

impacts to both individuals and fishing communities tied to fisheries. An understanding of social impacts, achieved through the collection of data from individuals whom fish and live in fishing communities is a requirement under several federal laws. The National Environmental Protection Act (NEPA) and the Magnuson Stevens Fishery Conservation Act (as amended 2007) describe such requirements. The collection of this data not only informs legal requirements for existing management actions, but also provides information for future and ongoing management actions requiring equivalent information.

Literature indicates fisheries' rationalization programs have an impact on those individuals participating in the affected fishery. The Pacific Fisheries Management Council implemented a rationalization program for the Pacific Coast Groundfish limited entry trawl fishery in January 2011. This research aims to continue to study the individuals in the affected fishery over the long term. Data collection will transition to a five-year cycle, beginning in FY 2020. Prior data collection related to program design elements. A baseline data collection occurred in 2010, followed by a second post-implementation collection in 2012, and a post quota-share trading collection in 2015/2016. The data collected has contributed to the five-year review of the program and highlighted several areas for continued research. Efforts have also identified the need for long-term data collection as species recover and external factors affect fishermen in this fishery as they continue to be faced with issues of underutilization, high costs of participation, and other challenges. This issue has been able to highlight several issues such as 'graying of the fleet' in smaller communities, changing women's roles in commercial fishing, and fishermen's adaptations under the new regulations. Continued research will identify and clarify continued and long-term social impacts. These efforts are critical and are a puzzle piece, that combined with the ongoing mandatory Economic Data Collection (EDC) and biological data collection, provides the Pacific Fisheries Management Council extensive information on concerns and impacts to fishing communities.

Information from future and past data collections provide a time series data set of sociocultural information, indicating changes in the fishing communities. Data can inform multiple regulatory efforts as needed. Future data collection efforts will inform the 10-year review of the program. Primarily, this data

collection will meet legal requirements to study and understand fishing communities and the individuals whom live in those communities.

This study is managed by the Human Dimensions Team, Ecosystem Science Program, Conservation Biology Division, Northwest Fisheries Science Center, National Marine Fisheries Service, Seattle, WA.

## II. Method of Collection

In-person paper surveys and interviews are the primary data collection tools. Electronic surveys, verbal communications and collaborations with key informants, with the potential for small focus groups all supplement the primary tools for the greatest breadth of data collection possible.

## III. Data

*OMB Control Number:* 0648–0606.

*Form Number(s):* None.

*Type of Review:* Revision and extension of a currently approved collection.

*Affected Public:* Individuals or households; Business or other for-profit organizations.

*Estimated Number of Respondents:* 350.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 800.

*Estimated Total Annual Cost to Public:* 0.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

### Sheleen Dumas,

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019–15882 Filed 7–25–19; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XV004

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Surfclam and Ocean Quahog Committee (Committee) will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, September 17, 2019, from 1:30 p.m. until 5 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place at the Embassy Suites Philadelphia-Airport, 9000 Bartram Ave., Philadelphia, PA 19153; telephone: (215) 365–4500.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; [www.mafmc.org](http://www.mafmc.org).

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council's Surfclam and Ocean Quahog Committee will meet to review and provide comments on the Fishery Management Action Team's recommendations to address potential actions from the Catch Share Program review conducted by Northern Economic, Inc. The input from the Committee on this topic will be presented to the Council's Executive Committee at the October 2019 Council meeting, when the Council discusses its 2020 Implementation Plan.

In addition, at this meeting, the Committee will also review and provide input on the public hearing comments from the Excessive Shares Amendment. The Council will collect public comments on the Atlantic Surfclam and Ocean Quahog Excessive Shares Amendment during 4 public hearings to be held during a 45-day Public comment period from August 1 to September 14, 2019 (84 FR 31032). The input from the Committee on this topic will be presented to the Council at its December 2019 Council meeting, when the Council discusses the final action/ approval of the Excessive Shares

Amendment. An agenda and background documents will be posted at the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 23, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-15899 Filed 7-25-19; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete service(s) from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* August 25, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

**Service Type:** Recycling, End of Life Electronics

**Mandatory for:** U.S. Mint: 633 3rd Street NW, Washington, DC

**Mandatory Source of Supply:** ServiceSource,

Inc., Oakton, VA

**Contracting Activity:** DEPARTMENT OF THE TREASURY

**Service Type:** Janitorial/Custodial

**Mandatory for:** Department of Energy: Yucca Mountain Site Characterization Office 1551 Hillshire Drive, Las Vegas, NV

**Mandatory Source of Supply:** Opportunity Village Association for Retarded Citizens, Las Vegas, NV

**Contracting Activity:** Department of Energy, Headquarters Procurement Services

**Service Type:** Custodial Services

**Mandatory for:** VA Medical Center, 50 Irving Street NW, Washington, DC

**Mandatory Source of Supply:** Didlake, Inc., Manassas, VA

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from the Procurement List.

**SUMMARY:** This action adds service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* August 25, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 6/07/2019 the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the additions on the current or most recent

contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.

2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

**Service Type:** Custodial and Related Services

**Mandatory for:** GSA PBS Region 3, Clarksburg U.S. Post Office Building, Clarksburg, WV

**Mandatory Source of Supply:** Job Squad, Inc., Bridgeport, WV

**Contracting Activity:** PUBLIC BUILDINGS SERVICE, PBS R3

### Deletions

On 6/21/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.