

any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of the IHA qualifies to be categorically excluded from further NEPA review.

#### Endangered Species Act (ESA)

Section 7(a)(2) of the Endangered Species Act of 1973 (ESA: 16 U.S.C. 1531 *et seq.*) requires that each Federal agency insure that any action it authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally, in this case with the Southeast Regional Protected Resources Division, whenever we propose to authorize take for endangered or threatened species.

No incidental take of ESA-listed species is authorized or expected to result from this activity. Therefore, NMFS has determined that formal consultation under section 7 of the ESA is not required for this action.

#### Authorization

NMFS has issued an IHA to the Navy for the harassment of small numbers of bottlenose dolphins incidental to the South Quay Wall Recapitalization Project at NAVSTA Mayport, Jacksonville, FL, provided the previously mentioned mitigation, monitoring, and reporting requirements. A copy of the IHA can be found at <https://www.fisheries.noaa.gov/permit/incidental-take-authorizations-under-marine-mammal-protection-act>.

Dated: July 29, 2019.

#### Donna S. Wieting,

Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 2019-16486 Filed 8-1-19; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Technical Information Service

#### National Technical Information Service Advisory Board; Meeting

**AGENCY:** National Technical Information Service.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service (NTIS) Advisory Board (the Advisory Board).

**DATES:** The Advisory Board will meet on Monday, August 26, 2019 from 8:30 a.m.

to approximately 1:30 p.m., Eastern Time, via teleconference.

**ADDRESSES:** The Advisory Board meeting will be via teleconference. Please note attendance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Hounsell, (703) 605-6184, [jhounsell@ntis.gov](mailto:jhounsell@ntis.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The Advisory Board reviews and makes recommendations to improve NTIS programs, operations, and general policies in support of NTIS' mission to advance Federal data priorities, promote economic growth, and enable operational excellence by providing innovative data services to Federal agencies through joint venture partnerships with the private sector.

The meeting will focus on a review of the progress NTIS has made in implementing its data mission and strategic direction. A final agenda and summary of the proceedings will be posted on the NTIS website as soon as they are available (<http://www.ntis.gov/about/advisorybd.aspx>).

The teleconference will be via controlled access. Members of the public interested in attending via teleconference or speaking are requested to contact Mr. Hounsell at the contact information listed in the **FOR FURTHER INFORMATION CONTACT** section above not later than Friday, August 16, 2019. If there are sufficient expressions of interest, up to one-half hour will be reserved for public oral comments during the session. Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend are invited to submit written statements by emailing Mr. Hounsell at the email address provided in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: July 30, 2019.

**Gregory Capella,**  
Deputy Director.

[FR Doc. 2019-16556 Filed 8-1-19; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: September 01, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following products and services are proposed for deletion from the Procurement List:

##### Products

*NSN—Product Name:* 7045-01-365-2069—Diskettes, Formatted, 1.44 MB, 3.5", BX/10

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN—Product Name:* MR 331—Pitter, Cherry and Olive

*Mandatory Source of Supply:* Cincinnati Association for the Blind, Cincinnati, OH  
*Contracting Activity:* Military Resale-Defense Commissary Agency

*NSN—Product Name:* 9905-00-565-6267—Sign-Kit, Vehicle Weight  
*Mandatory Source of Supply:* CW Resources, Inc., New Britain, CT  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### Services

*Service Type:* Custodial and Related Services, Custodial service  
*Mandatory for:* GSA PBS Region 4, Federal Building Courthouse, 50 Main Street, Bryson City, NC

