.L16100000.
DQ0000.LXSS206A0000]

Notice of Availability of Record of Decision for the San Pedro Riparian National Conservation Area Resource Management Plan Final Environmental Impact Statement, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the approved Resource Management Plan (RMP) for the San Pedro Riparian National Conservation Area (SPRNCA) located in Cochise County in southeastern Arizona. The Arizona State Director signed the ROD on July 30, 2019, which constitutes the final decision of the BLM and makes the approved RMP effective immediately.

ADDRESSES: Copies of the ROD/ approved RMP are available upon request from the Field Manager, Tucson Field Office, Bureau of Land Management, 3201 East Universal Way, Tucson, AZ 85756 or on the BLM ePlanning project website at <https://go.usa.gov/xQKFU>. Copies of the ROD/ approved RMP are available for public inspection at the Arizona State Office and the Tucson Field Office.

FOR FURTHER INFORMATION CONTACT: Scott Feldhausen, Gila District Manager, telephone 520–258–7279; address 3201 East Universal Way, Tucson, AZ 85756; email blm_az_tfo_sprnca_rmp@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The SPRNCA RMP provides management for 55,990 acres of public land administered by the BLM Tucson Field Office. The approved RMP describes the goals, objectives, and management actions for the SPRNCA's resources and uses identified in the enabling legislation, including aquatic; wildlife; archaeological; paleontological; scientific; cultural; educational; and recreational resources and values. The approved RMP focuses on active resource management, provides a mix of recreational opportunities, allows for livestock grazing on existing allotments in the SPRNCA, increases acres available for hunting with firearms, and provides for additional opportunities for habitat restoration, water recharge projects, and species reintroductions. The SPRNCA RMP was developed with stakeholder dialogue throughout the planning process. The BLM regularly communicated with, and solicited input from the public, organizations, other agencies, state and local government, and the tribes through public meetings, newsletters, and electronic communications. The Proposed RMP/ Final EIS was published on April 26, 2019 (84 FR 17888). During the 30-day protest period, the BLM Director received 28 protest letters. All protests were resolved prior to the issuance of the ROD. No comments regarding potential inconsistencies with State and local plans, programs, and policies were received from the Governor's Office during the Governor's Consistency Review process. The approved RMP carries forward all decisions from the

Proposed Plan. The ROD summarizes clarifications and modifications included in the RMP. Minor changes were made in the RMP for clarity and to reduce redundancy. Minor inconsistencies, including the numbering of goals, objectives, allowable uses and management actions, were also rectified. There are not any appealable decisions included in the ROD.

(Authority: 40 CFR 1506.6)

Raymond Suazo,
State Director.

[FR Doc. 2019-16746 Filed 8-5-19; 8:45 am]

BILLING CODE 4310-32-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1455-1457 (Preliminary)]

Polyethylene Terephthalate (PET) Sheet From Korea, Mexico, and Oman; Revised Schedule for the Subject Investigations

AGENCY: United States International Trade Commission.

ACTION: Notice.

DATES: July 31, 2019.

FOR FURTHER INFORMATION CONTACT:

Kristina Lara (202-205-3386), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <https://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION: On July 9, 2019, the Commission established a schedule for the conduct of the preliminary phase of the subject investigations (84 FR 33785, July 15, 2019). Subsequently, the Department of Commerce ("Commerce") extended the deadline for its initiation determinations from July 29, 2019 to August 19, 2019. The Commission, therefore, is revising its schedule to conform with Commerce's new schedule. The Commission must reach a preliminary determination by

September 13, 2019, and the Commission's views must be transmitted to Commerce within five business days thereafter, or by September 20, 2019.

For further information concerning this proceeding, see the Commission's notice cited above and the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and C (19 CFR part 207).

Authority: These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

By order of the Commission.

Issued: July 31, 2019.

Lisa Barton,

Secretary to the Commission.

[FR Doc. 2019-16698 Filed 8-5-19; 8:45 am]

BILLING CODE 7020-02-P

JUDICIAL CONFERENCE OF THE UNITED STATES

Meeting of the Judicial Conference; Advisory Committee on Civil Rules

AGENCY: Advisory Committee on Civil Rules, Judicial Conference of the United States.

ACTION: Notice of open meeting.

SUMMARY: The Advisory Committee on Civil Rules will hold a meeting on October 29, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

DATES: October 29, 2019 (9:00 a.m.–5:00 p.m.).

ADDRESSES: Thurgood Marshall Federal Judiciary Building, Mecham Conference Center, Administrative Office of the United States Courts, One Columbus Circle NE, Washington, DC 20544.

FOR FURTHER INFORMATION CONTACT: Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: August 1, 2019.

Rebecca A. Womeldorf,
Rules Committee Secretary.

[FR Doc. 2019-16735 Filed 8-5-19; 8:45 am]

BILLING CODE 2210-55-P

JUDICIAL CONFERENCE OF THE UNITED STATES

Meeting of the Judicial Conference; Advisory Committee on Criminal Rules

AGENCY: Advisory Committee on Criminal Rules, Judicial Conference of the United States.

ACTION: Notice of open meeting.

SUMMARY: The Advisory Committee on Criminal Rules will hold a meeting on September 24, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

DATES: September 24, 2019 (9:00 a.m.–5:00 p.m.).

ADDRESSES: National Constitution Center, 525 Arch Street, Philadelphia, PA 19106.

FOR FURTHER INFORMATION CONTACT: Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: August 1, 2019.

Rebecca A. Womeldorf,
Rules Committee Secretary.

[FR Doc. 2019-16734 Filed 8-5-19; 8:45 am]

BILLING CODE 2210-55-P

JUDICIAL CONFERENCE OF THE UNITED STATES

Meeting of the Judicial Conference; Advisory Committee on Evidence Rules

AGENCY: Advisory Committee on Evidence Rules, Judicial Conference of the United States.

ACTION: Notice of open meeting.

SUMMARY: The Advisory Committee on Evidence Rules will hold a meeting on October 25, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

DATES: October 25, 2019 (9:00 a.m.–5:00 p.m.).

ADDRESSES: Vanderbilt University, 131 21st Avenue South, Nashville, TN 37203.

FOR FURTHER INFORMATION CONTACT: Rebecca A. Womeldorf, Rules