

Dated: July 11, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-15143 Filed 7-16-19; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Integrative Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Integrative Health Special Emphasis Panel; HEAL Initiative: Limited Competition: Resource Coordinating Center for Pragmatic and Implementation Studies for the Management of Pain (PRISM) to Reduce Opioid Prescribing (U24 Clinical Trial Not Allowed).

*Date:* July 23, 2019.

*Time:* 12:00 p.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Ashlee Tipton, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Center for Complementary and Integrative Health, 6707 Democracy Boulevard, Room 401, Bethesda, MD 20892, 301-451-3849, [ashlee.tipton@nih.gov](mailto:ashlee.tipton@nih.gov).

This meeting notice is being published less than 15 days in advance of the meeting due to the receipt date of application.

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: July 10, 2019.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-15145 Filed 7-16-19; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0082]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Application To Replace Permanent Resident Card

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until August 16, 2019.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov). All submissions received must include the agency name and the OMB Control Number 1615-0082 in the subject line.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, 20 Massachusetts Avenue NW, Washington, DC 20529-2140, Telephone number (202) 272-8377

(This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>.

[www.uscis.gov](http://www.uscis.gov), or call the USCIS Contact Center at (800) 375-5283; TTY (800) 767-1833.

#### SUPPLEMENTARY INFORMATION:

##### Comments

The information collection notice was previously published in the **Federal Register** on April 26, 2019, at 84 FR 17870, allowing for a 60-day public comment period. USCIS received 4 comments in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2009-0002 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application to Replace Permanent Resident Card.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-90; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households. Form I-90 is used by USCIS to determine eligibility to replace a Lawful Permanent Resident Card.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information

collection I-90 (paper) is 444,601 and the estimated hour burden per response is 2 hours; the estimated total number of respondents for the information collection I-90 (electronic) is 296,400 and the estimated hour burden per response is 1.59 hours; and the estimated total number of respondents for the information collection biometrics is 741,001 and the estimated hour burden per response is 1.17 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 2,227,449 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$254,163,343.

Dated: July 12, 2019.

**Jerry L. Rigdon,**

Deputy Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2019-15179 Filed 7-16-19; 8:45 am]

BILLING CODE 9111-97-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R1-ES-2019-N070;  
FXES1114010000-190-FF01E00000]

#### Incidental Take Permit Application To Participate in the Douglas County Multiple Species General Conservation Plan, Douglas County, Washington

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received an application from Davis and Davis Farms (applicant) for an Endangered Species Act (ESA) incidental take permit (ITP) in association with the Douglas County Multiple Species General Conservation Plan (GCP). The applicant agrees to implement conservation measures consistent with the GCP that will minimize and mitigate the impacts of the taking on the Columbia Basin distinct population segment of the pygmy rabbit, the greater sage-grouse, the Washington ground squirrel, and the Columbian sharp-tailed grouse. Covered activities include dryland farming of wheat and horse grazing on the Davis and Davis farm in Douglas County, Washington. We invite

the public to review and comment on the permit application and associated documents.

**DATES:** To be fully considered, written comments from interested parties must be received on or before August 16, 2019.

**ADDRESSES:** To request further information or submit written comments, please use one of the following methods, and note that your information request or comments are in reference to the "Davis and Davis Farms GCP Permit:"

- *Internet Document Review:* You may access electronic copies of the GCP and associated decision documents online at <https://www.fws.gov/wafwo/>.

- *Comment or Request Documents by Email:* Include "Davis and Davis Farms-GCP Permit" in the subject line of the message and send to [wfwocomments@fws.gov](mailto:wfwocomments@fws.gov).

- *Comment or Request Documents by U.S. Mail or Comment by Hand-Delivery:* Public Comments Processing, Attn: FWS-R1-ES-2019-N070; U.S. Fish and Wildlife Service; c/o Jessica Gonzales, Central Washington Field Office; 215 Melody Lane, Suite 103; Wenatchee, WA 98801. Printed copies of the permit application and associated documents are available for public inspection, by appointment, during normal business hours, at this address.

**FOR FURTHER INFORMATION CONTACT:** Jessica Gonzales, Fish and Wildlife Biologist, U.S. Fish and Wildlife Service, Central Washington Field Office (see **ADDRESSES**); telephone 509-665-3508, extension 2000; email [Jessica\\_Gonzales@fws.gov](mailto:Jessica_Gonzales@fws.gov). If you use a telecommunications device for the deaf, please call the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), have received an application from Davis and Davis Farms (applicant) for an Endangered Species Act (ESA; 16 U.S.C. 1531 *et seq.*) incidental take permit (ITP), in association with the Douglas County Multiple Species General Conservation Plan (GCP). The GCP was developed by the Foster Creek Conservation District in coordination with the Service. The purpose of the GCP is to facilitate an efficient and effective process for prospective applicants to obtain ITPs addressing land-use activities, take of listed species, and conservation measures that are covered under the GCP, in order to offset the impacts of take on covered species. A GCP is a programmatic habitat conservation plan, authorized under section 10(a)(1)(B) of the ESA.

In this case, the applicant agrees to implement conservation measures consistent with the GCP that will minimize and mitigate the impacts of the taking on the following covered species: The federally endangered Columbia Basin distinct population segment of the pygmy rabbit (*Brachylagus idahoensis*), the Federal candidate greater sage-grouse (*Centrocercus urophasianus*), the Federal candidate Washington ground squirrel (*Urocitellus washingtoni*), and the unlisted species Columbian sharp-tailed grouse (*Tympanuchus phasianellus columbianus*). Covered activities include dryland farming of wheat and horse grazing on the Davis and Davis farm in Douglas County, Washington. We invite the public to review and comment on the permit application and associated documents.

### Background

Section 9 of the Endangered Species Act (ESA; 16 U.S.C. 1531) prohibits "take" of fish and wildlife species listed as endangered or threatened. Section 10(a)(1)(B) of the ESA, along with Service policy dated October 5, 2007, on GCPs, allows the Service to issue ITPs to non-Federal entities for incidental take of endangered or threatened species that is caused by otherwise lawful activities, providing the following criteria are met: (1) The taking will be incidental; (2) the applicant will, to the maximum extent practicable, minimize and mitigate the impact of such taking; (3) the applicant will ensure that adequate funding for the plan will be provided; (4) the taking will not appreciably reduce the likelihood of the survival and recovery of the species in the wild; and (5) the applicant will carry out any other measures that the Service may require as being necessary or appropriate for the purposes of the plan. Regulations governing permits for endangered and threatened species are found in 50 CFR 17.22 and 17.32, respectively.

The Service has conducted a review of the site plan submitted with the ITP application and has made a preliminary determination that the site plan meets all necessary requirements of the Douglas County Multiple Species GCP and is consistent with previous environmental analyses and decision documents associated with the GCP.

The GCP and an associated environmental assessment (EA), developed pursuant to the requirements of the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*), were made available for public review during a 60-day public comment period between November 14, 2014, and January 13,