*Mandatory Source of Supply:* Portco, Inc., Portsmouth, VA  
*Contracting Activity:* PUBLIC BUILDINGS SERVICE, ACQUISITION DIVISION/SERVICES BRANCH  
*Service Type:* Mailroom Support Services  
*Mandatory for:* Bureau of Land Management, Arizona State Office: 222 Central Avenue, Phoenix, AZ  
*Mandatory Source of Supply:* The Centers for Habilitation/TCH, Tempe, AZ  
*Contracting Activity:* OFFICE OF POLICY, MANAGEMENT, AND BUDGET, NBC ACQUISITION SERVICES DIVISION  
*Service Type:* Mailroom Support Services  
*Mandatory for:* Bureau of Land Management, Arizona State Office: 522 Central Avenue, Phoenix, AZ  
*Mandatory Source of Supply:* The Centers for Habilitation/TCH, Tempe, AZ  
*Contracting Activity:* OFFICE OF POLICY, MANAGEMENT, AND BUDGET, NBC ACQUISITION SERVICES DIVISION  
*Service Type:* Grounds Maintenance  
*Mandatory for:* U.S. Geological Survey: Florida Caribbean Science Center, Gainesville, FL  
*Mandatory Source of Supply:* The Arc of Alachua County, Inc., Gainesville, FL  
*Contracting Activity:* OFFICE OF POLICY, MANAGEMENT, AND BUDGET, NBC ACQUISITION SERVICES DIVISION  
*Service Type:* Furniture Moving Services  
*Mandatory for:* U.S. Forest Service, 1720 Peachtree Road NW, Atlanta, GA  
*Mandatory Source of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA  
*Contracting Activity:* FOREST SERVICE, DEPT OF AGRIC/FOREST SERVICE  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* Department of Veterans Affairs: Franklin D. Roosevelt Hospital, Montrose, NY  
*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC  
*Service Type:* Toner Cartridge Remanufacturing  
*Mandatory for:* Department of Energy, Washington, DC  
*Mandatory Source of Supply:* Rappahannock Goodwill Industries, Inc., Fredericksburg, VA  
*Contracting Activity:* ENERGY, DEPARTMENT OF, HEADQUARTERS PROCUREMENT SERVICES  
*Service Type:* Janitorial/Related Exterior Maintenance  
*Mandatory for:* Veterans Affairs Outpatient Clinic, 351 East Temple Street, Los Angeles, CA  
*Mandatory Source of Supply:* Asian Rehabilitation Services, Inc., Los Angeles, CA  
*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* Department of Veterans Affairs: Lompoc Clinic, Lompoc, CA  
*Mandatory Source of Supply:* Life Options, Vocational and Resource Center, Lompoc, CA  
*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC  
*Service Type:* Mailing Services

*Mandatory for:* GSA, National Archive and Record Service, Washington, DC  
*Mandatory Source of Supply:* The ARC of the District of Columbia, Inc., Washington, DC  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* FAA Flight Standards District Office: 9191 Plank Road, Baton Rouge, LA  
*Mandatory Source of Supply:* Louisiana Industries for the Disabled, Inc., Baton Rouge, LA  
*Contracting Activity:* TRANSPORTATION, DEPARTMENT OF, DEPT OF TRANS  
*Service Type:* Laundry Service  
*Mandatory for:* Veterans Affairs Medical Center: 7305 N Military Trail, West Palm Beach, FL  
*Mandatory Source of Supply:* Gulfstream Goodwill Industries, Inc., West Palm Beach, FL  
*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 548P-WEST PALM PROSTHETICS  
*Service Type:* Document Destruction  
*Mandatory for:* National Archives & Records Administration, Perris, CA  
*Mandatory Source of Supply:* Goodwill Industries of Southern California, Panarama City, CA  
*Contracting Activity:* NATIONAL ARCHIVES AND RECORDS ADMINISTRATION, NARA FACILITIES

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
 [FR Doc. 2019-16530 Filed 8-1-19; 8:45 am]  
**BILLING CODE 6353-01-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: September 01, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Additions**

On 5/24/2019 and 5/31/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services proposed for addition to the Procurement List.

##### **End of Certification**

Accordingly, the following services are added to the Procurement List:

##### *Services*

*Service Type:* Facility Support Investment  
*Mandatory for:* US Navy, Naval Facilities Engineering Command Northwest, Multiple Locations, Silverdale, WA

*Mandatory Source of Supply:* Skookum Educational Programs, Bremerton, WA  
*Contracting Activity:* DEPT OF THE NAVY, NAVFAC NORTHWEST

*Service Type:* Verbatim Transcription Service  
*Mandatory for:* NAVSUP FLC Norfolk Philadelphia Office, CNIC, Washington DC

*Mandatory Source of Supply:* Lighthouse for the Blind of Houston, Houston, TX  
*Contracting Activity:* DEPT OF THE NAVY, NAVSUP FLT LOG CTR NORFOLK

##### **Deletions**

On 6/28/2019, the Committee for Purchase From People Who Are Blind