**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 10, 2019.

#### Maren Kasper,

Acting President, EVP, COO, Government National Mortgage Association.

[FR Doc. 2019-15416 Filed 7-18-19; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-23]

60-Day Notice of Proposed Information Collection: Multifamily Housing Procedures for Projects Affected by Presidentially-Declared Disasters

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) to extend the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed extension of collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** Comments Due Date: September 17, 2019.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the tollfree Federal Relay Service at (800) 877-8339.

## FOR FURTHER INFORMATION CONTACT:

Harry Messner, Program Analyst, Office of Asset Management and Portfolio Oversight, harry.messner@hud.gov, 202–402–2626: Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339. Copies of available documents

submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

### A. Overview of Information Collection

Title of Information Collection: Multifamily Housing Procedures for Projects Affected by Presidentially-Declared Disasters.

OMB Approval Number: 2502–0582. OMB Expiration Date: 10/31/2019.

*Type of Request:* Extension of currently approved collection.

Form Number: None.

Description of the need for the information and proposed use: Disaster relief is intended to provide an orderly and continuing means of assistance by the Federal Government to State and local governments in carrying out their responsibilities to alleviate the suffering and damage which result from such disasters.

Respondents: Non-profit institutions. Estimated Number of Respondents: 5,367.

Estimated Number of Responses: 5,367.

Frequency of Response: 1. Average Hours per Response: 0.25. Total Estimated Burden: 1,342.

### **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond—including through the use of appropriate automated collection techniques or other forms of information technology, such as permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

# C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35. Dated: July 10, 2019.

#### John L. Garvin,

General Deputy Assistant Secretary for Housing.

[FR Doc. 2019–15414 Filed 7–18–19; 8:45 am] BILLING CODE 4210–67–P

#### **DEPARTMENT OF THE INTERIOR**

## Fish and Wildlife Service

[FWS-R3-ES-2019-N061; FXES11130300000-190-FF03E00000]

# Endangered and Threatened Species; Receipt of Recovery Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit application; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service, have received an application for a permit to conduct activities intended to enhance the propagation or survival of an endangered species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on this application. Before issuing the requested permit, we will take into consideration any information that we receive during the public comment period.

DATES: We must receive your written comments on or before August 19, 2019. ADDRESSES: Document availability and comment submission: Submit requests for copies of the application and related documents, as well as any comments, by one of the following methods. All requests and comments should specify the applicant's name and application number (TE37630D):

• Email: permitsR3ES@fws.gov. Please refer to Application No. TE37630D in the subject line of your email message.

• *U.S. Mail:* Regional Director, Attn: Carlita Payne, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437–1458.

# FOR FURTHER INFORMATION CONTACT:

Carlita Payne, 612–713–5343 (phone); permitsR3ES@fws.gov (email). Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance.

# SUPPLEMENTARY INFORMATION:

## Background

The Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et*