

the “Administrative Reviews in the School Nutrition Programs” Final Rule (RIN 0584–AE30) (published in the **Federal Register** on July 29, 2016), which have not been accounted for in the burden. This change accounts for the time needed for State agencies to conduct an administrative review and maintain the associated documentation. This renewal also includes the addition of 56 hours of reporting burden to account for the quarterly performance-based reimbursement report, which was mistakenly removed during the previous renewal.

FNS collects program data from the State agencies on Forms FNS–10 Report of School Operations, FNS–13 Annual Report of State Revenue Matching, FNS–640 Administrative Review Data Report Form, FNS–777 Financial Status Report, and FNS–828 School Food Authority Paid Lunch Price Report. These forms are approved under OMB Control # 0584–0594 Food Program Reporting System (FPRS), which expires September 30, 2019. The reporting

burden associated with these reports is covered under #0584–0594 and is not associated with this information collection. However, the recordkeeping burden is still maintained in this collection.

This information collection is required to administer and operate this program in accordance with the NSLA. This is a revision of the currently approved information collection.

*Affected Public:* (1) State agencies; (2) school food authorities; and (3) schools.

*Number of Respondents:* 115,935 (56 State agencies, 19,019 school food authorities, and 96,860 schools.)

*Number of Responses per Respondent (Reporting):* 4.2543.

*Total Annual Responses:* 493,226.

*Reporting time per Response:* 0.6937.

*Estimated Annual Reporting Burden:* 342,130.

*Number of Recordkeepers:* 115,935 (56 State agencies, 19,019 school food authorities, and 96,860 schools.)

*Number of Records per Record Keeper:* 406.2685.

*Estimated Total Number of Records:* 47,100,736.

*Recordkeeping time per Response:* 0.1999.

*Total Estimated Recordkeeping Burden:* 9,414,007.

*Number of Respondents (Public Notification):* 19,075 (56 State agencies and 19,019 school food authorities).

*Number of Responses per Respondent (Public Notification):* 1.6612.

*Total Annual Responses:* 31,687.

*Reporting time per Response:* 1.6506.

*Estimated Annual Public Notification Burden:* 52,301.

*Annual Reporting, Recordkeeping, and Public Notification Burden:* 9,808,439.

*Current OMB Inventory for Part 210:* 10,030,000.

*Difference (change in burden with this renewal):* – 221,561

Refer to the table below for estimated total annual burden for each type of respondent.

Affected public	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated average hours per response	Estimated total burden (hours)
<b>Reporting</b>					
State Agencies .....	56	119	6,664	7.6345	50,876
School Food Authorities .....	19,019	15	292,842	0.928428	271,882
Schools .....	96,860	2	193,720	0.1	19,372
Total Estimated Reporting Burden .....	115,935	.....	493,226	.....	342,130
<b>Recordkeeping</b>					
State Agencies .....	56	1,475	82,619	5.1556	425,949
School Food Authorities .....	19,019	21	399,399	4.3338	1,730,919
Schools .....	96,860	481	46,618,718	0.15567	7,257,139
Total Estimated Recordkeeping Burden .....	115,935	.....	47,100,736	.....	9,414,007
<b>Public Notification</b>					
State Agencies .....	56	113	6,328	.25	1,582
School Food Authorities .....	19,019	1.3334	25,359	2	50,719
Total Estimated Public Notification Burden .....	19,075	.....	31,687	.....	52,301
<b>Total of Reporting, Recordkeeping, and Public Notification</b>					
Reporting .....	115,935	4.2543	493,226	0.6936588	342,130
Recordkeeping .....	115,935	406.2685	47,100,736	0.19986964	9,414,007
Public Notification .....	19,075	1.6612	31,687	1.6506	52,301
Total .....	.....	.....	47,625,649	.....	9,808,439

Dated: July 12, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019–15668 Filed 7–23–19; 8:45 am]

BILLING CODE 3410–30–P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Information Collection; Role of Communities in Stewardship Contracting Projects**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension with revision of a currently approved information collection, Role of Communities in Stewardship Contracting Projects.

