

Estimated Total Annual Burden on Respondents and Recordkeepers: 549.41 hours.

Regional Food System Partnerships (RFSP)

Estimate of Burden: 2.32 hours.
Respondents: Peer reviewers, grant applicants, grant recipients.

Estimated Number of Respondents and Recordkeepers: 435.

Estimated Total Annual Responses including Recordkeeping: 768.

Estimated Number of Responses per Respondent including Recordkeepers: 45.

Estimated Total Annual Burden on Respondents and Recordkeepers: 1783.75 hours.

Sheep Production and Marketing Grant Program (SPMGP)

Estimate of Burden: 1.96 hours.
Respondents: Peer reviewers, grant applicants, grant recipients.

Estimated Number of Respondents and Recordkeepers: 15.

Estimated Total Annual Responses including Recordkeeping: 29.

Estimated Number of Responses per Respondent including Recordkeepers: 29.

Estimated Total Annual Burden on Respondents and Recordkeepers: 56.83 hours.

Acer Access and Development Program (Acer)

Estimate of Burden: 2.05 hours.
Respondents: Peer reviewers, grant applicants, grant recipients.

Estimated Number of Respondents and Recordkeepers: 172.

Estimated Total Annual Responses including Recordkeeping: 304.

Estimated Number of Responses per Respondent including Recordkeepers: 38.

Estimated Total Annual Burden on Respondents and Recordkeepers: 623.58 hours.

Comments are invited on: (1) Whether the new collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the new collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: July 26, 2019.

Erin Morris,

Associate Administrator, Agricultural Marketing Service.

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BILLING CODE 3410-02-P

DEPARTMENT OF AGRICULTURE

Forest Service

Wrangell-Petersburg Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet in Petersburg, Alaska and Wrangell, Alaska. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002JcwHAAS.

DATES: The meetings will be held on the following dates:

- Wednesday, August 14, 2019, from 6:30 p.m. to 9:00 p.m., and
- Thursday, August 15, 2019, from 6:30 p.m. to 9:00 p.m., or until business is concluded.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact Linda Slaght, by telephone at 907-772-5948 or by email at lslaght@usda.gov.

ADDRESSES: The meeting will be held at the Wrangell Ranger District Office, 525 Bennett Street, Wrangell, Alaska and at the Petersburg Ranger District Office, 12 North Nordic Drive, Petersburg, Alaska. The two locations will be connected via videoteleconference. Interested persons may attend in person at either location, or by teleconference. For anyone who would like to attend by teleconference, please contact Linda Slaght, by telephone at 907-772-5948 or by email at lslaght@usda.gov.

Written comments may be submitted as described under *Supplementary Information*. All comments, including

names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Petersburg Ranger District Office or the Wrangell Ranger District Office, Monday through Friday at 8:00 a.m. to 4:30 p.m. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT:

Linda Slaght, RAC Coordinator, by telephone at 907-772-5948 or by email at lslaght@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Review progress of previously funded projects;
2. Review new project proposals; and
3. Conclude any business that may be remaining concerning recommendations for allocation of Title II funding to projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, August 9, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments may be sent to Linda Slaght, RAC Coordinator, Post Office Box 1328, Petersburg, Alaska 99833; by email to lslaght@usda.gov or by facsimile to 907-772-5995.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact Linda Slaght, by telephone at 907-772-5948 or by email at lslaght@usda.gov. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 12, 2019.

Richard A. Cooksey,

Acting Associate Deputy Chief, National Forest System.

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