**DATES:** Comments must be received in writing on or before September 23, 2019 to be assured of consideration.

Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Director, Forest Management, Range Management and Vegetation Ecology Staff, Mail Stop 1103, Forest Service, USDA, 201 14th Street SW, Washington DC 20024-1103.

Comments also may be submitted by email to: [InfoCollection0201@fs.fed.us](mailto:InfoCollection0201@fs.fed.us). Comments may also be submitted via the world wide web/internet at <http://www.regulations.gov>.

The public may inspect comments received at the Office of the Director, Forest Management Staff, Third Floor NE, Yates Federal Building, 201 14th Street SW, Washington, DC, during normal business hours. Visitors are encouraged to call ahead to 202-649-1725 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** David Wilson, Forest Service, Forest Management Staff, (202) 578-9916. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Role of Communities in Stewardship Contracting Projects.  
*OMB Number:* 0596-0201.

*Expiration Date of Approval:* 10/31/2019.

*Type of Request:* Renewal of a Previously Approved Collection.

*Abstract:* The Forest Service and Bureau of Land Management are required to report to Congress annually on the role of local communities in the development of agreement or contract plans through stewardship contracting, per Section 323 of Public Law 108-7 (16 U.S.C. 2104 Note). To meet the requirement, the Forest Service conducts surveys to gather the necessary information for use by both the Forest Service and Bureau of Land Management. The survey provides information regarding the:

(a) Nature of the local community involved in developing agreement or contract plans,

(b) Nature of roles played by the entities involved in developing agreement or contract plans,

(c) Benefits to the community and agency by being involved in planning and development of contract plans, and

(d) Usefulness of stewardship contracting in helping meet the needs of local communities.

The Pinchot Institute for Conservation and its sub-contractors collect the

information through an annual telephone survey. The survey asks Federal employees, employees of for-profit and not-for-profit institutions, employees of State and local agencies, and individual citizens who have been involved in stewardship contracting projects about their role in the development of agreement or contract plans.

The information collected through the survey is analyzed by the Pinchot Institute for Conservation and its sub-contractors and used to help develop the Forest Service and reports to Congress as required by Section 323 of Public Law 108-7.

Without the information from this annual collection of data, the Forest Service will not be able to provide the required annual reports to Congress on the role of communities in development of agreement or contract plans under stewardship contracting.

*Type of Respondents:* Employees of for-profit and non-profit businesses and institutions, as well as individuals.

*Estimated Annual Number of Respondents:* 90.

*Estimate of Burden per Response:* 0.75 hours.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 68 Hours.

**Comment Is Invited**

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: July 2, 2019.

**Frank R. Beum,**

*Acting Associate Deputy Chief, National Forest Systems.*

[FR Doc. 2019-15707 Filed 7-23-19; 8:45 am]

**BILLING CODE 3411-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the South Dakota Advisory Committee; Cancellation**

**AGENCY:** Commission on Civil Rights

**ACTION:** Notice; cancellation of meeting

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the South Dakota Advisory Committee. The meeting scheduled for Monday, July 22, 2019 at 12:00 p.m. (MDT) is cancelled. The notice is in the **Federal Register** of Friday, July 5, 2019, in FR Doc. 2019-14341, on page 32120-32121.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor, (303) 866-1040, [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Dated: July 18, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-15653 Filed 7-23-19; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[S-82-2019]

**Approval of Subzone Expansion: Mayfield Consumer Products, Mayfield, Kentucky**

On May 8, 2019, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Paducah McCracken County Riverport Authority, grantee of FTZ 294, requesting an expansion of Subzone 294A subject to the existing activation limit of FTZ 294, on behalf of Mayfield Consumer Products, in Mayfield, Kentucky.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (84 FR 21326, May 14, 2019). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to expand Subzone 294A was approved on July 18, 2019, subject to the FTZ Act and the